

comments (enter "N/A" in the required fields if you wish to remain anonymous).

- *Mail:* Mr. Phil Anderson, Chair, Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384. Comments submitted by mail will be entered into the Pacific Council's E-Portal by Pacific Council Staff.

**FOR FURTHER INFORMATION CONTACT:** Ms. Robin Ehlke, Pacific Council, telephone: 503-820-2280. For information on submitting comments via the Federal e-Rulemaking portal, contact Peggy Mundy, NMFS West Coast Region, telephone: 206-526-4323; email: [peggy.mundy@noaa.gov](mailto:peggy.mundy@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The Pacific Council has announced the schedule of reports, public meetings, and hearings for the 2019 ocean salmon fisheries on its website (<http://www.pcouncil.org>). The Pacific Council will adopt alternatives for 2019 ocean salmon fisheries at its March 5-12, 2019, meeting at the Hilton, Vancouver, WA. Details of this meeting are available on the Pacific Council's website (<http://www.pcouncil.org>). On March 21, 2019, "Preseason Report II—Proposed Alternatives and Environmental Assessment Part 2 for 2019 Ocean Salmon Fishery Regulations" is scheduled to be posted on the Pacific Council website at <http://www.pcouncil.org>. The report will include a description of the salmon management alternatives and a summary of their biological and economic impacts. Public hearings will be held to receive comments on the proposed ocean salmon fishery management alternatives adopted by the Pacific Council. Written comments received at the public hearings and a summary of oral comments at the hearings will be provided to the Pacific Council at its April meeting.

All public hearings begin at 7 p.m. at the following locations:

- March 25, 2019: Chateau Westport, Beach Room, 710 West Hancock, Westport, WA 98595, telephone 360-268-9101.
- March 25, 2019: Red Lion Hotel, South Umpqua Room, 1313 North Bayshore Drive, Coos Bay, OR 97420, telephone 541-267-4141.
- March 26, 2019: Hampton Inn, Grand Ballroom, 1160 Airport Park Blvd., Ukiah, CA 95482, telephone 707-462-6555.

Comments on the alternatives the Pacific Council adopts at its March 2019 meeting, and described in its Preseason Report II, may be submitted in writing or electronically as described under

**ADDRESSES**, or verbally or in writing at any of the public hearings held on March 25-26, 2019, or at the Pacific Council's meeting, April 9-16, 2019, at the Doubletree by Hilton Sonoma, in Rohnert Park, CA. Details of these meetings will be available on the Pacific Council's website (<http://www.pcouncil.org>) and will be published in the **Federal Register**. Written and electronically submitted comments must be received no later than 5 p.m. Pacific Time, April 1, 2019, in order to be included in the briefing book for the April Council meeting where they will be considered in the adoption of the Pacific Council's final recommendation for the 2019 salmon fishery management measures. All comments received accordingly will be reviewed and considered by the Pacific Council and NMFS.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 11, 2019.

**Karen H. Abrams,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG802**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a one-day meeting of its Shrimp Advisory Panel (AP).

**DATES:** The meeting will convene on Thursday, March 21, 2019, 8:30 a.m. to 5 p.m., EDT. For agenda details, see

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council office, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Matt Freeman, Economist, Gulf of Mexico Fishery Management Council; [matt.freeman@gulfcouncil.org](mailto:matt.freeman@gulfcouncil.org), telephone: (813) 348-1630. The Council's website, [www.gulfcouncil.org](http://www.gulfcouncil.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and other materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's website when possible).

#### Thursday, March 21, 2019

Introductions of members, election of chair and vice chair, adoption of agenda, and approval of minutes from the April 5, 2018 meeting. Staff will review the Plan of Work with the members. The advisory panel will discuss the Biological review of Texas closure; review the new stock assessments for brown, white and pink shrimp; and receive an update on shrimp catch, effort, Catch Per Unit Effort (CPUE), turtle threshold update, and juvenile red snapper effort threshold. The AP will review Shrimp Amendment 18; and discuss Research Priority Review.

—Meeting Adjourns—

The meeting will be broadcast via webinar. You may register for the listen-in access by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the AP meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Dated: February 11, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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