

TABLE 2—ESTIMATED ANNUAL RECORDKEEPING BURDEN <sup>1</sup>—Continued

Information collection activity; 21 CFR section(s)	Number of recordkeepers	Number of records per recordkeeper	Total annual records	Average burden per recordkeeping	Total hours
Total .....	.....	.....	.....	.....	2,361,294

<sup>1</sup> There are no capital costs or operating and maintenance costs associated with the information collection.

We are retaining the currently approved burden estimates. The FSVP requirements became effective May 30, 2017, and we continue to evaluate associated burden.

Dated: February 21, 2019.

**Lowell J. Schiller,**

*Acting Associate Commissioner for Policy.*

[FR Doc. 2019-03282 Filed 2-25-19; 8:45 am]

**BILLING CODE 4164-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Notice of Opportunity To Co-Sponsor OMH National Minority Health Month Steps Challenge**

**AGENCY:** Office of the Secretary, Office of the Assistant Secretary for Health, Office of Minority Health (OMH), Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** OMH announces the opportunity for public and non-profit entities to co-sponsor the National Minority Health Month National Steps Challenge for April 2019. Potential co-sponsors must have a demonstrated interest in reducing health disparities among minority communities, advancing the HHS Physical Activity Guidelines and improving the health of Americans through promoting regular physical activity.

**DATES:** To receive consideration for this opportunity, a two-page proposal to participate as a co-sponsor must be received by OMH by 5 p.m. EST on March 7, 2019 at the address listed below. Co-sponsorship proposals will meet the deadline if they are either (1) received or (2) postmarked on or before the deadline. Privately metered postmarks will not be accepted as proof of timely mailing. Proposals received after the established deadline will not be considered.

**ADDRESSES:** Proposals for co-sponsorship should be sent to Mr. Anthony Welch, HHS Office of Minority Health, 1101 Wootton Parkway, Suite 600, Tower Building, Rockville, Maryland 20852. Requests may also be emailed to *Anthony.Welch@hhs.gov*.

**FOR FURTHER INFORMATION CONTACT:** Mr. Anthony Welch, HHS Office of Minority Health Quality, 1101 Wootton Parkway, Suite 600, Tower Building, Rockville, Maryland 20852; (240) 453-2882.

**SUPPLEMENTARY INFORMATION:** The mission of the Office of Minority Health (OMH) at the U.S. Department of Health and Human Services (HHS) is to improve the health of racial and ethnic minority populations through the development of health policies and programs that will help eliminate health disparities. Key strategies of the OMH mission include:

- Developing and promoting policies, programs and practices to achieve health equity;
- Funding demonstration programs at the regional, state and local level that can contribute to health policy and the effectiveness of strategies for improving health;
- Improving data collection, reporting and sharing for ethnic and racial minority populations;
- Fostering research and evaluation; and
- Establishing and strengthening networks, coalitions and partnerships to identify and solve health problems.

OMH observes National Minority Health Month every year in April to highlight the health disparities that persist among racial and ethnic minority populations and the ways in which policies, programs and partnerships can help advance health equity. The HHS OMH establishes the national theme and serves as the lead HHS office for the observance of National Minority Health Month.

The theme for 2019 is Active & Healthy and is intended to help promote the second edition of the HHS Physical Activity Guidelines and the Move Your Way Campaign from the HHS Office of Disease Prevention and Health Promotion, especially among racial and ethnic minorities. OMH's main activity for this year's observance is the National Minority Health Month Steps Challenge (Challenge). The Challenge will occur throughout the month of April and OMH will enlist teams and individuals to participate from federal, state and local governments, community-based organizations and tribal communities, who want to show their commitment to

an active lifestyle. Activities and materials throughout the month will highlight the overall message that physical activity promotes health and reduces the risk of chronic disease.

**Eligibility for Co-Sponsorship**

To be eligible, a potential co-sponsor shall: (1) Have a demonstrated understanding, commitment, and experience in conducting large-scale steps challenges; (2) be knowledgeable about strategies to promote health & active lifestyles; (3) have a track record and the ability to manage an online platform to host multiple teams in the challenge; (4) participate substantively in the co-sponsored activity, not just provide logistical support; and (5) have an organizational mission that is consistent with OMH and HHS. The selected co-sponsoring organization shall furnish the necessary personnel, materials, services, and facilities to administer its proposed portion of the responsibility for the Challenge. These duties will be outlined in a co-sponsorship agreement with OMH that will set forth the details of the co-sponsored activity.

**Co-Sponsorship Proposal**

Each co-sponsorship proposal shall contain a description of: (1) The entity or organization's background and history; (2) its ability to satisfy the co-sponsorship criteria detailed above; and (3) its proposed involvement in the co-sponsored activity. The co-sponsorship proposal should not exceed two (2) pages in length and should be double-spaced in Times New Roman.

