Date	Address
Monday, February 4, 2019, at 6:00 p.m	Corless Auditorium, University of Rhode Island Bay Campus, 215 South Ferry Road, Narragansett, RI 02882, 401–874–6440.
Tuesday, February 5, 2019, at 5:30 p.m	Gurney's Inn, 290 Old Montauk Road, Montauk, NY 11954, 631–668–2345.
Wednesday, February 6, 2019, at 5:30 p.m	Congress Hall Hotel, 200 Congress Place, Cape May, NJ 08204, 609–884–8421.
Thursday, February 7, 2019, at 6:00 p.m	Internet webinar: *http://mafmc.adobeconnect.com/msb-scoping-2019/*, Webinar help: 302–397–1131, With a listening station at the new Virginia Marine Resources Commission location:, 380 Fenwick Road, Ft. Monroe, VA 23651, 757–247–2200.

Due to the late 2018/early 2019 government shutdown, prior notice of these meetings was not published in the **Federal Register** and NMFS was not able to publish this Notice of Intent before the above hearings. To facilitate comments within the comment period for this notice, an additional internet webinar scoping hearing will be conducted on Wednesday, March 13, 2019, at 7:00 p.m. via this link: *http://mafmc.adobeconnect.com/msb-scoping-2019/.* The Council will also accept additional in-person scoping comments provided at its April 9–11, 2019, meeting at the Icona Golden Inn, 7849 Dune Drive, Avalon, NJ 08202 (telephone number: 609–368–5155). The date and time for the scoping hearing during the April Council meeting will be published in a future separate **Federal Register** notice specific to that meeting. When further developing this action, the Council will consider all relevant public comments received during previously scheduled 2019 hearings even though they occurred prior to the official comment period defined in this Notice of Intent.

Special Accommodations

The scoping hearings are accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders (302–674–2331, ext 251) at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 13, 2019.

Karen H. Abrams,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2019–02697 Filed 2–15–19; 8:45 am]

BILLING CODE 3510–22–P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting Notice

TIME AND DATE: Wednesday, February 20, 2019; 10:00 a.m.*

PLACE: Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, MD 20814.

STATUS: Commission Meeting—Closed to the Public.

MATTER TO BE CONSIDERED: Compliance Matters: Staff will brief the Commission on the status of two compliance matters.

CONTACT PERSON FOR MORE INFORMATION: Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, (301) 504–7479.

* For Compliance Matter No. 1, the Commission determined by recorded vote (4–0–1) that Agency business requires calling the meeting without seven calendar days advance public notice. For Compliance Matter No. 2, the Commission unanimously determined by recorded vote that Agency business requires calling the meeting without seven calendar days advance public notice.

Dated: February 14, 2019.

Alberta E. Mills,

Secretary.

[FR Doc. 2019–02809 Filed 2–14–19; 4:15 pm]

BILLING CODE 6355–01–P

DEPARTMENT OF EDUCATION

[Docket No.: ED–2019–ICCD–0015]

Agency Information Collection Activities; Comment Request; William D. Ford Federal Direct Loan Program (Direct Loan Program) Promissory Notes

AGENCY: Federal Student Aid (FSA), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.

DATES: Interested persons are invited to submit comments on or before April 22, 2019.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use *http://www.regulations.gov* by searching the Docket ID number ED–2019–ICCD–0015. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at *http://www.regulations.gov* by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 550 12th Street SW, PCP, Room 9086, Washington, DC 20202–0023.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Beth Grebeldinger, 202–377–4018.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the