

Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W260, Bethesda, MD 20892–9750, 240–276–5856, [nadeem.khan@nih.gov](mailto:nadeem.khan@nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel; TEP–6: SBIR Contract Review.

*Date:* April 18, 2019.

*Time:* 10:00 a.m. to 7:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Cancer Institute, Shady Grove, 9609 Medical Center Drive, Room 7W106, Rockville, MD 20850, (Telephone Conference Call).

*Contact Person:* Reed Graves, Ph.D., Scientific Review Officer, Special Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W106, Bethesda, MD 20892–9750, 240–276–6384, [gravesr@mail.nih.gov](mailto:gravesr@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: December 7, 2018.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018–26960 Filed 12–12–18; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Deafness and Other Communication Disorders; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as mentioned, notice is hereby given of a meeting of the National Deafness and Other Communication Disorders Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and

personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Deafness and Other Communication Disorders Advisory Council.

*Date:* January 25, 2019.

*Closed:* 8:30 a.m. to 9:40 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, Room C and D, 6001 Executive Boulevard, Rockville, MD 20852.

*Open:* 9:40 a.m. to 1:50 p.m.

*Agenda:* Staff reports on divisional, programmatic, and special activities.

*Place:* National Institutes of Health, Neuroscience Center, Room C and D, 6001 Executive Boulevard, Rockville, MD 20852.

*Contact Person:* Craig A. Jordan, Ph.D., Director, Division of Extramural Activities, NIDCD, NIH, Room 8345, MSC 9670, 6001 Executive Blvd., Bethesda, MD 20892–9670, 301–496–8693, [jordanc@nidcd.nih.gov](mailto:jordanc@nidcd.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <https://www.nidcd.nih.gov/about/advisory-council>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

Dated: December 7, 2018.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018–26958 Filed 12–12–18; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2018–0002; Internal Agency Docket No. FEMA–B–1871]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository

address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood

hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more

stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| State and county | Location and case No.                                  | Chief executive officer of community  | Community map repository  | Online location of letter of map revision   | Date of modification | Community No. |
|------------------|--|---|---|---|----------------------|---------------|
| Colorado:        |  |   |   |   |                      |               |
| Adams .....      | City of Westminster (18-08-0635P).                     | The Honorable Herb Atchison, Mayor, City of Westminster, 4800 West 92nd Avenue, Westminster, CO 80031.  | City Hall, 4800 West 92nd Avenue, Westminster, CO 80031.  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 14, 2019 ..     | 080008        |
| Adams .....      | Unincorporated areas of Adams County (18-08-0635P).    | The Honorable Mary Hodge, Chair, Adams County Board of Commissioners, 4430 South Adams County Parkway, 5th Floor, Suite C5000A, Brighton, CO 80601. | Adams County, Development Engineering Services Department, 4430 South Adams County Parkway, Brighton, CO 80601. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 14, 2019 ..     | 080001        |
| Boulder .....    | City of Boulder (18-08-1141P).                         | The Honorable Suzanne Jones, Mayor, City of Boulder, 1777 Broadway Street, Boulder, CO 80306.   | Central Records Department, 1777 Broadway Street, Boulder, CO 80306.  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Mar. 5, 2019 ....    | 080024        |
| Garfield .....   | City of Rifle (18-08-0695P).                           | Mr. Scott Hahn, Manager, City of Rifle, 202 Railroad Avenue, Rifle, CO 81650.   | City Hall, 202 Railroad Avenue, Rifle, CO 81650.  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 8, 2019 ....    | 085078        |
| Garfield .....   | Unincorporated areas of Garfield County (18-08-0695P). | The Honorable John Martin, Chairman, Garfield County Board of Commissioners, 108 8th Street, Suite 101, Glenwood Springs, CO 81601.                 | Garfield County Courthouse, 108 8th Street, Glenwood Springs, CO 81601.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 8, 2019 ....    | 080205        |
| Larimer .....    | City of Fort Collins (17-08-1354P).                    | The Honorable Wade Troxell, Mayor, City of Fort Collins, 300 LaPorte Avenue, Fort Collins, CO 80521.  | Stormwater Utilities Department, 700 Wood Street, Fort Collins, CO 80521.                                       | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 21, 2019 ..     | 080102        |
| Larimer .....    | Town of Timnath (17-08-1354P).                         | The Honorable Jill Grossman-Belisle, Mayor, Town of Timnath, 4800 Goodman Street, Timnath, CO 80547.  | Town Hall, 4800 Goodman Street, Timnath, CO 80547.  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 21, 2019 ..     | 080005        |
| Larimer .....    | Unincorporated areas of Larimer County (17-08-1354P).  | The Honorable Steve Johnson, Chairman, Larimer County Board of Commissioners, P.O. Box 1190, Fort Collins, CO 80522.                                | Larimer County Engineering Department, 200 West Oak Street, Suite 3000, Fort Collins, CO 80521.                 | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 21, 2019 ..     | 080101        |
| Connecticut:     |  |   |   |   |                      |               |

