

sampling design was revised to include only 5 of 12 management regions as an index to the statewide harvest, these 5 regions representing about 90% of the statewide subsistence bird harvest. This modification was needed to make survey effort compatible with the funding available for the survey. The number of communities and households to be surveyed each year were also adjusted based on statistical methods to

maximize accuracy of harvest estimates given the survey funding. We also reduced the number of household visits from seasonal (3 times per year) to annual (once a year). These modifications much reduced the estimated survey burden.

*Title of Collection:* Alaska Migratory Bird Subsistence Harvest Household Survey.

*OMB Control Number:* 1018–0124.

*Form Number:* 3–2380, 3–2381–1, 3–2381–2, 3–2381–3, and 3–2381–4.

*Type of Review:* Extension of a currently approved collection.

*Respondents/Affected Public:* Households within subsistence eligible areas of Alaska.

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* Annually.

*Total Estimated Annual Nonhour*

*Burden Cost:* None.

Activity	Average number of annual respondents	Average number of annual responses	Completion time per response (minutes)	Total annual burden hours
3–2380 Tracking Sheet and Household Consent	723	723	5	58
3–2381–1 thru 3–2381–4 Harvest Report (three seasonal sheets)	645	645	15	155
Totals .....	1,368	1,368	.....	213

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

Dated: February 5, 2019.

**Madonna L. Baucum,**

*Information Collection Clearance Officer, U.S. Fish and Wildlife Service.*

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**BILLING CODE 4333–15–P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS–WASO–NAGPRA–NPS0027204; PPWOCRADN0–PCU00RP14.R50000]

**Notice of Inventory Completion: The State Center Community College District—Fresno City College, Fresno, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The State Center Community College District—Fresno City College has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written

request to the State Center Community College District—Fresno City College. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the State Center Community College District—Fresno City College at the address in this notice by March 11, 2019.

**ADDRESSES:** Mary Beth Miller, Interim Dean of Social Sciences, in care of Jill Minar, Ph.D., Fresno City College of The State Center Community College District, 1101 E University Avenue, Fresno, CA 93741, telephone (559) 442–8210, email *jill.minar@fresnocitycollege.edu*.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the State Center Community College District—Fresno City College, Fresno, CA. The human remains and associated funerary objects were removed from CA–FRE–2481, Fresno County, CA.

This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal

agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made by the State Center Community College District—Fresno City College professional staff in consultation with representatives of the Big Sandy Rancheria of Western Mono Indians of California (previously listed as the Big Sandy Rancheria of Mono Indians of California); Buena Vista Rancheria of Me-Wuk Indians of California; Cold Springs Rancheria of Mono Indians of California; Middletown Rancheria of Pomo Indians of California; Northfork Rancheria of Mono Indians of California; Picayune Rancheria of Chukchansi Indians of California; Santa Rosa Indian Community of the Santa Rosa Rancheria, California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Table Mountain Rancheria (previously listed as the Table Mountain Rancheria of California) Tejon Indian Tribe; Tule River Indian Tribe of the Tule River Reservation, California; and Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California.

The California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Fort McDermitt Paiute and Shoshone Tribes of the Fort McDermitt Indian Reservation, Nevada and Oregon; Ione Band of Miwok Indians of California; Jackson Band of Miwok Indians (previously listed as the Jackson Rancheria of Me-Wuk Indians of California); Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation,

Nevada; Reno-Sparks Indian Colony, Nevada; Walker River Paiute Tribe of the Walker River Reservation, Nevada; and the Yerington Paiute Tribe of the Yerington Colony & Campbell Ranch, Nevada were contacted and invited to consult, but did not participate.

Two non-federally recognized groups, the Dunlap Band of Mono Indians and the Traditional Choinumni Tribe, participated in consultation. One non-federally recognized group, the Wukchumni Tribe, was invited to consult, but did not participate.

Hereafter, all the Indian Tribes and non-federally recognized Indian groups listed in this section are referred to as "The Consulted and Notified Tribes and Groups."

### History and Description of the Remains

In 1996 and 1998, human remains representing, at minimum, one individual were removed from CA-FRE-2481 in Fresno County, CA. This site was excavated by Don Wren and his field archeology class for the Wiser Project, and is located on private property. In January 2017, funded by a 2016 NAGPRA Consultation/Documentation grant awarded to the State Center Community College District, an osteological examination of the faunal collections was conducted to determine if human remains were present. That examination resulted in the identification of the human remains described in this inventory. The human remains belong to one adult of indeterminate sex, and are represented by one tooth and three tooth fragments. No known individuals were identified. The three associated funerary objects are one steatite rim sherd, one blue hexagonal trade bead, and one ochre fragment.

### Determinations Made by the State Center Community College District—Fresno City College

Officials of the State Center Community College District—Fresno City College have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry, based on archeological context.
- Pursuant to 25 U.S.C. 3001(3)(A), the three objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects

and the Big Sandy Rancheria of Western Mono Indians of California (previously listed as the Big Sandy Rancheria of Mono Indians of California), based on geography and oral tradition.

### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Mary Beth Miller, Interim Dean of Social Sciences, in care of Jill Minar, Ph.D., Fresno City College of The State Center Community College District, 1101 E University Avenue, Fresno, CA 93741, telephone (559) 442-8210, email [jill.minar@fresnocitycollege.edu](mailto:jill.minar@fresnocitycollege.edu), by March 11, 2019. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Big Sandy Rancheria of Western Mono Indians of California (previously listed as the Big Sandy Rancheria of Mono Indians of California) may proceed.

The State Center Community College District—Fresno City College is responsible for notifying The Consulted and Notified Tribes and Groups that this notice has been published.

Dated: December 18, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2019-01628 Filed 2-7-19; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0027203: PPWOCRADNO-PCU00RP14.R50000]

### Notice of Inventory Completion: Morris Museum, Morristown, NJ

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Morris Museum has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Morris Museum.

If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Morris Museum at the address in this notice by March 11, 2019.

**ADDRESSES:** Maria Ribaud, Collections Manager, Morris Museum, 6 Normandy Heights Road, Morristown, NJ 07960, telephone (973) 971-3735, email [mrribaud@morrismuseum.org](mailto:mrribaud@morrismuseum.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Morris Museum, Morristown, NJ. The human remains were removed from Minisink Island, Sussex County, NJ.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains was made by the Morris Museum professional staff in 1995. The Morris Museum invited the Delaware Nation, Oklahoma, and Stockbridge Munsee Community, Wisconsin, to consult, but did not receive any requests to review the human remains.

### History and Description of the Remains

On April 4, 1942, human remains representing, at minimum, one individual, were removed from Minisink Island, Sussex County, NJ, by Phillip Launer and J.P. Clark. The human remains, consisting of bone fragments ranging in size from half an inch to four inches, were donated to the Morris Museum by J.P. Clark. Geographic affiliation was attributed to the Munsee-Lenape-Delaware of New Jersey and Pennsylvania. There are no additional records or information known about the human remains. No known individuals were identified. No associated funerary objects are present.