

*Application Deadline Date Extension in Case of Technical Issues with the Grants.gov System:* If you experience problems submitting your application through *Grants.gov*, please contact the *Grants.gov* Support Desk immediately, toll-free, at 1-800-518-4726. The *Grants.gov* Support Center will provide you with a Support Desk Case Number documenting your communication. You must retain your Support Desk Case Number for future reference as proof of your communication with the Support Center. Please subsequently contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section in the competition NIA and provide an explanation of the technical problem you experienced with *Grants.gov*, along with the *Grants.gov* Support Desk Case Number.

If you are prevented from electronically submitting your application on the application deadline date because of technical problems within the *Grants.gov* system, we will grant you an extension until 11:59:59 p.m., Eastern Time, the following business day to enable you to transmit your application electronically, provided we can verify the technical issues affected your ability to submit your application on time via your *Grants.gov* Support Desk Case Number.

**Note:** The extensions to which we refer in this section apply only to technical problems with the *Grants.gov* system. We will not grant you an extension if you failed to fully register in order to submit your application to *Grants.gov* (including with the required DUNS number and TIN currently registered in SAM) before the application deadline date and time or if the technical problem you experienced is unrelated to the *Grants.gov* system.

#### b. *Submission of Paper Applications.*

We discourage paper applications, but if electronic submission is not possible (e.g., you do not have access to the internet), you must provide a written statement that you intend to submit a paper application. Send this written statement no later than two weeks before the application deadline date (14 calendar days or, if the 14th calendar day before the application deadline date falls on a Federal holiday, the next business day following the Federal holiday).

If you mail your written statement to the Department, it must be postmarked no later than two weeks before the application deadline date. Please send this statement to the person listed in the **FOR FURTHER INFORMATION CONTACT** section of the competition NIA.

If you submit a paper application, you must mail the original and two copies of your application, on or before the

application deadline date, to the Department at the following address: U.S. Department of Education, Application Control Center, Attention: (CFDA Number), LBJ Basement Level 1, 400 Maryland Avenue SW, Washington, DC 20202-4260.

You must show proof of mailing consisting of one of the following:

(1) A legibly dated U.S. Postal Service postmark.

(2) A legible mail receipt with the date of mailing stamped by the U.S. Postal Service.

(3) A dated shipping label, invoice, or receipt from a commercial carrier.

(4) Any other proof of mailing acceptable to the Secretary of the U.S. Department of Education.

If you mail your application through the U.S. Postal Service, we do not accept either of the following as proof of mailing:

(1) A private metered postmark.

(2) A mail receipt that is not dated by the U.S. Postal Service.

**Note:** The U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, you should check with your local post office.

We will not consider applications postmarked after the application deadline date.

*Note for Mail Delivery of Paper Applications:* If you mail your application to the Department—

(1) You must indicate on the envelope and in Item 11 of the SF 424 the CFDA number, including suffix letter, if any, of the competition under which you are submitting your application; and

(2) The Application Control Center will notify you of the Department's receipt of your grant application. If you do not receive this notification within 15 business days from the application deadline date, you should call the Application Control Center at (202) 245-6288.

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at: [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or PDF. To use PDF you must have

Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**James C. Blew,**

*Assistant Secretary for Planning, Evaluation and Policy Development.*

[FR Doc. 2019-02206 Filed 2-12-19; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Hydrogen and Fuel Cell Technical Advisory Committee; Meeting

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open meeting of the Hydrogen and Fuel Cell Technical Advisory Committee (HTAC). The Federal Advisory Committee Act requires notice of the meeting be announced in the **Federal Register**.

**DATES:** Monday, March 18, 2019; 8:00 a.m.–6:30 p.m.

**ADDRESSES:** National Renewable Energy Laboratory, 901 D Street SW, Suite 930, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Email: [HTAC@nrel.gov](mailto:HTAC@nrel.gov) or at the mailing address: Shawna McQueen, Designated Federal Officer, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, 1000 Independence Avenue SW, EE-3F, Washington, DC 20585, Telephone number (202) 586-0833.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The Hydrogen and Fuel Cell Technical Advisory Committee (HTAC) was established under section 807 of the Energy Policy Act of 2005 (EPACT), Public Law 109-58; 119 Stat. 849, to provide advice and recommendations to the Secretary of Energy on the program authorized by Title VIII of EPACT.

*Tentative Agenda:* (updates will be posted on the web at): [http://hydrogen.energy.gov/advisory\\_htac.html](http://hydrogen.energy.gov/advisory_htac.html).

