

NORTHWEST REGION RATE TABLE

Project name	Rate category	Final 2018 rate	Final 2019 rate	Proposed 2020 rate
Flathead Irrigation Project .....	Basic per acre—A .....	\$29.00	\$33.50	\$33.50
	Basic per acre—B .....	14.50	16.75	16.75
	Minimum Charge per tract .....	75.00	75.00	75.00
Project name	Rate category	Final 2018 rate	Proposed 2019 rate	Proposed 2020 rate
Fort Hall Irrigation Project (See Note #1) .....	Basic per acre * .....	\$56.00	\$57.00	\$58.50
	Minimum Charge per tract .....	39.00	39.00	39.00
Fort Hall Irrigation Project—Minor Units (See Note #1) .....	Basic per acre * .....	35.00	37.00	38.00
	Minimum Charge per tract .....	39.00	39.00	39.00
Fort Hall Irrigation Project—Michaud Unit (See Note #1) .....	Basic per acre * .....	59.50	62.00	63.50
	Pressure per acre * .....	92.50	96.00	98.50
	Minimum Charge per tract .....	39.00	39.00	39.00
Project name	Rate category	Final 2018 rate	Final 2019 rate	Proposed 2020 rate
Wapato Irrigation Project—Toppenish/Simcoe Units .....	Minimum Charge per bill .....	\$25.00	\$25.00	\$25.00
	Basic per acre .....	25.00	25.00	25.00
Wapato Irrigation Project—Ahtanum Units .....	Minimum Charge per bill .....	30.00	30.00	30.00
	Basic per acre .....	30.00	30.00	30.00
Wapato Irrigation Project—Satus Unit .....	Minimum Charge per bill .....	79.00	79.00	79.00
	“A” Basic per acre .....	79.00	79.00	79.00
	“B” Basic per acre .....	85.00	85.00	85.00
Wapato Irrigation Project—Additional Works .....	Minimum Charge per bill .....	80.00	80.00	80.00
	Basic per acre .....	80.00	80.00	80.00
Wapato Irrigation Project—Water Rental .....	Minimum Charge per bill .....	86.00	86.00	86.00
	Basic per acre .....	86.00	86.00	86.00

2. On page 65718, the table “Southwest Region Rate Table” should appear as set forth below:

SOUTHWEST REGION RATE TABLE

Project name	Rate category	Final 2018 rate	Final 2019 rate	Proposed 2020 rate
Pine River Irrigation Project .....	Minimum Charge per tract .....	\$50.00	\$50.00	\$50.00
	Basic-per acre * .....	20.00	21.00	21.50

3. On page 65718, the table heading “Northwest Region Rate Table” should read “Western Region Rate Table”.

[FR Doc. C1-2018-27726 Filed 2-6-19; 8:45 am]

BILLING CODE 1301-00-D

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNHL-DTS#-27232; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance

of properties nominated before December 22, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by February 22, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 22, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the

significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**ALASKA****Anchorage Borough**

Kulis Hangar 1, Building 3, 5005 Raspberry Rd., Anchorage, SG100003385

**FLORIDA****Broward County**

Fort Lauderdale Woman's Club, (Clubhouses of Florida's Woman's Clubs MPS), 20 S Andrews Ave., Fort Lauderdale, MP100003404

**Dade County**

Richmond Heights Pioneer Historic District, 14520–14960 Monroe St., Miami, SG100003405

**Flagler County**

Bunnell City Hall (Florida's New Deal Resources MPS), 200 S Church Street, Bunnell, MP100003406  
Bunnell Water Tower, 100 Utility St., Bunnell, SG100003407

**Gadsden County**

Northside High School, (Florida's Historic Black Public Schools MPS), 264 Carver Ave., Havana, MP10000340

**Manatee County**

Bradenton Woman's Club, (Clubhouses of Florida's Woman's Clubs MPS), 1705 Manatee Ave. W, Bradenton, MP100003409

**Orange County**

Lake Lawsona Historic District, Bounded by South & Robinson Sts., Summerlin & Hampton Aves., Orlando, SG100003410  
Goldman, Siegmund and Marilyn, House, 1670 Huron Trail, Maitland, SG100003411

**Sarasota County**

Leigh, Charles E, House, 139 S Washington Dr., Sarasota, SG100003412  
Umbrella House, 1300 Westway Dr., Sarasota, SG100003417

