

Wednesday, November 28, 2018

8:00–9:15 a.m. Plenary NSB
Introduction
9:15–10:45 a.m. Committee on Strategy (CS)
11:00 a.m.–12:15 p.m. Committee on Oversight (CO)
3:30–4:00 p.m. Committee on Awards & Facilities (A&F)
4:00–5:00 p.m. Plenary

Thursday, November 29, 2018

8:15–9:20 a.m. Committee on Science and Engineering Policy (SEP)
9:20–10:00 a.m. Committee on External Engagement (EE)
10:00–10:45 a.m. Task Force on Skilled Technical Workforce (STW)
1:15–1:45 p.m. Plenary

MEETINGS THAT ARE CLOSED TO THE PUBLIC:**Wednesday, November 28, 2018**

1:15–1:30 p.m. Committee on Strategy (CS)
1:30–3:20 p.m. (A&F)

Thursday, November 29, 2018

11:00–11:15 a.m. Plenary
11:15 a.m.–12:00 p.m. Plenary Executive

CONTACT PERSONS FOR MORE

INFORMATION: The NSB Office contact is Brad Gutierrez, bgutierr@nsf.gov, 703–292–7000. The NSB Public Affairs contact is Nadine Lynn, nlynn@nsf.gov, 703–292–2490.

SUPPLEMENTARY INFORMATION: Public meetings and public portions of meetings held in the 2nd floor boardroom will be webcast. To view these meetings, go to: <http://www.tvworldwide.com/events/nsf/180717> and follow the instructions. The public may observe public meetings held in the boardroom. The address is 2415 Eisenhower Avenue, Alexandria, VA, 22314.

Please refer to the NSB website for additional information. You will find any updated meeting information and schedule updates (time, place, subject matter, or status of meeting) at <https://www.nsf.gov/nsb/meetings/notices.jsp#sunshine>.

The NSB will continue its program to provide some flexibility around meeting times. After the first meeting of each day, actual meeting start and end times will be allowed to vary by no more than 15 minutes in either direction. As an example, if a 10:00 meeting finishes at 10:45, the meeting scheduled to begin at 11:00 may begin at 10:45 instead. Similarly, the 10:00 meeting may be allowed to run over by as much as 15 minutes if the Chair decides the extra time is warranted. The next meeting would start no later than 11:15. Arrive

at the NSB boardroom or check the webcast 15 minutes before the scheduled start time of the meeting you wish to observe.

Chris Blair,

Executive Assistant to the National Science Board Office.

[FR Doc. 2018–25717 Filed 11–20–18; 4:15 pm]

BILLING CODE 7555–01–P

NUCLEAR REGULATORY COMMISSION

[Docket No. 72–1051–ISFSI; ASLBP No. 19–959–01–ISFSI–BD01]

Establishment of Atomic Safety and Licensing Board: Interim Storage Partners LLC

Pursuant to delegation by the Commission, *see* 37 FR 28,710 (Dec. 29, 1972), and the Commission's regulations, *see, e.g.*, 10 CFR 2.104, 2.105, 2.300, 2.309, 2.313, 2.318, 2.321, notice is hereby given that an Atomic Safety and Licensing Board (Board) is being established to preside over the following proceeding:

Interim Storage Partners LLC

(WCS Consolidated Interim Storage Facility)

This proceeding involves an application from Interim Storage Partners LLC for a license to construct and operate a Consolidated Interim Storage Facility on its approximately 14,900-acre site in western Andrews County, Texas. In response to a notice published in the **Federal Register** announcing the opportunity to request a hearing, *see* 83 FR 44,070 (Aug. 29, 2018), multiple requests for hearing have been filed.

The Board is comprised of the following Administrative Judges:

- Paul S. Ryerson, Chairman, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.
- Nicholas G. Trikouros, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.
- Dr. Gary S. Arnold, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

All correspondence, documents, and other materials shall be filed in accordance with the NRC E-Filing rule. *See* 10 CFR 2.302.

Dated: November 16, 2018, in Rockville, Maryland.

Edward R. Hawkens,

Chief Administrative Judge, Atomic Safety and Licensing Board Panel.

[FR Doc. 2018–25453 Filed 11–21–18; 8:45 am]

BILLING CODE 7590–01–P

NUCLEAR REGULATORY COMMISSION

[NRC–2018–0001]

Sunshine Act Meetings

TIME AND DATE: Weeks of November 26, December 3, 10, 17, 24, 31, 2018.

PLACE: Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

STATUS: Public and Closed.