- HTAC Business (including public comment period)
- DOE Leadership Updates
- Program and Budget Updates
- Updates from Federal/State Governments and Industry

- HTAC Subcommittee Updates
- Open Discussion Period

**Public Participation:** The meeting is open to the public. Individuals who would like to attend and/or to make oral statements during the public comment period must register no later than 5:00 p.m. on Monday, March 11, 2019, by email at: [HTAC@nrel.gov](mailto:HTAC@nrel.gov). Entry to the meeting room will be restricted to those who have confirmed their attendance in advance. Please provide your name, organization, citizenship, and contact information. Anyone attending the meeting will be required to present government-issued identification. Those wishing to make a public comment are required to register. The public comment period will take place sometime between 8:00 a.m. and 9:00 a.m. on March, 18, 2019. Time allotted per speaker will depend on the number who wish to speak but will not exceed five minutes. Those not able to attend the meeting or have insufficient time to address the committee are invited to send a written statement to: [HTAC@nrel.gov](mailto:HTAC@nrel.gov).

**Minutes:** The minutes of the meeting will be available for public review at [http://hydrogen.energy.gov/advisory\\_htac.html](http://hydrogen.energy.gov/advisory_htac.html).

Signed in Washington, DC, on February 8, 2019.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2019-02184 Filed 2-12-19; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Secretary of Energy Advisory Board; Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open meeting of the Secretary of Energy Advisory Board (SEAB). The SEAB was reestablished pursuant to the Federal Advisory Committee Act. This notice is provided in accordance with the Act.

**DATES:** Tuesday, March 5, 2019; 9:00 a.m.–12:00 p.m.

**ADDRESSES:** Department of Energy, 1000 Independence Avenue SW, Room 8E-089, Washington, DC 20585.

**FOR FURTHER INFORMATION CONTACT:** Kurt Heckman, Designated Federal Officer, U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585; email: [seab@hq.doe.gov](mailto:seab@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:**

**Background:** The Board was established to provide advice and recommendations to the Secretary on

the Administration's energy policies; the Department's basic and applied research and development activities; economic and national security policy; and other activities as directed by the Secretary.

**Purpose of the Meeting:** This meeting is the first meeting of new members under Secretary Perry.

**Tentative Agenda:** The meeting will start at 9:00 a.m. on March 5. The tentative meeting agenda includes: Introduction of SEAB's members, informational briefings, and an opportunity for comments from the public. The meeting will conclude at 12:00 p.m.

**Public Participation:** The meeting is open to the public. Individuals who would like to attend must RSVP to Kurt Heckman no later than 5:00 p.m. on Thursday, February 28, 2019, by email at: [seab@hq.doe.gov](mailto:seab@hq.doe.gov). Please provide your name, organization, citizenship, and contact information. Anyone attending the meeting will be required to present REAL ID compliant, government-issued identification.

Individuals and representatives of organizations who would like to offer comments and suggestions may do so during the meeting. Approximately 15 minutes will be reserved for public comments. Time allotted per speaker will depend on the number who wish to speak but will not exceed five minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Those wishing to speak should register to do so via email, [seab@hq.doe.gov](mailto:seab@hq.doe.gov), no later than 5 p.m. on Thursday, February 28, 2019.

Those not able to attend the meeting or who have insufficient time to address the committee are invited to send a written statement to Kurt Heckman, U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585, or email to: [seab@hq.doe.gov](mailto:seab@hq.doe.gov).

**Minutes:** The minutes of the meeting will be available on the SEAB website or by contacting Mr. Heckman. He may be reached at the above postal address or email address, or by visiting SEAB's website at [www.energy.gov/seab](http://www.energy.gov/seab).

Signed in Washington, DC, on February 8, 2019.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2019-02219 Filed 2-12-19; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP17-41-000]

#### Eagle LNG Partners Jacksonville, LLC; Notice of Reopening of Comment Period

On November 16, 2018, the Commission issued a notice setting January 7, 2019, as the end of the formal period to file comments on the Jacksonville Project draft environmental impact statement. Due to the funding lapse at certain federal agencies between December 22, 2018 and January 25, 2019, the Commission is reopening the comment period until February 25, 2019.

Dated: February 7, 2019.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2019-02141 Filed 2-12-19; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER19-765-000; ER19-766-000; ER19-767-000.

**Applicants:** Gulf Power Company.

**Description:** Amendment to January 4, 2019 Gulf Power Company tariff filings.

**Filed Date:** 2/6/19.

**Accession Number:** 20190206-5150.

**Comments Due:** 5 p.m. ET 2/27/19.

**Docket Numbers:** ER19-361-000.

**Applicants:** Midcontinent Independent System Operator, Inc., International Transmission Company, Michigan Electric Transmission Company, ITC Midwest LLC.

**Description:** Report Filing: 2019-02-07\_2nd Refund Report for ITC Companies re Transco Adder (EL18-140) to be effective N/A.

**Filed Date:** 2/7/19.

**Accession Number:** 20190207-5086.

**Comments Due:** 5 p.m. ET 2/28/19.

**Docket Numbers:** ER19-998-000.

**Applicants:** Alabama Power Company.

**Description:** § 205(d) Rate Filing: OPC IA Amendment Filing (to Remove Gulf) to be effective 1/1/2019.

**Filed Date:** 2/6/19.

**Accession Number:** 20190206-5098.

**Comments Due:** 5 p.m. ET 2/27/19.