

3. Complete ethics training; and
4. Discuss calling for project proposals.

The meetings are open to the public. The agendas will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 1, 2019, to be scheduled on the agenda for the March 8, 2019 meeting; March 22, 2019, to be scheduled on the agenda for the March 29, 2019 meeting; and March 29, 2019, to be scheduled on the agenda for the April 5, 2019 meeting. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meetings. Written comments and requests for time to make oral comments must be sent to Phillip Blundell, RAC Coordinator, Post Office Box 159, Smelterville, Idaho; by email to phillipblundell@usda.gov, or by facsimile at 208-783-2154.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

February 13, 2019.

Allen Rowley,

Acting Associate Deputy Chief, National Forest System.

[FR Doc. 2019-03359 Filed 2-26-19; 8:45 am]

BILLING CODE 3411-15-P

DEPARTMENT OF AGRICULTURE

National Agricultural Statistics Service

Notice of Invitation for Nominations to the Advisory Committee on Agriculture Statistics

AGENCY: National Agricultural Statistics Service (NASS), USDA.

ACTION: Notice.

SUMMARY: In accordance with the Federal Advisory Committee Act, this notice announces an invitation from the Office of the Secretary of Agriculture for nominations to the Advisory Committee on Agriculture Statistics.

DATES: The nomination period for interested candidates will close 30 days after publication of this notice.

ADDRESSES: You may submit nominations by any of the following methods:

- **Email:** Scan the completed form and email to: HQQA@nass.usda.gov.
- **eFax:** 855-493-0445.
- **Mail:** Nominations should be mailed to Kevin Barnes, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, 1400 Independence Avenue SW, Room 5041, South Building, Washington, DC 20250-2010.
- **Hand Delivery/Courier:** Hand deliver to: Kevin Barnes, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, 1400 Independence Avenue SW, Room 5041, South Building, Washington, DC 20250-2010.

FOR FURTHER INFORMATION CONTACT:

Kevin Barnes, Associate Administrator, National Agricultural Statistics Service, (202) 720-4333.

SUPPLEMENTARY INFORMATION: On December 18, 2018, the Secretary of Agriculture renewed the Advisory Committee charter for a two-year term to expire on December 17, 2020. The purpose of the Committee is to advise the Secretary of Agriculture on the scope, timing, content, etc., of the periodic censuses and surveys of agriculture, other related surveys, and the types of information to obtain from respondents concerning agriculture. The Committee also prepares recommendations regarding the content of agricultural reports and presents the views and needs for data of major suppliers and users of agricultural statistics.

Each person nominated to serve on the committee is required to submit the following form: AD-755 (Advisory Committee Membership Background Information, OMB Number 0505-0001), available on the internet at <https://www.ocio.usda.gov/document/ad-755>. This form may also be requested by telephone, fax, or email using the information above. Completed forms may be faxed to the number above, mailed, or completed and emailed directly from the internet site. For more information on the Advisory Committee on Agriculture Statistics, see the NASS website at https://www.nass.usda.gov/About_NASS/Advisory_Committee_on_Agriculture_Statistics/index.php. The Committee draws on the experience and expertise of its members to form a collective judgment concerning agriculture data collected and the statistics issued by NASS. This input is vital to keep current with shifting data needs in the rapidly changing agricultural environment and keeps NASS informed of emerging issues in the agriculture community that can affect agricultural statistics activities.

The Committee, appointed by the Secretary of Agriculture, consists of 22 members representing a broad range of disciplines and interests, including, but not limited to, producers, representatives of national farm organizations, agricultural economists, rural sociologists, farm policy analysts, educators, State agriculture representatives, and agriculture-related business and marketing experts.

Members serve staggered 2-year terms, with terms for half of the Committee members expiring in any given year. Nominations are being sought for 22 open Committee seats. Members can serve up to 3 terms for a total of 6 consecutive years. The Chairperson of the Committee shall be elected by members to serve a 1-year term.

Equal opportunity practices, in line with USDA policies, will be followed in all membership appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership will include to the extent possible, individuals with demonstrated ability to represent the needs of all racial and ethnic groups, women and men, and persons with disabilities.

The duties of the Committee are solely advisory. The Committee will make recommendations to the Secretary of Agriculture with regards to the agricultural statistics programs of NASS, and such other matters as it may deem advisable, or which the Secretary of Agriculture; Under Secretary for Research, Education, and Economics; or the Administrator of NASS may request. The Committee will meet at least annually. All meetings are open to the public. Committee members are reimbursed for official travel expenses only.

Send questions, comments, and requests for additional information to the email address, fax number, or address listed above.

Signed at Washington, DC, February 11, 2019.

Kevin Barnes,

Associate Administrator, National Agricultural Statistics Service.

[FR Doc. 2019-03264 Filed 2-26-19; 8:45 am]

BILLING CODE 3410-20-P

DEPARTMENT OF AGRICULTURE

Rural Utilities Service

Cardinal-Hickory Creek 345-kv Transmission Line Project

AGENCY: Rural Utilities Service, USDA.

ACTION: Notice of public meetings.

SUMMARY: The Rural Utilities Service (RUS), an agency of the United States Department of Agriculture, published a notice of availability, public meetings, and Section 106 notification on December 7, 2018 (83 FR 63149) **Federal Register** for the Cardinal-Hickory Creek 345-kV Transmission Line Project Draft Environmental Impact Statement (EIS). Meetings were scheduled for January 2019 and the public review period was to conclude on February 5, 2019.