**Evaluation Criteria**

After engaging in exploratory discussions with potential co-sponsors that respond to this notice, representatives of OMH will select the co-sponsor using the following evaluation criteria:

- (1) Qualifications and capability to fulfill co-sponsorship responsibilities;
- (2) Creativity related to enhancing the National Minority Health Month event;
- (3) Potential for reaching and generating participants from among key stakeholders, including federal, state and local organizations, member-based organizations and the general public.

- (4) Experience operating steps challenges;
- (5) Past or current work specific to health equity and physical activity promotion;
- (6) Professional qualifications and specific expertise with promoting physical activity;
- (7) Availability and description of online platform to support the challenge; and
- (8) Proposed plan for managing the co-sponsorship with OMH.

Dated: February 15, 2019.

**Felicia Collins,**

*Capt., Deputy Assistant Secretary for Minority Health, (HHS Office of Minority Health).*

[FR Doc. 2019-03296 Filed 2-25-19; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Board of Scientific Counselors, National Institute on Alcohol Abuse and Alcoholism.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the NATIONAL INSTITUTE ON ALCOHOL ABUSE AND ALCOHOLISM, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Scientific Counselors, National Institute on Alcohol Abuse and Alcoholism.

*Date:* September 18, 2019.

*Time:* 8:30 a.m. to 3:30 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* National Institutes of Health, Building 10, Conference Room I-2330, 10 Center Drive, Bethesda, MD 20892.

*Contact Person:* George Kunos, M.D., Ph.D., Scientific Director, Office of the Scientific Director, National Institute on Alcohol Abuse and Alcoholism, National Institutes of Health, 5625 Fishers Lane, Room 2S-24A, Rockville, MD 20852, 301-443-2069, [gkunos@mail.nih.gov](mailto:gkunos@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research

Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants; 93.701, ARRA Related Biomedical Research and Research Support Awards., National Institutes of Health, HHS)

Dated: February 20, 2019.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

[1651-0032]

#### Agency Information Collection Activities: Importers of Merchandise Subject to Actual Use Provisions

**AGENCY:** U.S. Customs and Border Protection (CBP), Department of Homeland Security.

**ACTION:** 60-Day notice and request for comments; extension of an existing collection of information.

**SUMMARY:** The Department of Homeland Security, U.S. Customs and Border Protection will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (PRA). The information collection is published in the **Federal Register** to obtain comments from the public and affected agencies.

**DATES:** Comments are encouraged and must be submitted (no later than April 29, 2019) to be assured of consideration.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice must include the OMB Control Number 1651-0032 in the subject line and the agency name. To avoid duplicate submissions, please use only *one* of the following methods to submit comments:

(1) *Email.* Submit comments to: [CBP\\_PRA@cbp.dhs.gov](mailto:CBP_PRA@cbp.dhs.gov).

(2) *Mail.* Submit written comments to CBP Paperwork Reduction Act Officer, U.S. Customs and Border Protection, Office of Trade, Regulations and Rulings, Economic Impact Analysis Branch, 90 K Street NE, 10th Floor, Washington, DC 20229-1177.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional PRA information should be directed to Seth Renkema, Chief, Economic Impact Analysis

Branch, U.S. Customs and Border Protection, Office of Trade, Regulations and Rulings, 90 K Street NE, 10th Floor, Washington, DC 20229-1177, Telephone number (202) 325-0056 or via email [CBP\\_PRA@cbp.dhs.gov](mailto:CBP_PRA@cbp.dhs.gov). Please note that the contact information provided here is solely for questions regarding this notice. Individuals seeking information about other CBP programs should contact the CBP National Customer Service Center at 877-227-5511, (TTY) 1-800-877-8339, or CBP website at <https://www.cbp.gov/>.

**SUPPLEMENTARY INFORMATION:** CBP invites the general public and other Federal agencies to comment on the proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*). This process is conducted in accordance with 5 CFR 1320.8. Written comments and suggestions from the public and affected agencies should address one or more of the following four points: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) suggestions to enhance the quality, utility, and clarity of the information to be collected; and (4) suggestions to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses. The comments that are submitted will be summarized and included in the request for approval. All comments will become a matter of public record.

#### Overview of This Information Collection

*Title:* Importers of Merchandise Subject to Actual Use Provisions.

*OMB Number:* 1651-0032.

*Current Actions:* CBP proposes to extend the expiration date of this information collection with no change to the burden hours or to the information collected.

*Type of Review:* Extension (without change).

*Affected Public:* Businesses.

*Abstract:* In accordance with 19 CFR 10.137, importers of goods subject to the actual use provisions of the Harmonized Tariff Schedule of the United States