

Principal Investigator is required to complete the REU Program Module.

*Respondents:* Individuals (Principal Investigators).

*Number of Principal Investigator Respondents:* 2,300 annually.

*Burden on the Public:* 383 total hours.

Dated: November 27, 2018.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2018-26137 Filed 11-30-18; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings; National Science Board

The National Science Board, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended, (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of a revision to an announcement of meetings for the transaction of National Science Board business.

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 83 FR 59423-24, published on November 23, 2018.

**PREVIOUSLY ANNOUNCED AGENDA OF ONE SESSION:**

**Thursday, November 29, 2018**

*Plenary Open Session: 1:15-1:45 p.m.*

- Chair's Opening Remarks
- Director's Remarks
- Approval of Prior Minutes
- Open Committee Reports
- Vote: OIG Semiannual Report and Management Response
- Chair's Closing Remarks

**REVISED AGENDA OF ONE SESSION:**

**Thursday, November 29, 2018**

*Plenary Open Session: 1:15-1:45 p.m.*

- Chair's Opening Remarks
- Ceremonial Swearing-in of New Members
- Director's Remarks
- Approval of Prior Minutes
- Open Committee Reports
- Vote: OIG Semiannual Report and Management Response
- Chair's Closing Remarks

**CONTACT PERSON FOR MORE INFORMATION:**

Brad Gutierrez, [bgutierr@nsf.gov](mailto:bgutierr@nsf.gov), 703/292-7000. Please refer to the National Science Board website for additional information. Meeting information and schedule updates (time, place, subject matter, and status of meeting) may be

found at <http://www.nsf.gov/nsb/meetings/notices.jsp#sunshine>.

**Chris Blair,**

*Executive Assistant, National Science Board Office.*

[FR Doc. 2018-26301 Filed 11-29-18; 11:15 am]

**BILLING CODE 7555-01-P**

## POSTAL REGULATORY COMMISSION

**[Docket Nos. CP2018-137; MC2019-31 and CP2019-32; MC2019-32 and CP2019-33; MC2019-33 and CP2019-34; MC2019-34 and CP2019-35; MC2019-35 and CP2019-36]**

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* December 5, 2018 and December 6, 2018.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:** The December 5, 2018 comment due date applies to Docket Nos. CP2018-137; MC2019-31 and CP2019-32; MC2019-32 and CP2019-33; MC2019-33 and CP2019-34; MC2019-34 and CP2019-35.

The December 6, 2018 comment due date applies to Docket Nos. MC2019-35 and CP2019-36.

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- I. Introduction
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#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or the competitive product list, or the modification of an existing product currently appearing on the market

dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3007.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3010, and 39 CFR part 3020, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3015, and 39 CFR part 3020, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

1. *Docket No(s):* CP2018-137; *Filing Title:* USPS Notice of Amendment to Priority Mail & First-Class Package Service Contract 72, Filed Under Seal; *Filing Acceptance Date:* November 27, 2018; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3020.30 *et seq.*, and 39 CFR 3015.5; *Public Representative:* Christopher C. Mohr; *Comments Due:* December 5, 2018.

2. *Docket No(s):* MC2019-31 and CP2019-32; *Filing Title:* USPS Request to Add Priority Mail Contract 484 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* November 27, 2018; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3020.30 *et seq.*, and 39 CFR 3015.5; *Public Representative:* Christopher C. Mohr; *Comments Due:* December 5, 2018.

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).