

online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective

Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online

through the FEMA Map Service Center at <https://msc.fema.gov> for comparison. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**  
Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
<b>Mitchell County, Iowa and Incorporated Areas</b> <b>Project: 16-07-2333S Preliminary Date: May 3, 2018</b>	
City of Carpenter .....	City Hall, 506 William Street, Carpenter, IA 50426.
City of McIntire .....	City Hall, 310 Main Street, McIntire, IA 50455.
City of Mitchell .....	City Hall, 125 East Van Buren Street, Mitchell, IA 50461.
City of Orchard .....	City Hall, 202 Main Street, Orchard, IA 50460.
City of Osage .....	City Hall, 806 Main Street, Osage, IA 50461.
City of Stacyville .....	City Hall, 115 South Broad Street, Stacyville, IA 50476.
City of St. Ansgar .....	City Hall, 111 South Mitchell Street, St. Ansgar, IA 50472.
Unincorporated Areas of Mitchell County .....	Mitchell County Courthouse, 212 South 5th Street, Osage, IA 50461.
<b>Scott County, Minnesota and Incorporated Areas</b> <b>Project: 16-05-4377S Preliminary Dates: July 13, 2018</b>	
City of Belle Plaine .....	City Hall, 218 North Meridian Street, Belle Plaine, MN 56011.
City of Jordan .....	City Hall, 210 East First Street, Jordan, MN 55352.
City of Savage .....	City Hall, 6000 McColl Drive, Savage, MN 55378.
City of Shakopee .....	City Hall, 485 Gorman Street, Shakopee, Minnesota 55379.
Unincorporated Areas of Scott County .....	County Government Center, 200 Fourth Avenue West, Shakopee, MN 55379.
<b>Lucas County, Ohio and Incorporated Areas</b> <b>Project: 13-05-1800S Preliminary Date: August 13, 2018</b>	
City of Oregon .....	City Hall, 5330 Seaman Road, Oregon, OH 43616.
City of Toledo .....	Department of Inspection, One Government Center, Suite 1600, Toledo, OH 43604.
Unincorporated Areas of Lucas County .....	Lucas County Engineer's Office, 1049 South McCord Road, Holland, OH 43528.
Village of Harbor View .....	Village Hall, 327 Lakeview Drive, Harbor View, OH 43434.

[FR Doc. 2018-27149 Filed 12-13-18; 8:45 am]  
BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4407-DR; Docket ID FEMA-2018-0001]

**California; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of California (FEMA-4407-DR), dated November 12, 2018, and related determinations.

**DATES:** The declaration was issued November 12, 2018.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated November 12, 2018, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in the State of California resulting from wildfires beginning on November 8, 2018, and continuing, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of California.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as

you find necessary for Federal disaster assistance and administrative expenses. You are authorized to provide Individual Assistance and assistance for debris removal and emergency protective measures (Categories A and B) under the Public Assistance program in the designated areas, Hazard Mitigation throughout the State, and any other forms of assistance under the Stafford Act that you deem appropriate subject to completion of Preliminary Damage Assessments (PDAs). Consistent with the requirement that Federal assistance is supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and Other Needs Assistance will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act. Further, you are authorized to make changes to this declaration for the approved

assistance to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, David G. Samaniego, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of California have been designated as adversely affected by this major disaster:

Butte, Los Angeles, and Ventura Counties for Individual Assistance.

Butte, Los Angeles, and Ventura Counties for debris removal and emergency protective measures (Categories A and B), including direct federal assistance, under the Public Assistance program.

All areas within the State of California are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2018–27153 Filed 12–13–18; 8:45 am]

**BILLING CODE 9111–11–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS–HQ–R–2018–N119;  
FXGO1664091HCCO–FF09D00000–189]

### International Wildlife Conservation Council; Call for Nominations

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Call for nominations.

**SUMMARY:** The Secretary of the Interior (Secretary) seeks nominations for

individuals to be considered to fill two vacancies in the membership of the International Wildlife Conservation Council (Council). The Council advises the Secretary on issues including anti-poaching programs, wildlife trafficking, and efforts to increase awareness of the conservation and economic benefits of United States citizens traveling to foreign nations to engage in hunting.

**DATES:** Written nominations must be postmarked by January 14, 2019.

**ADDRESSES:** Please address and submit your nomination letters via U.S. mail or hand delivery to Mr. Eric Alvarez, Acting Assistant Director—International Affairs; International Wildlife Conservation Council; U.S. Fish and Wildlife Service; 5275 Leesburg Pike, MS:IA; Falls Church, VA 22041–3803.

#### FOR FURTHER INFORMATION CONTACT:

Cade London, Policy Advisor, by email (preferred) at [iwcc@fws.gov](mailto:iwcc@fws.gov), by telephone at 703–358–2584, by U.S. mail (see **ADDRESSES**), or via the Federal Relay Service at 1–800–877–8339.

**SUPPLEMENTARY INFORMATION:** The Secretary seeks nominations for individuals to be considered to fill two vacancies in the membership of the Council. The Council advises the Secretary on issues including anti-poaching programs, wildlife trafficking, and efforts to increase awareness of the conservation and economic benefits of United States citizens traveling to foreign nations to engage in hunting. The Council conducts its operations in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. Appendix 2). The Council functions solely as an advisory body.

#### Council Duties

For detailed information about the Council's duties or to read the charter, visit the Council's website at [www.fws.gov/iwcc/](http://www.fws.gov/iwcc/).

#### Council Makeup

In addition to ex officio members from the Department of the Interior and the Department of State, the Council should be comprised of no more than 18 discretionary members. Visit the Council website at [www.fws.gov/iwcc/](http://www.fws.gov/iwcc/) for a current list of members.

Nominees must be senior-level representatives of their organizations and/or have the ability to represent their designated constituency. As the charter requires, members will be selected from among, but not limited to, the entities below:

1. Wildlife and habitat conservation/management organizations;

2. U.S. hunters actively engaged in international and/or domestic hunting conservation;

3. The firearms or ammunition manufacturing industry;

4. Archery and/or hunting sports industry; and

5. Tourism, outfitter, and/or guide industries related to international hunting.

You can find more information about terms and length of service in the charter, which is available on the Council's website at: [www.fws.gov/iwcc/](http://www.fws.gov/iwcc/).

#### Nomination Method and Eligibility

Nominations should include a resume that provides contact information and a description of the nominee's qualifications that would enable the Department of the Interior to make an informed decision regarding the candidate's suitability to serve on the Council. Individuals who are federally registered lobbyists are ineligible to serve on all FACA and non-FACA boards, committees, or councils in an individual capacity. The term "individual capacity" refers to individuals who are appointed to exercise their own individual best judgment on behalf of the government, such as when they are designated Special Government Employees, rather than being appointed to represent a particular interest.

**Ariel Alvarez,**

*Acting Assistant Director—International Affairs.*

[FR Doc. 2018–27159 Filed 12–13–18; 8:45 am]

**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT926000–19X–L14400000.BJ0000; MO# 4500130365]

### Notice of Proposed Filing of Plats of Survey; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed official filing.

**SUMMARY:** The plats of surveys for the lands described in this notice are scheduled to be officially filed 30 calendar days after the date of this publication in the BLM Montana State Office, Billings, Montana. The surveys, which were executed at the request of the Director, Rocky Mountain Region, Billings, Montana, are necessary for the management of these lands.