MATTERS TO BE CONSIDERED:

Week of November 26, 2018

Thursday, November 29, 2018

9:45 a.m. Affirmation Session (Public Meeting) (Tentative)

Motion to Quash Office of Investigations Subpoena Filed by Reed College (Tentative)

9:45 a.m. Affirmation Session (Public Meeting) (Tentative)

Crow Butte Resources, Inc. (In Situ Leach Uranium Recovery Facility) Consolidated Intervenor's Petition for Review of LBP–16–13 (Tentative)

Thursday, November 29, 2018

10:00 a.m. Briefing on Security Issues (Closed Ex. 1)

Week of December 3, 2018—Tentative

Monday, December 3, 2018

10:00 a.m. Briefing on Equal Employment Opportunity, Affirmative Employment, and Small Business (Public) (Contact: Larniece McKoy Moore: 301–415–1942)

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

Thursday, December 6, 2018

10:00 a.m. Meeting with Advisory Committee on Reactor Safeguards (Public) (Contact: Mark Banks: 301–415–3718)

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

Week of December 10, 2018—Tentative

There are no meetings scheduled for the week of December 10, 2018.

Week of December 17, 2018—Tentative

There are no meetings scheduled for the week of December 17, 2018.

Week of December 24, 2018—Tentative

There are no meetings scheduled for the week of December 24, 2018.

Week of December 31, 2018—Tentative

There are no meetings scheduled for the week of December 31, 2018.

CONTACT PERSON FOR MORE INFORMATION:

For more information or to verify the status of meetings, contact Denise McGovern at 301-415-0681 or via email at Denise.McGovern@nrc.gov. The schedule for Commission meetings is subject to change on short notice.

The NRC Commission Meeting Schedule can be found on the internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Kimberly Meyer-Chambers, NRC Disability Program Manager, at 301-287-0739, by videophone at 240-428-3217, or by email at Kimberly.Meyer-Chambers@nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555 (301-415-1969), or by email at Wendy.Moore@nrc.gov.

Dated at Rockville, Maryland, this 20th day of November, 2018.

For the Nuclear Regulatory Commission.

Denise L. McGovern

Policy Coordinator, Office of the Secretary.

[FR Doc. 2018-25701 Filed 11-20-18; 4:15 pm]

BILLING CODE 7590-01-P

POSTAL REGULATORY COMMISSION

[Docket Nos. CP2018-58; MC2019-18 and CP2019-18; MC2019-19 and CP2019-19; MC2019-20 and CP2019-20; and MC2019-21 and CP2019-21]

New Postal Products

AGENCY: Postal Regulatory Commission.

ACTION: Notice.

SUMMARY: The Commission is noticing recent Postal Service filings for the Commission's consideration concerning negotiated service agreements. This notice informs the public of the filing,

invites public comment, and takes other administrative steps.

DATES: *Comments are due:* November 26, 2018 (Comment due date applies to CP2018-58; MC2019-18 and CP2019-18; MC2019-19 and CP2019-19; MC2019-20 and CP2019-20); November 27, 2018 (Comment due date applies to MC2019-21 and CP2019-21).

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

FOR FURTHER INFORMATION CONTACT: David A. Trissell, General Counsel, at 202-789-6820.

SUPPLEMENTARY INFORMATION:**Table of Contents**

- I. Introduction
- II. Docketed Proceeding(s)

I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or the competitive product list, or the modification of an existing product currently appearing on the market dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3007.301.¹

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent

with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3010, and 39 CFR part 3020, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3015, and 39 CFR part 3020, subpart B. Comment deadline(s) for each request appear in section II.

II. Docketed Proceeding(s)

1. *Docket No(s):* CP2018-58; *Filing Title:* USPS Notice of Amendment to Priority Mail Express, Priority Mail & First-Class Package Service Contract 27, Filed Under Seal; *Filing Acceptance Date:* November 16, 2018; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3020.30 *et seq.*, and 39 CFR 3015.5; *Public Representative:* Christopher C. Mohr; *Comments Due:* November 26, 2018.

2. *Docket No(s):* MC2019-18 and CP2019-18; *Filing Title:* USPS Request to Add Priority Mail Contract 475 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* November 16, 2018; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3020.30 *et seq.*, and 39 CFR 3015.5; *Public Representative:* Kenneth R. Moeller; *Comments Due:* November 26, 2018.

3. *Docket No(s):* MC2019-19 and CP2019-19; *Filing Title:* USPS Request to Add Priority Mail Contract 476 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* November 16, 2018; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3020.30 *et seq.*, and 39 CFR 3015.5; *Public Representative:* Kenneth R. Moeller; *Comments Due:* November 26, 2018.

4. *Docket No(s):* MC2019-20 and CP2019-20; *Filing Title:* USPS Request to Add Priority Mail Contract 477 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* November 16, 2018; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3020.30 *et seq.*, and 39 CFR 3015.5; *Public Representative:* Lawrence Fenster; *Comments Due:* November 26, 2018.

5. *Docket No(s):* MC2019-21 and CP2019-21; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail & First-Class Package Service Contract 46 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* November 16, 2018; *Filing Authority:* 39 U.S.C.

¹ See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).