

Leasing Act, 15 U.S.C. 1667 *et seq.* (CLA) and Regulation M, 12 CFR 1013, for information to comparison shop among leases, as well as to ascertain the true costs and terms of lease offers. Federal and State enforcement and private litigants use the records to ascertain whether accurate and complete disclosures of the cost of leases have been provided to consumers prior to consummation of the lease. This information provides the primary evidence of law violations in CLA enforcement actions brought by Federal agencies. Without Regulation M's recordkeeping requirement, the agencies' ability to enforce the CLA would be significantly impaired.

**Request for Comments:** The Bureau issued a 60-day **Federal Register** notice on September 5, 2018, 83 FR 45110, Docket Number: CFPB-2018-0030. Comments were solicited and continue to be invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be reviewed by OMB as part of its review of this request. All comments will become a matter of public record.

Dated: November 20, 2018.

**Darrin A. King,**

*Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2018-25972 Filed 11-28-18; 8:45 am]

**BILLING CODE 4810-AM-P**

## EXPORT-IMPORT BANK

### Intent To Conduct a Detailed Economic Impact Analysis

**AGENCY:** Export-Import Bank.

**ACTION:** Notice.

**SUMMARY:** This notice is to inform the public that the Export-Import Bank of the United States has received an application for a \$5 billion direct loan to support the export of approximately \$4.348 billion in U.S. equipment and services to establish an integrated liquefied natural gas, or LNG, project in

Mozambique. The U.S. exports will enable the facility to produce approximately 12.8 million tons per year of liquefied natural gas.

Available information indicates the Mozambique gas producer plans to sell the liquefied natural gas in the Asia-Pacific market (including India, China, Japan, Indonesia, Taiwan, and Thailand), as well as smaller quantities to markets in Europe.

**DATES:** Comments are due December 13, 2018.

**ADDRESSES:** Interested parties may submit comments on this transaction by email to [economic.impact@exim.gov](mailto:economic.impact@exim.gov) or by mail to Scott Condren, Export-Import Bank of the United States, 811 Vermont Avenue NW, Room 1261, Washington, DC 20571.

**Scott Condren,**  
*Policy Analysis.*

[FR Doc. 2018-25535 Filed 11-28-18; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of Request for Comment on the Annual Report for Fiscal Year 2018 and Three-Year Plan

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice.

Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules Of Procedure, as amended in October 2010, notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) has issued its *Annual Report for Fiscal Year 2018 and Three-Year Plan*.

The *Annual Report for Fiscal Year 2018 and Three-Year Plan* is available on the FASAB website at <http://www.fasab.gov/our-annual-reports/>. Copies can be obtained by contacting FASAB at (202) 512-7350.

Respondents are encouraged to comment on the content of the annual report and FASAB's project priorities for the next three years. Written comments are requested by January 23, 2019, and should be sent to [fasab@fasab.gov](mailto:fasab@fasab.gov) or Wendy M. Payne, Executive Director, Federal Accounting Standards Advisory Board, 441 G Street NW, Suite 1155, Washington, DC 20548.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wendy M. Payne, Executive Director, 441 G Street NW, Suite 1155, Washington, DC 20548, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463.

Dated: November 15, 2018.

**Wendy M. Payne,**  
*Executive Director.*

[FR Doc. 2018-25965 Filed 11-28-18; 8:45 am]

**BILLING CODE 1610-02-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Tuesday, December 4, 2018 at 10:00 a.m.

**PLACE:** 1050 First Street NE, Washington, DC.

**STATUS:** This meeting will be closed to the public.

#### MATTERS TO BE CONSIDERED:

Compliance matters pursuant to 52 U.S.C. 30109.

Matters concerning participation in civil actions or proceedings or arbitration.

Matters relating to internal personnel decisions, or internal rules and practices.

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**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Dayna C. Brown,**  
*Secretary and Clerk of the Commission.*

[FR Doc. 2018-26108 Filed 11-27-18; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary by email at [Secretary@fmc.gov](mailto:Secretary@fmc.gov), or by mail, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of agreements are available through the Commission's website ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 201284.

*Agreement Name:* Hyundai Glovis/ Sallam Mediterranean Space Charter Agreement.

*Parties:* Hyundai Glovis Co., Ltd. and Sallam Lines DMCC.

*Filing Party:* Wayne Rohde; Cozen O'Connor.

*Synopsis:* The Agreement authorizes the parties to charter space to/from one