

of Chippewa Indians on December 21, 2018.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sharlene M. Round Face, Bureau of Indian Affairs, Division of Real Estate Services, 1849 C Street NW, MS-4642-MIB, Washington, DC 20240, telephone (202) 208-3615.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 5110) for the lands described below. The land was proclaimed to be part of the Sault Ste. Marie Tribe of Chippewa Indians' Reservation in Chippewa County, Michigan.

**Sault Ste. Marie Tribe of Chippewa Indians' Reservation, Michigan Meridian, Chippewa County, Michigan**

*Legal Descriptions Containing 0.55 Acres, More or Less*

531 Ashmun Street 469-T-74

All of Lot 9, and parts of Lots 8, 10, 19, 20, and 21, Block 1, Plat of Comptroller's Subdivision No. 4, according to the plat recorded in Liber 2 of Plats, page 36, Chippewa County Records, described as beginning at the Northeast corner of the West 7 feet of said Lot 19, also being the intersection of the North line of said Lot 19 with the East line of Ashmun Street as widened; thence Northerly 100 feet, more or less, along the East line of the West 7 feet of said Lots 20 and 21 and along the East line of said Ashmun Street as widened to the North line of said Lot 21; thence Easterly 100 feet, more or less, to a point on the West line from the North line of said Lot 21, said point also being on the West line of a vacated alley, as described in a document recorded in Liber 172, page 210, Chippewa County Records; thence continuing Easterly 137.5 feet, more or less, to a point on the West line of Court Street, also being the East line of said Lot 8, said point being 2.64 feet Southerly along said West line of Court Street from the Northeast corner of said Lot 8; thence Southerly 100.91 feet, more or less, along said West line of Court Street to a point 3.55 feet Southerly along said West line of Court Street from the Northeast corner of said Lot 10; thence Westerly 237.5 feet, more or less, to the Point of Beginning, Section 6, Town 47 North, Range 1 East, Michigan Meridian, Michigan.

The above-described lands contain a total of 0.55 acres, more or less, which

are subject to all valid rights, reservations, rights-of-way, and easements of record.

This proclamation does not affect title to the lands described above, nor does it affect any valid existing easements for public roads and highways, public utilities, railroads, and pipelines, or any other valid easements or rights-of-way or reservations of record.

Dated: December 21, 2018.

**Tara Sweeney,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2019-01830 Filed 2-8-19; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

[19XD4523WS/DWSN00000.000000/DS61500000/DP.61501]

### Notice of Public Meetings of the Invasive Species Advisory Committee

**AGENCY:** National Invasive Species Council, Interior.

**ACTION:** Announcement of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given of a meeting of the Invasive Species Advisory Committee. The purpose of the Advisory Committee (ISAC) is to provide advice to the National Invasive Species Council (NISC), as authorized by Executive Orders 13112 and 13751, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive species cause. The Council is co-chaired by the Secretary of the Interior, the Secretary of Agriculture, and the Secretary of Commerce. The duty of the Council is to provide national leadership regarding invasive species issues. The purpose of an in-person meeting on Tuesday, February 26, 2019 through Thursday, February 28, 2019 is to convene the full ISAC Class 9 to respond to requests for advice on: (1) Relevance of the ISAC wildlife health white paper recommendations to addressing invasive ticks and tick-borne diseases (with particular emphasis on military and outdoor recreation contexts); and, (2) recommendations set forth in ISAC white papers over the last twenty years that have not yet been addressed and warrant timely consideration given pressing/emerging invasive species concerns.

**DATES:** Meeting of the Invasive Species Advisory Committee: Tuesday, February

26, 2019, 8:30 a.m.–5:00 p.m.; Wednesday, February 27, 2019, 8:30 a.m.–5:00 p.m.; Thursday, February 28, 2019, 8:30 a.m.–3:00 p.m.

**ADDRESSES:** Smithsonian Institution National Museum of the American Indian, 4th and Independence Avenue SW, Washington, DC 20560. The general session will be held in the Conference Center (4th Floor). **NOTE:** All meeting participants and interested members of the public must register their attendance online at [www.invasivespecies.gov](http://www.invasivespecies.gov). Attendees must pass through security screening upon entering the facility.

**FOR FURTHER INFORMATION CONTACT:** Kelsey Brantley, Coordinator for NISC and ISAC Operations, National Invasive Species Council Secretariat, (202) 208-4122; Fax: (202) 208-4118, email: [kelsey\\_brantley@ios.doi.gov](mailto:kelsey_brantley@ios.doi.gov).

**Stanley W. Burgiel,**

*Acting Executive Director, National Invasive Species Council.*

[FR Doc. 2019-01891 Filed 2-8-19; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOR957000.L63100000.HD0000.19XL1116AF.HAG 19-0043]

### Filing of Plats of Survey: Oregon/Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management (BLM), Oregon State Office, Portland, Oregon, 30 calendar days from the date of this publication. The surveys, which were executed at the request of the BLM, are necessary for the management of these lands.

**DATES:** Protests must be received by the BLM by March 13, 2019.

**ADDRESSES:** A copy of the plats may be obtained from the Public Room at the Bureau of Land Management, Oregon State Office, 1220 SW 3rd Avenue, Portland, Oregon 97204, upon required payment. The plats may be viewed at this location at no cost.

**FOR FURTHER INFORMATION CONTACT:** Kyle Hensley, 503-808-6124, Branch of Geographic Sciences, Bureau of Land Management, 1220 SW 3rd Avenue, Portland, Oregon 97204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at 1-800-877-8339 to contact the above individual during normal