**GEORGIA****Bibb County**

Porter, James and Olive, House, 231 Tucker Rd., Macon, SG100003381

**IOWA****Muscatine County**

Muscatine County Home Dairy Barn, 3210 Harmony Ln., Muscatine, SG100003365

**LOUISIANA****Acadia Parish**

May, David L. and Jeanette Ross, House, 576 N Western Ave., Crowley, SG100003380

**East Baton Rouge Parish**

Laurel Street Fire Station, 1801 Laurel St., Baton Rouge, SG100003377

**Ouachita Parish**

West Monroe Historic District, Parts of Commerce, Cotton, Cypress, Natchitoches, Pine, N. Riverfront, Trenton & Wood Sts., West Monroe, SG100003414

**St. Bernard Parish**

1939 St. Bernard Parish Courthouse, 1101 W. St. Bernard Hwy., Chalmette, SG100003376

**St. Tammany Parish**

St. Scholastica Priory and Cemetery, 20264 Terra Mariae Blvd., Covington, SG100003378

**Washington Parish**

Bogalusa Coca Cola Bottling Plant, 213 Shenandoah St., Bogalusa, SG100003379

**NEW JERSEY****Camden County**

Building 2, RCA Victor Complex, 201 N. Front St., Camden, SG100003402

**Ocean County**

Force, Elizabeth Sculthorp, House, 26 Hadley Ave., Toms River Township, SG100003403

**NEW YORK****Cortland County**

Glenwood Cemetery, 51 S. West St., Homer, SG100003395

**Kings County**

German Evangelical Lutheran St. John's Church, 195 Maujer St., Brooklyn, SG100003399

**Onondaga County**

St. Anthony Convent and Convent School, 1024 Court St., Syracuse, SG100003398

**Queens County**

Triboro Hospital for Tuberculosis, 82–41 Parsons Blvd., Queens, SG100003397

**Schenectady County**

Yates House, 133 Maple Ave., Schenectady, SG100003396

**PENNSYLVANIA****Lancaster County**

Locust Grove Archaeological District, Address Restricted, Bainbridge vicinity, SG100003391

**RHODE ISLAND****Washington County**

Clarke, Samuel, Farm, 106 Lewiston Ave., Richmond, SG100003413

**SOUTH CAROLINA****Greenville County**

Dunean Mill Historic District, Bounded by Madden, Allen, Whitten & Hutchins Sts., Greenville vicinity, SG100003418

**VERMONT****Chittenden County**

Stannard House, 3 George St., Burlington, SG100003416

**Franklin County**

Quincy Hotel, 57 Depot St., Enosburgh, SG100003415

**VIRGINIA****Fauquier County**

Midland Historic District, Includes parts of Rouges, Midland, Catlett, Dowell, Germantown & Old Carolina Rds., Linden, Chestnut & 2nd Sts., Midland, SG100003392

**Salem Independent City**

North Broad Street Historic District, 200–500 blks. N Broad St., Salem (Independent City), SG100003393  
Valleydale Packers Inc., 710 E 8th St., Salem (Independent City), SG100003394

**WISCONSIN****Sheboygan County**

Sheboygan Municipal Auditorium and Armory, 516 Broughton Dr., Sheboygan, SG100003364

A request for removal has been made for the following resources:

**ARIZONA****Pinal County**

Southern Pacific Railroad Depot (Casa Grande, Arizona MPS), 201 W Main St., Casa Grande, OT02000734  
Fisher Memorial Home (Casa Grande MRA), 300 E 8th St., Casa Grande, OT85000884

**LOUISIANA****Ascension Parish**

Tezcuco, S of Burnside on River Rd., Burnside vicinity, OT83000485

**Caddo Parish**

Sprague Street Houses, 1100–1118 Sprague St., Shreveport, OT83003606

**De Soto Parish**

Kansas City Southern Depot, Polk St. on Kansas City Southern railroad tracks, Mansfield, OT88003198

**East Baton Rouge Parish**

Gracelane Plantation House, 14444 Perkins Rd., Baton Rouge, OT97000967

**Iberia Parish**

Darby Plantation, N of Iberia on Darby Ln., New Iberia vicinity, OT73000868

**St. James Parish**

Colomb House, NW of Convent on River Rd., Convent vicinity, OT80004250  
Longview, LA 44, Lutchet, OT83000537

**Tangipahoa Parish**

Tangipahoa Parish Training School Dormitory, Off LA 38, Kentwood, OT79001091  
Pass Machac Light, W end of Lake Pontchartrain, Ponchatoula vicinity, OT86001554

**Winn Parish**

St. Maurice Plantation, Off LA 477, St. Maurice, OT79001104

**MINNESOTA****Itasca County**

Itasca Lumber Company Superintendent's House (Itasca County MRA), 506 5th St., SE, Deer River, OT82002976

