

Entry Improvements Project, *Review Period Ends: 03/18/2019, Contact: Osmahn Kadri 415-522-3617*

*EIS No. 20190013, Final, DOE, LA, ADOPTION—Port Arthur Liquefaction Project, Texas Connector Project, and Louisiana Connector Project, Contact: Brian Lavoie 202-586-2459*

The Department of Energy (DOE) has adopted the Federal Energy Regulatory Commission's Final EIS No. 20190003, filed 01/31/2019 with the EPA. DOE was a cooperating agency on this project. Therefore, recirculation of the document is not necessary under Section 1506.3(c) of the CEQ regulations.

#### Amended Notices

*EIS No. 20180302, Draft Supplement, NMFS, WA, 10 Salmon and Steelhead Hatchery Programs in the Duwamish-Green River Basin, Comment Period Ends: 03/01/2019, Contact: Allyson Purcell 503-736-4736.* Revision to FR Notice Published 12/07/2018; NOAA has reopened the comment period to end on 03/01/2019.

*EIS No. 20180303, Draft, BOEM, MA, Vineyard Wind Offshore Wind Energy Project, Comment Period Ends: 02/22/2019, Contact: Michelle Morin 703-787-1722.* Revision to FR Notice Published 12/07/2018; Extending the Comment Period from 01/21/2019 to 02/22/2019.

*EIS No. 20180328, Draft, CTDOH, CT, Resilient Bridgeport, Comment Period Ends: 03/18/2019, Contact: Rebecca French 860-270-8231.* Revision to FR Notice Published 02/01/2019; Correction Lead Agency from HUD to CTDOH.

Dated: February 12, 2019.

**Robert Tomiak,**

*Director, Office of Federal Activities.*

[FR Doc. 2019-02454 Filed 2-14-19; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Federal Advisory Committee Act; Broadband Deployment Advisory Committee, GN 17-83

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of renewal of the Broadband Deployment Advisory Committee's charter.

**SUMMARY:** The Federal Communications Commission (Commission) hereby announces that the charter of the Broadband Deployment Advisory

Committee (hereinafter Committee) has been renewed pursuant to the Federal Advisory Committee Act (FACA).

**FOR FURTHER INFORMATION CONTACT:** Paul D'Ari, Designated Federal Officer, Federal Communications Commission, Wireline Competition Bureau, (202) 418-1550, or email: *Paul.DAri@fcc.gov*.

**SUPPLEMENTARY INFORMATION:** On February 4, 2019, the General Services Administration approved renewal of the charter of the Committee pursuant to provisions of the FACA. The Commission intends to renew the charter on or before March 1, 2019 and provide the Committee with authorization to operate for two years from the effective date.

The Committee provides recommendations to the Commission on how to accelerate the deployment of high-speed internet access, or "broadband," by reducing and/or removing regulatory barriers to infrastructure investment and strengthening existing broadband networks in communities across the country. This Committee provides an effective means for stakeholders with interests in this area to exchange ideas and develop recommendations to the Commission on broadband deployment, which will in turn enhance the Commission's ability to carry out its statutory responsibility to encourage broadband deployment to all Americans.

Issues to be considered by the Committee may include, but are not limited to, measures to prepare for, respond to, and recover from disasters that impact broadband networks; new ways of encouraging deployment of high-speed broadband infrastructure and services to low-income communities; and other ways to accelerate deployment of broadband infrastructure to all Americans and to close the digital divide.

The Committee is organized under, and operates in accordance with, the provisions of the FACA. The Committee will be solely advisory in nature. Consistent with FACA and its requirements, each meeting of the Committee will be open to the public unless otherwise noticed. A notice of each meeting will be published in the **Federal Register** at least fifteen (15) days in advance of the meeting. Records will be maintained of each meeting and made available for public inspection. All activities of the Committee will be conducted in an open, transparent, and accessible manner. The Committee shall terminate on March 1, 2021, or earlier upon the completion of its work as determined by the Chairman, unless its

charter is renewed prior to the termination date.

During the Committee's second term, it is anticipated that the Committee will meet in Washington, DC for at least three (3) one-day meetings. The first meeting date and agenda topics will be described in a Public Notice issued and published in the **Federal Register** at least fifteen (15) days prior to the first meeting date. In addition, as needed, working groups or subcommittees (ad hoc or steering) will be established to facilitate the Committee's work between meetings of the full Committee. All meetings, including those of working groups and subcommittees, will be fully accessible to individuals with disabilities.

Federal Communications Commission.

**Pamela Arluk,**

*Chief, Competition Policy Division, Wireline Competition Bureau.*

[FR Doc. 2019-02567 Filed 2-14-19; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Radio Broadcasting Services; AM or FM Proposals To Change The Community of License

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**DATES:** The agency must receive comments on or before April 16, 2019.

**ADDRESSES:** Federal Communications Commission, 445 12th Street SW, Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Rolanda F. Smith, 202-418-2054.