On February 12, 2019 (84 FR 3412), RUS published a notice announcing an extension of the public comment period to April 1, 2019 due to the lapse in federal funding. Previously cancelled Draft EIS public comment meetings in January 2019 are rescheduled for six days in March.

DATES: RUS will conduct six public meetings as follows:

- March 13 at 5–7 p.m.—Dodger Bowl Banquet Hall at 318 King St. in Dodgeville, Wisconsin
- March 14 at 5–7 p.m.—Deer Valley Lodge at 401 W Industrial Dr. in Barneveld, Wisconsin
- March 15 at 5–7 p.m.—Guttenberg Municipal Bldg. at 502 S First St. in Guttenberg, Iowa
- March 18 at 5–7 p.m.—Cassville Middle School at 715 E Amelia St. in Cassville, Wisconsin
- March 19 at 5–7 p.m.—Peosta Community Center at 7896 Burds Rd. in Peosta, Iowa
- March 20 at 5–7 p.m.—Madison Marriott West at 1313 John Q. Hammons Dr. in Middleton, Wisconsin

All meetings will be held from 5:00 to 7:00 p.m. local time. A court reporter will be available.

Written comments on this Draft EIS will be accepted until April 1, 2019.

A copy of the Draft EIS may be viewed online at the following website: <https://www.rd.usda.gov/publications/environmental-studies/impact-statements/cardinal-%E2%80%93-hickory-creek-transmission-line> and Dairyland Power Cooperative, 3521 East Avenue, South, La Crosse, WI 54602 and at local libraries in the project area.

FOR FURTHER INFORMATION CONTACT: To obtain copies of the Draft EIS or for further information, contact: Dennis Rankin or Lauren Cusick, Environmental Protection Specialists, U.S. Department of Agriculture, Rural Utilities Service, 1400 Independence Avenue SW, Room 2244, Stop 1571, Washington, DC 20250–1571, or email dennis.rankin@wdc.usda.gov OR lauren.cusick@wdc.usda.gov.

SUPPLEMENTARY INFORMATION: RUS has prepared a Draft Environmental Impact

Statement (EIS) to meet its responsibilities under the National Environmental Policy Act (NEPA) and 7 CFR 1794 related to providing financial assistance to Dairyland Power Cooperative (DPC) for its share in the construction of a proposed 345-kilovolt (kV) transmission line and associated infrastructure connecting the Hickory Creek Substation in Dubuque County, Iowa, with the Cardinal Substation in the Town of Middle, Wisconsin (near Madison, Wisconsin). The Project also includes a new intermediate 345/138-kV substation near the Village of Montfort in either Grant County or Iowa County, Wisconsin. The total length of the 345-kV transmission lines associated with the proposed project will be approximately 125 miles. DPC and the other project participants have identified proposed and alternate segments and locations for transmission lines and associated facilities and for the intermediate substation. Dairyland Power Cooperative is requesting RUS to provide financing for its portion of the proposed project. DPC is participating in the proposed project with two other utilities, American Transmission Company LLC, and ITC Midwest LLC (Utilities).

The purpose of the proposed project is to: (1) Address reliability issues on the regional bulk transmission system, (2) alleviate congestion that occurs in certain parts of the transmission system and remove constraints that limit the delivery of power, (3) expand the access of the transmission system to additional resources, (4) increase the transfer capability of the electrical system between Iowa and Wisconsin, (5) reduce the losses in transferring power and increase the efficiency of the transmission system, and 6) respond to public policy objectives aimed at enhancing the nation's transmission system and to support the changing generation mix.

RUS is the lead agency for the federal environmental review with U.S. Fish and Wildlife Service (USFWS), U.S. Army Corps of Engineers (USACE), and the U.S. Environmental Protection Agency (USEPA) serving as cooperating agencies, and the National Park Service (NPS) as a participating agency.

Dated: February 21, 2019.

Nicole Schindler,

Acting Director, Engineering and Environmental Staff Rural Utilities Service.

[FR Doc. 2019–03329 Filed 2–26–19; 8:45 am]

BILLING CODE P

ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

Meetings

AGENCY: Architectural and Transportation Barriers Compliance Board.

ACTION: Notice of meetings.

SUMMARY: The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday through Wednesday, March 11–13, 2019, at the times and location listed below.

DATES: The schedule of events open to the public is as follows:

Monday, March 11, 2019

10:00 a.m.–11:00 a.m.—Technical Programs Committee

Tuesday, March 12, 2019

9:30 a.m.–10:30 a.m.—Planning and Evaluation Committee

Wednesday, March 13, 2019

9:30 a.m.–10:30 a.m.—Ad Hoc Committee on Design Guidance
10:30 a.m.–11:00 a.m.—Budget Committee

11:00 a.m.—Noon—Ad Hoc Committee on Frontier Issues

1:30 p.m.–3:00 p.m.—Board Meeting

ADDRESSES: Meetings will be held at the Access Board Conference Room, 1331 F Street NW, Suite 800, Washington, DC 20004.

FOR FURTHER INFORMATION CONTACT: For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272–0010 (voice); (202) 272–0054 (TTY).

SUPPLEMENTARY INFORMATION: At the Board meeting scheduled on the afternoon of Wednesday, March 13, the Access Board will consider the following agenda items:

- Approval of November 7, 2018 draft meeting minutes (vote)
- Ad Hoc Committee Reports: Design Guidance; Frontier Issues
- Planning and Evaluation Committee
- Technical Programs Committee
- Budget Committee
- Election Assistance Commission Report
- Election of Officers
- Executive Director's Report
- Public Comment (final 15 minutes of the meeting)

Members of the public can provide comments either in-person or over the telephone during the final 15 minutes of the Board meeting on Wednesday,