| State and county             | Location and case No.                                    | Chief executive officer of community   | Community map repository  | Online location of letter of map revision   | Date of modification | Community No. |
|------------------------------|--|--|---|---|----------------------|---------------|
| Fairfield .....              | City of Norwalk (18-01-1147P).                           | The Honorable Harry W. Rilling, Mayor, City of Norwalk, 125 East Avenue, Norwalk, CT 06851.  | Planning and Zoning Department, 125 East Avenue, Norwalk, CT 06851.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 21, 2019 ..     | 090012        |
| Florida:                     |  |  |   |   |                      |               |
| Broward .....                | City of Parkland (18-04-4986P).                          | The Honorable Christine Hunschofsky, Mayor, City of Parkland, 6600 University Drive, Parkland, FL 33067.                               | City Hall, 6600 University Drive, Parkland, FL 33067.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Mar. 5, 2019 ....    | 120051        |
| Lee .....                    | City of Sanibel (18-04-3740P).                           | The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957.   | Planning and Code Enforcement Department, 800 Dunlop Road, Sanibel, FL 33957.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 19, 2019 ..     | 120402        |
| Monroe .....                 | Unincorporated areas of Monroe County (18-04-6042P).     | The Honorable David Rice, Mayor, Monroe County Board of Commissioners, 9400 Overseas Highway, Suite 210, Marathon, FL 33050.           | Monroe County Building Department, 9400 Overseas Highway, Suite 300, Marathon, FL 33050.  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 22, 2019 ..     | 125129        |
| Monroe .....                 | Unincorporated areas of Monroe County (18-04-6309P).     | The Honorable David Rice, Mayor, Monroe County Board of Commissioners, 9400 Overseas Highway, Suite 210, Marathon, FL 33050.           | Monroe County Building Department, 9400 Overseas Highway, Suite 300, Marathon, FL 33050.  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Mar. 6, 2019 ....    | 125129        |
| Pasco .....                  | Unincorporated areas of Pasco County (17-04-7747P).      | The Honorable Mike L. Wells, Chairman, Pasco County Board of Commissioners, 8731 Citizens Drive, Suite 100, New Port Richey, FL 34654. | Pasco County Building and Construction Services Department, 8731 Citizens Drive, New Port Richey, FL 34654.                         | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 28, 2019 ..     | 120230        |
| Polk .....                   | Unincorporated areas of Polk County (18-04-5171P).       | The Honorable R. Todd Dantzer, Chairman, Polk County Board of Commissioners, P.O. Box 9005, Bartow, FL 33831.                          | Polk County Administration Building, 330 West Church Street, Bartow, FL 33831.  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 28, 2019 ..     | 120261        |
| Sarasota .....               | Unincorporated areas of Sarasota County (18-04-6698P).   | The Honorable Nancy Detert, Chair, Sarasota County Board of Commissioners, 1660 Ringling Boulevard, Sarasota, FL 34236.                | Sarasota County Planning and Development Services Department, 1001 Sarasota Center Boulevard, Sarasota, FL 34236.                   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Mar. 8, 2019 ....    | 125144        |
| Maryland: Somerset.          | Unincorporated areas of Somerset County (18-03-1921P).   | The Honorable Randy Laird, President, Somerset County Commission, 11916 Somerset Avenue, Room 111, Princess Anne, MD 21853.            | Somerset County Department of Technical and Community Services, 11916 Somerset Avenue, Room 211, Princess Anne, MD 21853.           | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 28, 2019 ..     | 240061        |
| New Hampshire: Hillsborough. | City of Manchester (18-01-0929P).                        | The Honorable Joyce Craig, Mayor, City of Manchester, One City Hall Plaza, Manchester, NH 03101.                                       | Planning Department, One City Hall Plaza, Manchester, NH 03101.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 14, 2019 ..     | 330169        |
| North Carolina: Montgomery.  | Unincorporated areas of Montgomery County (18-04-1965P). | The Honorable Jackie Morris, Chairman, Montgomery County Board of Commissioners, 102 East Spring Street, Troy, NC 27371.               | Montgomery County Inspections and Zoning Department, 219 South Main Street, Troy, NC 27371.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Nov. 23, 2019        | 370336        |
| South Dakota: Lawrence.      | City of Spearfish (18-08-0274P).                         | The Honorable Dana Boke, Mayor, City of Spearfish, 625 5th Street, Spearfish, SD 57783.  | City Hall, 625 5th Street, Spearfish, SD 57783.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 25, 2019 ..     | 460046        |
| Texas:                       |  |  |   |   |                      |               |
| Bexar .....                  | City of San Antonio (18-06-0893P).                       | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                                       | Transportation and Capital Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 4, 2019 ....    | 480045        |

