

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket Nos. IS18-766-000, IS18-767-000]

**Notice Rescheduling Technical Conference: Mid-America Pipeline Company, LLC; Seminole Pipeline Company LLC**

The technical conference originally scheduled for January 17, 2016, in the above-referenced proceeding, is hereby rescheduled to convene on February 20, 2019, at 9:00 a.m. (Eastern Standard Time). It will occur in Hearing Room 2 at the Commission's Washington DC offices.<sup>1</sup>

Dated: January 15, 2019.

**Kimberly D. Bose,**

Secretary.

[FR Doc. 2019-00541 Filed 1-31-19; 8:45 am]

BILLING CODE 6717-01-P

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-9043-2]

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa/>.

Receipt of Environmental Impact Statements

Filed 12/21/2018 Through 01/25/2019 Pursuant to 40 CFR 1506.9.

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20180325, Final, USFS, WA,* Sunrise Vegetation and Fuels Management, *Review Period Ends:* 03/04/2019, *Contact:* Johnny Collin 509-843-4643

*EIS No. 20180326, Draft Supplement, BR, CA,* Long-Term Water Transfers, *Comment Period Ends:* 03/18/2019, *Contact:* Dan Cordova 916-987-5483

*EIS No. 20180327, Final, TxDOT, TX,* Oakhill Parkway, *Contact:* Carlos Swonke 512-416-2734

<sup>1</sup> See the *Notice of Technical Conference* issued on December 12, 2018, for additional details regarding this conference.

Under 23 U.S.C. 139(n)(2), TxDOT has issued a single document that consists of a supplemental final environmental impact statement and record of decision. Therefore, the 30-day wait/review period under NEPA does not apply to this action.

*EIS No. 20180328, Draft, HUD, CT,* Resilient Bridgeport, *Comment Period Ends:* 03/18/2019, *Contact:* Rebecca French 860-270-8231

*EIS No. 20180329, Draft, USACE, CA,* Amoruso Ranch, *Comment Period Ends:* 03/18/2019, *Contact:* Leah M. Fisher 916-557-6639

*EIS No. 20180330, Draft, FHWA, LA,* Lafayette Regional Xpressway Tier 1, *Comment Period Ends:* 03/18/2019, *Contact:* Todd Jeter 225-757-7612

*EIS No. 20180331, Final, FERC, LA,* Driftwood LNG Project, *Review Period Ends:* 03/04/2019, *Contact:* Office of External Affairs 866-208-3372

*EIS No. 20180332, Final, FERC, CA,* Yuba River Development Project, *Review Period Ends:* 03/04/2019, *Contact:* Alan Mitchnick 202-502-6074

*EIS No. 20180333, Final, FERC, OR,* Swan Lake North Pumped Storage Project, *Review Period Ends:* 03/04/2019, *Contact:* Office of External Affairs 866-208-3372

*EIS No. 20180334, Final, FERC, NY,* Northeast Supply Enhancement Project, *Review Period Ends:* 03/04/2019, *Contact:* Office of External Affairs 866-208-3372

*EIS No. 20180335, Draft Supplement, USN, GU,* Mariana Islands Training and Testing Draft Supplemental Environmental Impact Statement/Overseas Environmental Impact Statement, *Comment Period Ends:* 03/18/2019, *Contact:* Nora Macariola-See 808-472-1402

*EIS No. 20180336, Draft, FHWA, NY,* Van Wyck Expressway Capacity and Access Improvements to JFK Airport, *Comment Period Ends:* 03/18/2019, *Contact:* Hans Anker 518-431-8896

**Amended Notices**

*EIS No. 20180282, Final, USACE, IL,* The Great Lakes and Mississippi River Interbasin Study—Brandon Road Integrated Feasibility Study and Environmental Impact Statement—Will County, Illinois, *Review Period Ends:* 02/22/2019, *Contact:* Andrew Leichty 309-794-5399. Revision to FR Notice Published 12/21/2018; Extending the Comment Period from 01/07/2019 to 02/22/2019.

Dated: January 29, 2019.

**Robert Tomiak,**

Director, Office of Federal Activities.

[FR Doc. 2019-00664 Filed 1-31-19; 8:45 am]

BILLING CODE 6560-50-P

**FARM CREDIT SYSTEM INSURANCE CORPORATION****Regular Meeting; Farm Credit System Insurance Corporation Board****AGENCY:** Farm Credit System Insurance Corporation.**ACTION:** Notice, regular meeting.**SUMMARY:** Notice is hereby given of the regular meeting of the Farm Credit System Insurance Corporation Board (Board).

**DATES:** The meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on January 17, 2019, from 2:00 p.m. until such time as the Board concludes its business.

**ADDRESSES:** Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia 22102. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See **SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**FOR FURTHER INFORMATION CONTACT:** Dale Aultman, Secretary to the Farm Credit System Insurance Corporation Board, (703) 883-4009, TTY (703) 883-4056, [aultmand@fca.gov](mailto:aultmand@fca.gov).

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale Aultman, Secretary to the Farm Credit System Insurance Corporation Board, at (703) 883-4009. The matters to be considered at the meeting are:

**Open Session***A. Approval of Minutes*

- December 13, 2018

*B. New Business*

- Review of Insurance Premium Rates