

**SMALL BUSINESS ADMINISTRATION**

[License No. 07/07-0121]

**Eagle Fund IV, L.P.; Notice Seeking Exemption Under the Small Business Investment Act, Conflicts of Interest**

Notice is hereby given that Eagle Fund IV, L.P., 1 North Brentwood Blvd., Suite 1550, St. Louis, MO 63105, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). Eagle Fund IV, L.P. is seeking approval prior written exemption from SBA for loan and equity financings it made to RHI Acquisition, LLC, 2 Oliver Street, Boston, MA 02109.

The financing is brought within the purview of § 107.730(a)(1) of the Regulations because Eagle Fund III, L.P., and Eagle Fund III-A, L.P., (collectively "Eagle III") Associates of Eagle Fund IV, L.P., own more than ten percent of RHI Acquisition, LLC, and therefore this transaction is considered *Financing an Associate* requiring prior SBA written exemption. Eagle Fund IV, L.P., has not made its investment in RHI Acquisition, LLC and is seeking pre-financing SBA approval.

Notice is hereby given that any interested person may submit written comments on this transaction within fifteen days of the date of this publication to the Associate Administrator, Office of Investment and Innovation, U.S. Small Business Administration, 409 Third Street SW, Washington, DC 20416.

**A. Joseph Shepard,**  
Associate Administrator for Office of  
Investment and Innovation.

[FR Doc. 2018-26791 Filed 12-10-18; 8:45 am]

BILLING CODE P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15804 and #15805; Pennsylvania Disaster Number PA-00094]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the Commonwealth of Pennsylvania**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major

disaster for Public Assistance Only for the Commonwealth of Pennsylvania (FEMA-4408-DR), dated 11/27/2018.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 08/10/2018 through 08/15/2018.

**DATES:** Issued on 11/27/2018.

*Physical Loan Application Deadline Date:* 01/28/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/27/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/27/2018, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bradford, Columbia, Lackawanna, Lycoming, Montour, Schuylkill, Sullivan, Susquehanna, Tioga, Wyoming.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 158046 and for economic injury is 158050.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2018-26707 Filed 12-10-18; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15825 and #15826; Tohono O'odham Nation Disaster Number AZ-00058]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the Tohono O'odham Nation**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Tohono O'odham Nation (FEMA-4409-DR), dated 11/30/2018.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 10/01/2018 through 10/03/2018.

**DATES:** Issued on 11/30/2018.

*Physical Loan Application Deadline Date:* 01/29/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/30/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/30/2018, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Area:* Tohono O'odham Nation  
The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 158256 and for economic injury is 158260.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018–26705 Filed 12–10–18; 8:45 am]

**BILLING CODE 8025–01–P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15788 and #15789; Georgia Disaster Number GA–00109]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Georgia

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Georgia (FEMA–4400–DR), dated 11/01/2018.

*Incident:* Hurricane Michael.

*Incident Period:* 10/09/2018 through 10/23/2018.

**DATES:** Issued on 11/15/2018.

*Physical Loan Application Deadline Date:* 12/31/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/02/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Georgia, dated 11/01/2018, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Hancock, Tattnall.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018–26706 Filed 12–10–18; 8:45 am]

**BILLING CODE 8025–01–P**

## DEPARTMENT OF STATE

**[Public Notice 10577]**

### 60-Day Notice of Proposed Information Collection: Special Immigrant Visa Form

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to February 11, 2019.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web:* Persons with access to the internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering “Docket Number: DOS–2018–0049” in the Search field. Then click the “Comment Now” button and complete the comment form.

- *Email:* [JonesJ12@state.gov](mailto:JonesJ12@state.gov).
- *Regular Mail:* Send written comments to: Irving Jones, PRM/Admissions, 2025 E Street NW, SA–9, 8th Floor, Washington, DC 20522–0908.
- *Fax:* 202–453–9393.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Irving Jones, PRM/Admissions, 2025 E Street NW, SA–9, 8th Floor, Washington, DC 20522–0908, who may be reached on 202–453–9248 or at [JonesJ12@state.gov](mailto:JonesJ12@state.gov).

#### SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* Special Immigrant Visa Biodata Form.
- *OMB Control Number:* 1405–0203.
- *Type of Request:* Revision of a Currently Approved Collection.
- *Originating Office:* Office of Admissions, Bureau of Population, Refugees and Migration (PRM/A).
- *Form Number:* DS–0234.
- *Respondents:* Iraqi and Afghan Special Immigrant Visa Applicants.

- *Estimated Number of Respondents:* 14,000.
- *Estimated Number of Responses:* 14,000.
- *Average Time per Response:* 15 minutes.
- *Total Estimated Burden Time:* 3,500 Annual hours.
- *Frequency:* On Occasion.
- *Obligation to Respond:* Required to Obtain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

#### Abstract of Proposed Collection

Form DS–234 is being added to this collection to elicit information used to determine the eligibility of Iraqi and Afghan nationals applying for special immigrant visas.

#### Methodology

The SIV Biodata information form (DS–234) is submitted electronically by the applicant to the National Visa Center, which will forward the forms to the Refugee Processing Center of the Bureau of Population, Refugees and Migration.

**Kelly Gauger,**

*Acting Office Director, Bureau of Population, Refugees, and Migration, Department of State.*

[FR Doc. 2018–26696 Filed 12–10–18; 8:45 am]

**BILLING CODE 4710–33–P**

## SURFACE TRANSPORTATION BOARD

**[STB Docket No. AB 1271X]**

### Savage, Bingham & Garfield Railroad Company—Discontinuance of Trackage Rights Exemption—in Whiting, Ind.

On November 21, 2018, Savage, Bingham & Garfield Railroad Company