

degrees 44 minutes 20 seconds East; (5) thence Northerly and Easterly along said curve 497.28 feet to a point which bears North 09 degrees 28 minutes 48 seconds West from said radius point, said point lies on the West right of way line of Interstate 465 per INDOT plans for Project No. IM-465-4(355); thence South 00 degrees 14 minutes 24 seconds West along said West right of way line 2577.48 feet to a point located 45.00' north of the South line of the Southwest Quarter of said Section 13; thence South 88 degrees 49 minutes 54 seconds West parallel with the South line of said Southwest Quarter 1316.85 feet to the Point of Beginning. Containing 48.236 acres, more or less.

Issued in Des Plaines, Illinois, on November 15, 2018.

Rob Esquivel,

Acting Manager, Chicago Airports District Office, FAA, Great Lakes Region.

[FR Doc. 2018-25578 Filed 11-23-18; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Public Notice for Intent To Release Airport Property

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of intent to rule on request to release airport property; Palmer Municipal Airport (PAQ), Palmer, Alaska.

SUMMARY: The FAA proposes to rule and invites public comment on the release of land at the Palmer Municipal Airport, Palmer, Alaska.

DATES: Comments must be received on or before December 26, 2018.

ADDRESSES: Documents are available for review by appointment at the FAA Anchorage Airports Regional Office, Molly Lamrouex, Compliance Manager, 222 W 7th Avenue, Anchorage, AK. Telephone: (907) 271-5439/Fax: (907) 271-2851 and the City of Palmer, 231 W Evergreen, Palmer, AK 99645. Telephone: (907) 761-1334.

Written comments on the Sponsor's request must be delivered or mailed to: Molly Lamrouex, Compliance Manager, Federal Aviation Administration, Airports Anchorage Regional Office, 222 W 7th Avenue, Anchorage AK 99513, Telephone Number: (907) 271-5439/ FAX Number: (907) 271-2851.

FOR FURTHER INFORMATION CONTACT: Molly Lamrouex, Compliance Manager, Federal Aviation Administration, Alaskan Region Airports District Office, 222 W 7th Avenue, Anchorage, AK

99513. Telephone Number: (907) 271-5439/FAX Number: (907) 271-2851.

SUPPLEMENTARY INFORMATION: The FAA invites public comment on the request to release the aeronautical use only grant provision on four lease lots at the Palmer Airport (PAQ) under the provisions of 49 U.S.C. 47107(h)(2). The City of Palmer has requested from the FAA that approximately 13.07 acres of airport property west of Cope Industrial Way be released for non-aeronautical uses. The FAA has determined that the release of the property will not impact future aviation needs at the airport. The FAA may approve the request, in whole or in part, no sooner than 30 days after the publication of this notice.

The disposition of proceeds from the non-aeronautical leases of the airport property will be in accordance with FAA's Policy and Procedures Concerning the Use of Airport Revenue, published in the **Federal Register** on February 16, 1999 (64 FR 7696).

Issued in Anchorage, Alaska, on October 30, 2018.

Kristi Warden,

Acting Director, Alaskan Airports Regional Office, FAA, Alaskan Region.

[FR Doc. 2018-25577 Filed 11-23-18; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Federal Motor Carrier Safety Administration

Sunshine Act Meetings; Unified Carrier Registration Plan Board of Directors

AGENCY: Federal Motor Carrier Safety Administration (FMCSA), DOT.

ACTION: Notice of Unified Carrier Registration Plan Board of Directors (UCR Board) and Registration Systems Subcommittee meetings.

TIME AND DATE: The meetings will occur on the following schedule and will take place in the Eastern (Standard) Time Zone:

Thursday, December 13, 2018

10-11 a.m.—Registration Systems Subcommittee

11 a.m.—2 p.m.—UCR Board

PLACE: These meetings will be open to the public at the National Press Building, 529 14th Street NW, Suite 750, Washington, DC 20045, and via conference call. Those not attending the meetings in person may call toll-free; 1-866-210-1669, passcode 5253902#, to listen and participate in the meetings.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED: The Unified Carrier Registration Plan Board of

Directors (the Board) will continue its work in developing and implementing the Unified Carrier Registration Plan and Agreement and to that end, may consider matters properly before the Board. An agenda for these meetings will be available no later than 5 p.m. Eastern Standard Time, December 3, 2018, at: <https://ucrplan.org>.

FOR FURTHER INFORMATION CONTACT: Mr. Avelino Gutierrez, Chair, Unified Carrier Registration Board of Directors, at (505) 827-4565.

Issued on: November 20, 2018.

Larry W. Minor,

Associate Administrator for Policy, Federal Motor Carrier Safety Administration.

[FR Doc. 2018-25822 Filed 11-21-18; 4:15 pm]

BILLING CODE 4910-EX-P

DEPARTMENT OF TRANSPORTATION

Federal Motor Carrier Safety Administration

Sunshine Act Meetings; Unified Carrier Registration Plan Board of Directors

AGENCY: Federal Motor Carrier Safety Administration (FMCSA), DOT.

ACTION: Notice of Unified Carrier Registration Plan Audit Subcommittee meeting.

TIME AND DATE: The meeting will occur on December 19, 2018, from 2 p.m. until 4 p.m. Eastern Standard Time.

PLACE: This meeting will be open to the public via conference call. Any interested person may call 1-866-210-1669, passcode 5253902#, to listen and participate in this meeting.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED: The Unified Carrier Registration Plan Audit Subcommittee will continue its work in developing and implementing the Unified Carrier Registration Plan and Agreement. An agenda for this meeting will be available no later than 5:00 p.m. Eastern Standard Time, December 7, 2018, at: <https://ucrplan.org>.

FOR FURTHER INFORMATION CONTACT: Mr. Avelino Gutierrez, Chair, Unified Carrier Registration Board of Directors, at (505) 827-4565.

Issued on: November 20, 2018.

Larry W. Minor,

Associate Administrator for Policy, Federal Motor Carrier Safety Administration.

[FR Doc. 2018-25823 Filed 11-21-18; 4:15 pm]

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