**Pope County**

Minnewaska Hospital (Pope County MRA), Wollan and 5th Sts., Starbuck, OT82003002

**Redwood County**

Commercial Hotel (Redwood County MRA),  
Front and Main Sts., Wabasso,  
OT80002146

Additional documentation has been received for the following resources:

**ARIZONA****Pima County**

Indian Ridge Historic District, 2648 N Indian Ridge Dr., Tucson, AD10000467

**Yavapai County**

Joslin and Whipple Historic District, 207 S Arizona Ave., Prescott vicinity, AD00001387

**MINNESOTA****Ramsey County**

Muskego Church, 2375 Como Ave. W, St. Paul, AD75001013

**PENNSYLVANIA****Lancaster County**

Locust Grove, S of Bainbridge off PA 441, Bainbridge vicinity, AD77001171

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

**CALIFORNIA****San Bernardino County**

Kelso Depot, Restaurant and Employees Hotel (Boundary Increase), Kelso-Cima Rd., Kelso, BC100003401

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: January 28, 2019.

**Christopher Hetzel,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2019-01427 Filed 2-6-19; 8:45 am]

**BILLING CODE 4312-52-P**

**INTERNATIONAL TRADE COMMISSION****Notice of Receipt of Complaint; Solicitation of Comments; Relating to the Public Interest**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has received a complaint entitled *Certain Dental and Orthodontic Scanners and Software, DN 3357*. Due to delays caused by the lapse in appropriations on December 22, 2018,

the Commission has determined to extend the deadlines for comments on any public interest issues raised by the complaint or complainant's filing submitted pursuant to the Commission's Rules of Practice and Procedure.

**FOR FURTHER INFORMATION CONTACT:** Lisa R. Barton, Secretary to the Commission, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 205-2000. The public version of the complaint can be accessed on the Commission's Electronic Document Information System (EDIS) at <https://edis.usitc.gov>, and will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 205-2000.

General information concerning the Commission may also be obtained by accessing its internet server at United States International Trade Commission (USITC) at <https://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's Electronic Document Information System (EDIS) at <https://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** The Commission has received a complaint and a submission pursuant to § 210.8(b) of the Commission's Rules of Practice and Procedure filed on behalf of Align Technology, Inc., on December 10, 2018. The complaint alleges violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain dental and orthodontic scanners and software. The complaint names as respondents: 3Shape A/S of Denmark; 3Shape, Inc. of Warren, NJ; and 3Shape Trios A/S of Denmark. The complainant requests that the Commission issue a limited exclusion order, cease and desist orders and impose a bond during the 60-day review period pursuant to 19 U.S.C. 1337(j).

Proposed respondents, other interested parties, and members of the public are invited to file comments, not to exceed five (5) pages in length, inclusive of attachments, on any public interest issues raised by the complaint or § 210.8(b) filing. Comments should address whether issuance of the relief specifically requested by the complainant in this investigation would

affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

(i) Explain how the articles potentially subject to the requested remedial orders are used in the United States;

(ii) identify any public health, safety, or welfare concerns in the United States relating to the requested remedial orders;

(iii) identify like or directly competitive articles that complainant, its licensees, or third parties make in the United States which could replace the subject articles if they were to be excluded;

(iv) indicate whether complainant, complainant's licensees, and/or third party suppliers have the capacity to replace the volume of articles potentially subject to the requested exclusion order and/or a cease and desist order within a commercially reasonable time; and

(v) explain how the requested remedial orders would impact United States consumers.

Written submissions on the public interest must be filed no later than by close of business on February 12, 2019. There will be further opportunities for comment on the public interest after the issuance of any final initial determination in this investigation. Any written submissions on other issues should be filed no later than by close of business on February 13, 2019. Complainant may file a reply to any written submission no later than by close of business on February 15, 2019.

Persons filing written submissions must file the original document electronically on or before the deadlines stated above and submit 8 true paper copies to the Office of the Secretary by noon the next day pursuant to § 210.4(f) of the Commission's Rules of Practice and Procedure (19 CFR 210.4(f)). Submissions should refer to the docket number ("Docket No. 3357") in a prominent place on the cover page and/or the first page. (See Handbook for Electronic Filing Procedures, Electronic Filing Procedures).<sup>1</sup> Persons with questions regarding filing should contact the Secretary (202-205-2000).

Any person desiring to submit a document to the Commission in

<sup>1</sup> Handbook for Electronic Filing Procedures: [https://www.usitc.gov/documents/handbook\\_on\\_filing\\_procedures.pdf](https://www.usitc.gov/documents/handbook_on_filing_procedures.pdf).