| State and county              | Location and case No.                                      | Chief executive officer of community  | Community map repository  | Online location of letter of map revision   | Date of modification | Community No. |
|-------------------------------|--|---|---|---|----------------------|---------------|
| Bexar .....                   | City of San Antonio (18-06-1813P).                         | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.            | Transportation and Capital Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Mar. 4, 2019 ....    | 480045        |
| Denton .....                  | City of Denton (18-06-2351P).                              | The Honorable Chris A. Watts, Mayor, City of Denton, 215 East McKinney Street, Suite 100, Denton, TX 76201. | Engineering Services Department, 901-A Texas Street, Denton, TX 76509.  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 25, 2019 ..     | 480194        |
| Denton .....                  | City of The Colony (18-06-1146P).                          | The Honorable Joe McCourry, Mayor, City of The Colony, 6800 Main Street, The Colony, TX 75056.              | Engineering Department, 6800 Main Street, The Colony, TX 75056.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 19, 2019 ..     | 481581        |
| Denton .....                  | Town of Flower Mound (18-06-2274P).                        | The Honorable Steve Dixon, Mayor, Town of Flower Mound, 2121 Cross Timbers Road, Flower Mound, TX 75028.    | Town Hall, 2121 Cross Timbers Road, Flower Mound, TX 75028.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 19, 2019 ..     | 480777        |
| Harris .....                  | Unincorporated areas of Harris County (18-06-2182P).       | The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.     | Harris County Permit Department, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb 4, 2019 .....    | 480287        |
| Tarrant .....                 | City of Saginaw (18-06-0438P).                             | The Honorable Todd Flippo, Mayor, City of Saginaw, 333 West McLeroy Boulevard, Saginaw, TX 76179.           | Department of Public Works, 205 Brenda Lane, Saginaw, TX 76179.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Mar. 22, 2019 ..     | 480610        |
| Taylor .....                  | City of Abilene (18-06-0761P).                             | The Honorable Anthony Williams, Mayor, City of Abilene, P.O. Box 60, Abilene, TX 79604.                     | City Hall, 555 Walnut Street, Abilene, TX 79601.  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 25, 2019 ..     | 485450        |
| Travis .....                  | City of Austin (18-06-1298P).                              | Mr. Spencer Cronk, Manager, City of Austin, P.O. Box 1088, Austin, TX 78767.                                | Watershed Protection Department, 505 Barton Springs Road, 12th Floor, Austin, TX 78704.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 25, 2019 ..     | 480624        |
| Travis .....                  | Unincorporated areas of Travis County (18-06-1298P).       | The Honorable Sarah Eckhardt, Travis County Judge, P.O. Box 1748, Austin, TX 78767.                         | Travis County Transportation and Natural Resources Department, 700 Lavaca Street, 5th Floor, Austin, TX 78767.                      | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 25, 2019 ..     | 481026        |
| Virginia:<br>Chesterfield ... | Unincorporated areas of Chesterfield County (18-03-1312P). | Mr. Joseph P. Casey, Administrator, Chesterfield County, P.O. Box 40, Chesterfield, VA 23832.               | Chesterfield County Department of Environmental Engineering, 9800 Government Center Parkway, Chesterfield, VA 23832.                | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 26, 2019 ..     | 510035        |
| Independent City.             | City of Harrisonburg (18-03-1944P).                        | The Honorable Deanna R. Reed, Mayor, City of Harrisonburg, 409 South Main Street, Harrisonburg, VA 22801.   | Department of Planning and Community Development, 409 South Main Street, Harrisonburg, VA 22801.                                    | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Feb. 14, 2019 ..     | 510076        |

[FR Doc. 2018-26937 Filed 12-12-18; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Internal Agency Docket No. FEMA-4408-DR; Docket ID FEMA-2018-0001]****Pennsylvania; Major Disaster and Related Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the Commonwealth of Pennsylvania (FEMA-4408-DR), dated November 27, 2018, and related determinations.

**DATES:** The declaration was issued November 27, 2018.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated

November 27, 2018, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the Commonwealth of Pennsylvania resulting from severe storms and flooding during the period of August 10-15, 2018, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the Commonwealth of Pennsylvania.