

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XG680

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (webinar).

**SUMMARY:** The Ecosystem and Highly Migratory Species (HMS) Subcommittees of the Pacific Fishery Management Council's (Pacific Council's) Scientific and Statistical Committee (SSC) will hold a meeting via webinar to review analyses of drivers of albacore distribution and availability to fisheries in the California Current. The webinar meeting is open to the public.

**DATES:** The SSC Ecosystem and HMS Subcommittees webinar will be held Monday, January 7, 2019, from 1 p.m. to 4 p.m. Pacific Standard Time or until business for the day has been completed.

**ADDRESSES:** The SSC's Ecosystem and HMS Subcommittees' meeting will be held by webinar. To attend the webinar, (1) join the meeting by visiting this link <https://global.gotomeeting.com/join/666423461>, (2) enter your name and email address (required). After logging into the webinar, please (1) dial this TOLL number: 1-872-240-3412 (not a toll-free number); (2) enter the attendee phone audio access code: 666-423-461; and (3) then enter your audio phone pin (shown after joining the webinar). NOTE: We have disabled mic/speakers as an option and require all participants to use a telephone or cell phone to participate. Technical Information and System Requirements: PC-based attendees are required to use Windows® 7, Vista, or XP; Mac®-based attendees are required to use Mac OS® X 10.5 or newer; Mobile attendees are required to use iPhone®, iPad®, Android™ phone or Android tablet (See the <https://www.gotomeeting.com/meeting/ipad-iphone-android-apps>). You may send an email to Mr. Kris Kleinschmidt at [Kris.Kleinschmidt@noaa.gov](mailto:Kris.Kleinschmidt@noaa.gov) or contact him at (503) 820-2280, extension 411 for technical assistance. A public listening station will also be available at the Pacific Council office.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Staff Officer, Pacific Fishery Management Council; telephone: (503) 820-2413.

**SUPPLEMENTARY INFORMATION:** The purpose of the SSC Ecosystem and HMS Subcommittees' meeting is to review analyses of drivers of albacore distribution and availability to fisheries in the California Current. The review will focus on how these analyses may inform future reports to the Pacific Council, including reports from National Oceanic and Atmospheric Administration's California Current Integrated Ecosystem Assessment Team.

No management actions will be decided by the SSC's Ecosystem and HMS Subcommittees. The SSC Ecosystem and HMS Subcommittees members' role will be development of recommendations and reports for consideration by the SSC and Pacific Council at the March Pacific Council meeting in Vancouver, WA.

Although nonemergency issues not contained in the meeting agendas may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent of the SSC Groundfish Subcommittee to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, (503) 820-2411, at least 10 days prior to the meeting date.

Dated: December 18, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XG687

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, January 15, 2018 at 1:30 p.m.

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton, 50 Ferncroft Road, Danvers, MA 01950; phone: (978) 777-2500.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The committee will review the recreational advisory panel recommendations and then provide recommendations to the Council on fishing year 2019 recreational measures for Gulf of Maine cod and haddock, and Georges Bank cod. They will receive an overview of the Council's priorities for 2019. The committee will receive an overview of the recreational workshops held in January. The committee will also discuss and provide recommendations on a proposal for a new groundfish sector. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date. This meeting will be recorded. Consistent with 16 U.S.C.