

joyler@srb.net. Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(e) and § 806.22 (f) for the time period specified above:

**Approvals By Rule Issued Under 18 CFR 806.22(f)**

1. Cabot Oil & Gas Corporation; Pad ID: FoltzJ P1, ABR-201311002.R1; Brooklyn Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.2500 mgd; Approval Date: November 9, 2018.

2. Repsol Oil & Gas USA, LLC; Pad ID: DCNR 594 (02-201), ABR-201811001; Liberty Township, Tioga County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: November 13, 2018.

3. Cabot Oil & Gas Corporation; Pad ID: AckerC P1, ABR-201311004.R1; Bridgewater Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.2500 mgd; Approval Date: November 13, 2018.

4. Repsol Oil & Gas USA, LLC ; Pad ID: CLDC (02 177), ABR-201811002; Ward Township, Tioga County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: November 19, 2018.

5. Cabot Oil & Gas Corporation; Pad ID: AndersonR P1, ABR-201311009.R1; Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.2500 mgd; Approval Date: November 19, 2018.

6. Chesapeake Appalachia, L.L.C.; Pad ID: Pond Family; ABR-201811004; Wilmot Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: November 21, 2018.

7. Cabot Oil & Gas Corporation; Pad ID: PowersM P1, ABR-201811003; Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: November 26, 2018.

8. SWEPI LP; Pad ID: Sherman 492W, ABR-201310001.R1; Sullivan Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: November 30, 2018.

9. Range Resources—Appalachia, LLC; Pad ID: State Game Lands 075A—East Pad, ABR-201311005.R1; Pine Township, Lycoming County, Pa.; Consumptive Use of Up to 1.0000 mgd; Approval Date: November 30, 2018.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 et seq., 18 CFR parts 806, 807, and 808.

Dated: December 19, 2018.

**Jason E. Oylar,**

*Acting Secretary to the Commission.*

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**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

**Notice of Final Federal Agency Actions on Proposed Highway in California**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of limitation on claims for judicial review of actions by the California Department of Transportation (Caltrans).

**SUMMARY:** The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans that are final. The actions relate to a proposed highway project, [Interstate 605 (I-605)/Katella Avenue Interchange] in the City of Los Alamitos, County of Orange, State of California. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before May 28, 2019. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period applies.

**FOR FURTHER INFORMATION CONTACT:** For Caltrans: Smita Deshpande, Branch Chief, Generalist Branch—Division of Environmental Analysis, Caltrans District 12; 1750 East 4th Street, Suite 100, Santa Ana, CA 92705, 8:00 a.m. to 5:00 p.m., (657) 328-6151, [smita.deshpande@dot.ca.gov](mailto:smita.deshpande@dot.ca.gov). For FHWA, Larry Vinzant (916) 498-5040 or email [larry.vinzant@dot.gov](mailto:larry.vinzant@dot.gov).

**SUPPLEMENTARY INFORMATION:** Effective July 1, 2007, FHWA assigned, and the Caltrans assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that Caltrans has taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, and approvals for the following highway project in the State of California: Caltrans proposes to improve the I-605 and Katella Avenue interchange. The purpose of the project is to address existing and future mobility within the project area. The project seeks to improve both

interchange traffic operations and pedestrian and bicycle facilities.

The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Environmental Assessment (EA) with Finding of No Significant Impact (FONSI) for the project, approved on November 8, 2018. The EA with FONSI, and other documents are available by contacting Caltrans at the addresses provided above. The Caltrans EA with FONSI can be viewed and downloaded from the project website at [www.dot.ca.gov/d12/DEA/605/0K870](http://www.dot.ca.gov/d12/DEA/605/0K870). The notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. Council on Environmental Quality regulations;
2. National Environmental Policy Act (NEPA);
3. Moving Ahead for Progress in the 21st Century Act (MAP-21);
4. Department of Transportation Act of 1966;
5. Federal Aid Highway Act of 1970;
6. Clean Air Act Amendments of 1990;
7. Noise Control Act of 1970;
8. 23 CFR part 772 FHWA Noise Standards, Policies and Procedures;
9. Department of Transportation Act of 1966, Section 4(f);
10. Clean Water Act of 1977 and 1987;
11. Endangered Species Act of 1973;
12. Migratory Bird Treaty Act;
13. National Historic Preservation Act of 1966, as amended;
14. Historic Sites Act of 1935;
15. Executive Order 13112, Invasive Species; and
16. Title VI of the Civil Rights Act of 1964.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

**Authority:** 23 U.S.C. 139(l)(1)

**Tashia J. Clemons,**

*Director, Planning and Environment, Federal Highway Administration, Sacramento, California.*

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