

use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* DOL-ETA.

*Type of Review:* Extension without changes.

*Title of Collection:* Petition Requirements and Investigative Data Collection: Trade Act of 1974, as Amended.

*Form(s):* ETA 9042A, Petition for Trade Adjustment Assistance, and its Spanish translation ETA 9042A; ETA 9043a, Business Data Request—Article; ETA 9043b, Business Data Request—Service; ETA 8562a, Business Customer Survey; ETA 85622a-1, Business Second Tier Customer Survey; ETA-8562b, Business Bid Survey; and ETA 9118, Business Information Request.

*OMB Control Number:* 1205-0342.

*Affected Public:* Individuals or Households, Businesses, State Governments.

*Estimated Number of Respondents:* 5,280.

*Frequency:* Once.

*Total Estimated Annual Responses:* 5,460.

*Estimated Average Time per Response:* 2.0805 Hours.

*Estimated Total Annual Burden Hours:* 11,360.

*Total Estimated Annual Other Cost Burden:* \$0.00.

**Molly E. Conway,**

*Acting Assistant Secretary for Employment and Training, Labor.*

[FR Doc. 2019-03209 Filed 2-25-19; 8:45 am]

**BILLING CODE 4510-FN-P**

## DEPARTMENT OF LABOR

### Meeting of the Labor Advisory Committee for Trade Negotiation and Trade Policy

**AGENCY:** Bureau of International Labor Affairs, U.S. Department of Labor, and Office of the United States Trade Representative.

**ACTION:** Meeting notice.

**SUMMARY:** Notice is hereby given of a meeting of the Labor Advisory Committee for Trade Negotiation and Trade Policy.

**DATES:** March 25, 2019, 10:30 a.m. to 12:00 p.m.; U.S. Department of Labor, Secretary's Conference Room, 200 Constitution Ave. NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Anne M. Zollner, Chief, Trade Policy and Negotiations Division, Bureau of

International Labor Affairs, U.S. Department of Labor; Phone: (202) 693-4890.

**SUPPLEMENTARY INFORMATION:** The U.S. Department of Labor and the Office of the U.S. Trade Representative are co-sponsors of this Federal Advisory Committee. The meeting will include a review and discussion of current issues which influence U.S. trade policy. Potential U.S. negotiating objectives and bargaining positions in current and anticipated trade negotiations will be discussed. Pursuant to 19 U.S.C. 2155(f)(2)(A), it has been determined that the meeting will be concerned with matters the disclosure of which would seriously compromise the Government's negotiating objectives or bargaining positions. Therefore, the meeting is exempt from the requirements of subsections (a) and (b) of sections 10 and 11 of the Federal Advisory Committee Act (relating to open meetings, public notice, public participation, and public availability of documents). 5 U.S.C. app. Accordingly, the meeting will be closed to the public.

Signed at Washington, DC.

**Martha E. Newton,**

*Deputy Undersecretary, Bureau of International Labor Affairs.*

[FR Doc. 2019-03307 Filed 2-25-19; 8:45 am]

**BILLING CODE 4510-28-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, March 12, 2019.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW, Washington, DC 20594.

**STATUS:** The one item is open to the public.

**MATTERS TO BE CONSIDERED:** 58039 Aircraft Accident Report—Departure From Controlled Flight Trans-Pacific Air Charter, LLC Learjet 35A, N452DA, Teterboro, New Jersey, May 15, 2017.

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle McCallister at (202) 314-6305 or by email at [Rochelle.McCallister@ntsb.gov](mailto:Rochelle.McCallister@ntsb.gov) by Wednesday, March 6, 2019.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at [www.ntsb.gov](http://www.ntsb.gov).

Schedule updates, including weather-related cancellations, are also available at [www.ntsbgov.gov](http://www.ntsbgov.gov).

**FOR MORE INFORMATION CONTACT:** Candi Bing at (202) 314-6403 or by email at [bingc@ntsb.gov](mailto:bingc@ntsb.gov).

**FOR MEDIA INFORMATION CONTACT:** Keith Holloway at (202) 314-6100 or by email at [keith.holloway@ntsb.gov](mailto:keith.holloway@ntsb.gov).

Dated: February 22, 2019.

**LaSean McCray,**

*Assistant Federal Register Liaison Officer.*

[FR Doc. 2019-03456 Filed 2-22-19; 4:15 pm]

**BILLING CODE 7533-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 40-8907; NRC-2019-0026]

### United Nuclear Corporation (UNC) Church Rock Project; Correction

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Intent to prepare an environmental impact statement (EIS) and conduct a scoping process; request for comment; correction.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is correcting a notice that was published in the **Federal Register** (FR) on February 8, 2019, regarding UNC's request to amend its license (SUA-1475) to excavate approximately 1 million cubic yards of mine spoil from the Northeast Church Rock Mine Site and dispose of it at the existing mill site in Church Rock, New Mexico. This action is necessary to correct a document that was referenced in the Background and Availability of Documents section as "ADAMS Package Accession No. ML18360A424 (Package)" to read "ADAMS Accession No. ML19007A126."

**DATES:** February 26, 2019.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Federal Rulemaking website:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2019-0026. Address questions about Docket IDs in [Regulations.gov](http://Regulations.gov) to Krupskaya Castellon; telephone: 301-287-9221; email: [Krupskaya.Castellon@nrc.gov](mailto:Krupskaya.Castellon@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *Mail comments to:* Office of Administration, Mail Stop: TWFN-7-A60M, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, ATTN: Program Management, Announcements and Editing Staff.