

Dated: February 6, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-01892 Filed 2-8-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG777**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Cook Inlet Salmon Committee will meet on March 6, 2019.

**DATES:** The meeting will be held on Wednesday, March 6, 2019, from 9 a.m. to 5 p.m. Alaska Standard Time.

**ADDRESSES:** The meeting will be held at the Anchorage Hilton Hotel, 500 W 3rd Ave., Anchorage, AK 99501. Meeting room to be determined. Teleconference number is (907) 245-3900, Pin is 2809.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Jim Armstrong, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Wednesday, March 6, 2019*

The agenda for the meeting will include development of Committee recommendations for fulfilling Magnuson Stevens Act requirements on: Record keeping and reporting, standardized bycatch reporting methodology, and status determination criteria. Additionally, staff will present a work plan for the economic and community impacts analysis associated with the FMP amendment, and additional information.

The Agenda is subject to change, and the latest version will be posted at [www.npfmc.org/](http://www.npfmc.org/) prior to the meeting, along with meeting materials.

##### Public Comment

Public comment letters will be accepted and should be submitted either electronically at: [Meetings.npfmc.org](http://Meetings.npfmc.org) or through the mail: North Pacific Fishery

Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

##### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 6, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG778**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Community Engagement Committee (CEC) will meet on March 20, 2019.

**DATES:** The meeting will be held on Wednesday, March 20, 2019, from 10 a.m. to 4 p.m. Alaska Standard Time.

**ADDRESSES:** The meeting will be held at the Anchorage Hilton Hotel, 500 W 3rd Ave., Anchorage, AK 99501. Meeting room to be determined. Teleconference number is (907) 245-3900, Pin is 2809.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Steve MacLean, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Wednesday, March 20, 2019*

The purpose of the meeting is to provide background about the Council's current outreach and communication procedures and strategies for the committee to consider as they develop recommendations to the Council on whether and how to update the Council's communications with rural

Alaska and Alaska Native communities. The CEC will develop their recommendations to the Council over a series of meetings the dates of which are to be discussed at this meeting on March 20, 2019. The Agenda is subject to change, and the latest version will be posted at <https://www.npfmc.org/committees/cec/> prior to the meeting, along with meeting materials.

##### Public Comment

Public comment letters will be accepted and should be submitted either electronically via the eCommenting portal at [meetings.npfmc.org](http://meetings.npfmc.org) through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

##### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 6, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG681**

#### Pacific Fishery Management Council; Public Meetings and Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability of reports; public meetings, and hearings.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) has begun its annual preseason management process for the 2019 ocean salmon fisheries. This document announces the availability of Pacific Council documents as well as the dates and locations of Pacific Council meetings and public hearings comprising the Pacific Council's complete schedule of events for determining the annual proposed and final modifications to ocean salmon fishery management measures. The agendas for the March and April 2019