**SUPPLEMENTARY INFORMATION:** The following applicants filed AM or FM proposals to change the community of license: WE HAVE THIS HOPE CHRISTIAN RADIO, INC., Fac. ID No. 175404, KOLJ-FM, Channel 216C1, From WARROAD, MN, To WANNASKA, MN, BPED-20190108AAG; CENTRO FAMILIAR CRISTIANO, Fac. ID No. 164149, KLSY(FM), Channel 229C0, From MONTESANO, WA, To BELFAIR, WA, BPH-20181108AAQ; CHISHOLM TRAIL COMMUNICATIONS LLC, Fac. ID No. 165950, KOMF-FM, Channel 238C3, From MERIDIAN, TX, To TOLAR, TX, BPH-20181228AAD; THE CROMWELL GROUP, INC. OF ILLINOIS, Fac. ID No. 65572, WMCI(FM), Channel 267B1, From NEOGA, IL, To MATTOON, IL, BPH-20181109ACC; CITICASTERS LICENSES, INC., AS DEBTOR IN

POSSESSION, Fac. ID No. 23830, WSOL-FM, Channel 268C, From BRUNSWICK, GA, To YULEE, FL, BPH-20181221AAT; CHISHOLM TRAIL COMMUNICATIONS LLC, Fac. ID No. 198784, KITT(FM), Channel 293A, From HICO, TX, To MERIDIAN, TX, BPH-20181228AAC; and JODESHA BROADCASTING, INC., Fac. ID No. 78160, KJET(FM), Channel 289C2, From RAYMOND, WA, To UNION, WA, BPH-20190128AAS.

The full text of these applications is available for inspection and copying during normal business hours in the Commission's Reference Center, 445 12th Street SW, Washington, DC 20554 or electronically via the Media Bureau's Consolidated Data Base System, [http://licensing.fcc.gov/prod/cdbs/pubacc/prod/cdbs\\_pa.htm](http://licensing.fcc.gov/prod/cdbs/pubacc/prod/cdbs_pa.htm).

Federal Communications Commission.

**Nazifa Sawez,**

*Assistant Chief, Audio Division, Media Bureau.*

[FR Doc. 2019-02559 Filed 2-14-19; 8:45 am]

**BILLING CODE 6712-01-P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting**

**TIME AND DATE:** Wednesday, February 20, 2019 at 10:00 a.m. and its continuation at the conclusion of the open meeting on February 21, 2019.

**PLACE:** 1050 First Street NE, Washington, DC.

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Compliance matters pursuant to 52 U.S.C. 30109.

Matters relating to internal personnel decisions, or internal rules and practices.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

Matters concerning participation in civil actions or proceedings or arbitration.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer; Telephone: (202) 694-1220.

**Laura E. Sinram,**

*Deputy Secretary of the Commission.*

[FR Doc. 2019-02574 Filed 2-13-19; 11:15 am]

**BILLING CODE 6715-01-P**

**FEDERAL ELECTION COMMISSION**

[Notice 2019-05]

**Filing Dates for the Pennsylvania Special Election in the 12th Congressional District**

**AGENCY:** Federal Election Commission.

**ACTION:** Notice of filing dates for special election.

**SUMMARY:** Pennsylvania has scheduled a special general election on May 21, 2019, to fill the U.S. House of Representatives seat in the 12th Congressional District vacated by Representative Thomas A. Marino.

Political committees participating in the Pennsylvania special general election are required to file pre- and post-election reports. The Commission is not requiring pre-election reports for candidates and committees involved in the special nominating caucuses due to time constraints.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elizabeth S. Kurland, Information Division, 1050 First Street NE, Washington, DC 20463; Telephone: (202) 694-1100; Toll Free (800) 424-9530.

**SUPPLEMENTARY INFORMATION:**

**Principal Campaign Committees**

All principal campaign committees of candidates who participate in the Pennsylvania Special General Election shall file a 12-day Pre-General Report on May 9, 2019; and a Post-General Report on June 20, 2019. (See chart below for the closing date for each report.)

Note that these reports are in addition to the campaign committee's regular quarterly filings. (See chart below for the closing date for each report.)

**Unauthorized Committees (PACs and Party Committees)**

Political committees not filing monthly in 2019 are subject to special election reporting if they make previously undisclosed contributions or expenditures in connection with the Pennsylvania Special General Election by the close of books for the applicable report(s). (See chart below for the closing date for each report.)

Committees filing monthly that make contributions or expenditures in connection with the Pennsylvania Special General Election will continue to file according to the monthly reporting schedule.

Additional disclosure information in connection with the Pennsylvania Special General Election may be found on the FEC website at <https://www.fec.gov/help-candidates-and-committees/dates-and-deadlines/>.

**Disclosure of Lobbyist Bundling Activity**

Principal campaign committees, party committees and Leadership PACs that are otherwise required to file reports in connection with the special elections must simultaneously file FEC Form 3L if they receive two or more bundled contributions from lobbyists/registrator or lobbyist/registrator PACs that aggregate in excess of the lobbyist bundling disclosure threshold during the special election reporting periods. (See charts below for closing date of each period.) 11 CFR 104.22(a)(5)(v), (b), 110.17(e)(2), (f).

The lobbyist bundling disclosure threshold for calendar year 2018 was \$18,200. This threshold amount may increase in 2019 based upon the annual cost of living adjustment (COLA). Once the adjusted threshold amount becomes available, the Commission will publish it in the **Federal Register** and post it on its website. 11 CFR 110.17(e)(2). For more information on these requirements, see **Federal Register** Notice 2009-03, 74 FR 7285 (February 17, 2009).

**CALENDAR OF REPORTING DATES FOR PENNSYLVANIA SPECIAL GENERAL ELECTION**

Report	Close of books <sup>1</sup>	Reg./cert. and overnight mailing deadline	Filing deadline
<b>Campaign Committees Involved in the Special General (05/21/19) Must File</b>			
Pre-General .....	05/01/19	05/06/19	05/09/19
Post-General .....	06/10/19	06/20/19	06/20/19
July Quarterly .....	06/30/19	07/15/19	07/15/19
<b>PACs and Party Committees Not Filing Monthly Involved in the Special General (05/21/19) Must File</b>			
Pre-General .....	05/01/19	05/06/19	05/09/19
Post-General .....	06/10/19	06/20/19	06/20/19