

the NME entity.<sup>7</sup> In administrative reviews of antidumping duty orders on merchandise from NME countries where a review of the NME entity has not been initiated, but where an individual exporter for which a review was initiated does not qualify for a separate rate, Commerce will issue a final decision indicating that the company in question is part of the NME entity. However, in that situation, because no review of the NME entity was conducted, the NME entity's entries were not subject to the review and the rate for the NME entity is not subject to change as a result of that review (although the rate for the individual exporter may change as a function of the finding that the exporter is part of the NME entity). Following initiation of an antidumping administrative review when there is no review requested of the NME entity, Commerce will instruct CBP to liquidate entries for all exporters not named in the initiation notice, including those that were suspended at the NME entity rate.

All requests must be filed electronically in Enforcement and Compliance's Antidumping and Countervailing Duty Centralized Electronic Service System (ACCESS) on Enforcement and Compliance's ACCESS website at <http://access.trade.gov>.<sup>8</sup> Further, in accordance with 19 CFR 351.303(f)(1)(i), a copy of each request must be served on the petitioner and each exporter or producer specified in the request.

Commerce will publish in the **Federal Register** a notice of "Initiation of Administrative Review of Antidumping or Countervailing Duty Order, Finding, or Suspended Investigation" for requests received by February 28, 2019. If Commerce does not receive, by February 28, 2019, a request for review of entries covered by an order, finding, or suspended investigation listed in this notice and for any of the periods identified above, Commerce will instruct CBP to assess antidumping or countervailing duties on those entries at a rate equal to the cash deposit of estimated antidumping or countervailing duties required on those entries at the time of entry, or withdrawal from warehouse, for consumption and to continue to collect the cash deposit previously ordered.

<sup>7</sup> In accordance with 19 CFR 351.213(b)(1), parties should specify that they are requesting a review of entries from exporters comprising the entity, and to the extent possible, include the names of such exporters in their request.

<sup>8</sup> See *Antidumping and Countervailing Duty Proceedings: Electronic Filing Procedures; Administrative Protective Order Procedures*, 76 FR 39263 (July 6, 2011).

For the first administrative review of any order, there will be no assessment of antidumping or countervailing duties on entries of subject merchandise entered, or withdrawn from warehouse, for consumption during the relevant provisional-measures "gap" period of the order, if such a gap period is applicable to the period of review.

This notice is not required by statute but is published as a service to the international trading community.

Dated: February 4, 2019.

**James Maeder,**

*Associate Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations performing the duties of Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. 2019-01660 Filed 2-7-19; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Proposed Information Collection; Comment Request; SURF Fellow Housing Application

**AGENCY:** National Institute of Standards and Technology (NIST), Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before April 9, 2019.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 1401 Constitution Avenue NW, Washington, DC 20230 (or via the internet at [PRAComments@doc.gov](mailto:PRAComments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Dr. Brandi Toliver, NIST, 100 Bureau Drive, Stop 1090, Gaithersburg, MD 20899-1090, tel. (301) 972-2371, or [brandi.toliver@nist.gov](mailto:brandi.toliver@nist.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The purpose of this collection is to gather information requested on behalf of the NIST Summer Undergraduate

Research Fellowship (SURF) Program for both Gaithersburg and Boulder locations. Students participating in the program receive a fellowship which includes lodging arranged by the agency. To coordinate the lodging, information is submitted by accepted students who require lodging during the program dates. The student information is utilized for roommate matching based on gender and common interests. The information includes: Identification of accepted laboratory, housing requirement (yes or no), first name, last name, dates requesting housing, gender, roommate identification, name of academic institution of enrollment, preferences (night owl, early bird, neatness, smoking), and special requests.

##### II. Method of Collection

The information will be collected electronically. Accepted students will receive a link to the Housing Application administered on Google Documents (a NIST approved platform). The application must be completed by a required deadline. The provided link will be inactive after the deadline.

##### III. Data

*OMB Control Number:* New collection. 0693-XXXX.

*Form Number(s):* None.

*Type of Review:* Regular submission (new information collection).

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 220.

*Estimated Time per Response:* 30 minutes.

*Estimated Total Annual Burden Hours:* 110 hours.

*Estimated Total Annual Cost to Public:* \$0.

##### IV. Request for Comments

NIST invites comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB

approval of this information collection; they also will become a matter of public record.

**Sheleen Dumas,**

*Department Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2019-01554 Filed 2-7-19; 8:45 am]

**BILLING CODE 3510-13-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XG767**

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of telephonic and in-person meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Trawl Electronic Monitoring Committee will meet March 4, 2019 through March 5, 2019.

**DATES:** The meeting will be held on Monday, March 4, 2019, from 9 a.m. to 5 p.m. and on Tuesday, March 5, 2019, from 9 a.m. to 5 p.m. (or as necessary), Pacific Standard Time.

**ADDRESSES:** The meeting will be held in the Traynor Room, Building 4 at the Alaska Fisheries Science Center, 7600 Sand Point Way NE, Seattle, WA 98115. Teleconference number: (907) 245-3900, Pin is 2809.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Figus, Council staff; telephone: (907) 271-2801.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Monday, March 4, 2019 to Tuesday, March 5, 2019*

*The agenda will include:* Updates since the last meeting in November 2018; staff presentations about marine mammals and EM, the Chordata platform; reviewing edits to the white paper on retention and a data streams draft document, and lists of vessels included in the research plans; discussing funding development and timelines; planning for EFP applications, a Commissioner's Permit from ADFG, and potential IPHC

exemptions; and, scheduling and other issues. The Agenda is subject to change, and the latest version will be posted at [www.npfmc.org](http://www.npfmc.org) prior to the meeting, along with meeting materials.

**Public Comment**

Public comment letters will be accepted and should be submitted either electronically to [www.meetings.npfmc.org](http://www.meetings.npfmc.org) or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 5, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-01608 Filed 2-7-19; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XG774**

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council and its Committees.

**DATES:** The meetings will be held Wednesday, March 6, 2019 through Thursday, March 7, 2019. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Hilton Virginia Beach Oceanfront, 3001 Atlantic Ave., Virginia Beach, VA 23451; telephone: (757) 213-3000.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery

Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

**Wednesday, March 6, 2019**

*Summary of Stock Assessment Workshop/Stock Assessment Review Committee 66*

Summer Flounder 2019-21 Specifications

Review SSC, Monitoring Committee, staff, and Advisory Panel recommendations and adopt revised specifications for 2019 and new specifications for 2020-21.

*Summer Flounder 2019 Recreational Measures*

Review Monitoring Committee, staff, and Advisory Panel recommendations and recommend Conservation Equivalency or coastwide management and associated measures for 2019.

*Summer Flounder Commercial Issues and Goals and Objectives Amendment*

Final action.

**Thursday, March 7, 2019**

*Interim 2020 Specifications for Black Sea, Bass, Scup, and Bluefish*

Adopt interim 2020 specifications.

*Black Sea Bass Management Reform*

Status of the joint working group and a possible amendment.

*Kitty Hawk Wind Project*

Chub Mackerel Amendment

Review public hearing comments and AP and Committee recommendations and take final action.

*Business Session*

Committee Reports (SSC); Executive Director's Report (Review and approve current SSC membership); Organization Reports; and, Liaison Reports

*Continuing and New Business*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues