

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the proposed Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the proposed Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$7.25 (25 cents per page reproduction cost) payable to the United States Treasury.

**Thomas Carroll,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2018-25211 Filed 11-19-18; 8:45 am]

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## DEPARTMENT OF JUSTICE

### U.S. Marshals Service

[OMB Number 1105-0094]

#### **Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension With Change, of a Previously Approved Collection; Applications for Special Deputation**

**AGENCY:** U.S. Marshals Service, Department of Justice.

**ACTION:** 60-day notice.

**SUMMARY:** The Department of Justice (DOJ), U.S. Marshals Service (USMS), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until January 22, 2019.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments, particularly with respect to the estimated public burden or associated response time, have suggestions, need a copy of the proposed information collection instrument with instructions, or desire any additional information, please contact Nicole Timmons either

by mail at CG-3, 10th Floor, Washington, DC 20530-0001, by email at [Nicole.Timmons@usdoj.gov](mailto:Nicole.Timmons@usdoj.gov), or by telephone at 202-236-2646.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Overview of this information collection:

1. *Type of Information Collection*

(check justification or form 83):

Extension of a currently approved collection.

2. *The Title of the Form/Collection:*

Applications for Special Deputation.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:*

*Form number (if applicable):* USM-3A and USM-3C.

*Component:* U.S. Marshals Service, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Federal government and State/local government.

*Abstract:* The collection of information for these forms is authorized by 28 U.S.C. 562. The USMS is authorized to deputize selected persons to perform the functions of a Special Deputy U.S. Marshal whenever the law enforcement needs of the USMS so require and as designated by the Associate Attorney General pursuant to 28 CFR 0.19(a)(3). USMS Special Deputation files serve as a centralized record of the special deputations

granted by the USMS to assist in tracking, controlling and monitoring the Special Deputation Program.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 6,000 respondents will complete a 15 minute form (Form USM-3A) and 5,500 respondents will complete a 10 minute form (Form USM-3C).

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated public burden associated with this collection is 2,417 hours. It is estimated that applicants will take 15 minutes to complete a Form USM-3A and 10 minutes to complete a Form USM-3C. In order to calculate the public burden for Form USM-3A, USMS multiplied 15 by 6,000 and divided by 60 (the number of minutes in an hour), which equals 1,500 total annual burden hours. In order to calculate the public burden for Form USM-3C, USMS multiplied 10 by 5,500 and divided by 60 (the number of minutes in an hour), which equals 917 total annual burden hours. In sum there are an estimated 2,417 total annual public burden hours associated with this collection.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: November 15, 2018.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2018-25309 Filed 11-19-18; 8:45 am]

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (18-093)]

### **NASA Advisory Council; STEM Engagement Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Science, Technology, Engineering and Mathematics (STEM) Engagement Committee of the NASA Advisory

Council (NAC). This Committee reports to the NAC.

**DATES:** Tuesday, December 4, 2018, 12:30 p.m. to 5:00 p.m., Eastern Time.

**ADDRESSES:** NASA Headquarters, Room 4U25, 300 E Street SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Beverly Girtten, Designated Federal Officer, Office of STEM Engagement, NASA Headquarters, Washington, DC 20546, (202) 358-0212, or [beverly.e.girtten@nasa.gov](mailto:beverly.e.girtten@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public to the capacity of the room. This meeting will also be available telephonically and by WebEx. You must use a touch-tone phone to participate in this meeting. Any interested person may dial the toll-free access number 1-844-467-6272 or toll access number 1-720-259-6462, passcode 634012, followed by the # sign, to participate in this meeting by telephone. To join via WebEx on December 4, the link is <https://nasaenterprise.webex.com/>, the meeting number is 905 805 195 and the password is Advisory2018\$ (case sensitive). *Note:* If dialing in, please “mute” your telephone. The agenda for the meeting will include the following:

- Opening Remarks by Chair
- STEM Education Advisory Panel Update
- Committee on STEM 5 Year Strategic Plan Overview
- STEM Engagement Update
- Space STEM Forum Summary
- Performance and Evaluation Update
- Discussion on Recommendations and Findings
- Other Related Topics

Attendees will be required to sign a register and to comply with NASA security requirements including the presentation of a valid picture ID before receiving access to NASA Headquarters. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Dr. Beverly Girtten via email at [beverly.e.girtten@nasa.gov](mailto:beverly.e.girtten@nasa.gov) or by telephone at (202) 358-0212. To expedite admittance, U.S. citizens and Permanent Residents (green card holders) are requested to submit their

name and affiliation no less than 3 working days prior to the meeting to Dr. Beverly Girtten. It is imperative that this meeting be held on this day to accommodate the scheduling priorities of the key participants.

**Patricia Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2018-25208 Filed 11-19-18; 8:45 am]

**BILLING CODE 4510-13-P**

## NUCLEAR REGULATORY COMMISSION

### 659th Meeting of the Advisory Committee on Reactor Safeguards (ACRS)

In accordance with the purposes of Sections 29 and 182b of the Atomic Energy Act (42 U.S.C. 2039, 2232b), the Advisory Committee on Reactor Safeguards (ACRS) will hold meetings on December 5-8, 2018, Three White Flint North, 11601 Landsdown Street, North Bethesda, MD 20852.

#### Wednesday, December 5, 2018, Conference Room 1C3 & 1C5, Three White Flint North, 11601 Landsdown Street, North Bethesda, MD 20852

*8:30 a.m.–8:35 a.m.: Opening Remarks by the ACRS Chairman (Open)*—The ACRS Chairman will make opening remarks regarding the conduct of the meeting.

*8:35 a.m.–10:15 a.m.: Technology-Inclusive, Risk-Informed, Performance-Based Approach for Approving Non-Light-Water Reactors (Open)*—The Committee will have briefings by and discussion with representatives of the NRC staff regarding the subject topic.

*10:30 a.m.–12:00 p.m.: Clinch River Early Site Permit (Open)*—The Committee will have briefings by and discussion with representatives of the NRC staff and Tennessee Valley Authority regarding the safety evaluation associated with the subject early site permit application.

*1:00 p.m.–3:00 p.m.: Seabrook License Renewal Application (Open/Closed)*—The Committee will have informational briefings by and discussion with representatives of the NRC staff and NextEra Energy Seabrook, LLC regarding the safety evaluation associated with the subject license renewal application. [*Note:* A portion of this session may be closed in order to discuss and protect information designated as

proprietary, pursuant to 5 U.S.C. 552b(c)(4)].

*3:15 p.m.–6:00 p.m.: Preparation of ACRS Reports (Open/Closed)*—The Committee will continue its discussion of proposed ACRS reports. [*Note:* A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C. 552b(c)(4)].

#### Thursday, December 6, 2018, Conference Room 1C3 & 1C5, Three White Flint North, 11601 Landsdown Street, North Bethesda, MD 20852

*8:30 a.m.–9:45 a.m.: Preparation for Commission Meeting (Open)*—The Committee will prepare for the meeting with the Commission.

*10:00 a.m.–12:00 p.m.: Meeting with the Commission (Open)*—The Committee will have a discussion of mutual topics of interest with the Commission.

*1:00 p.m.–6:00 p.m.: Preparation of ACRS Reports (Open/Closed)*—The Committee will continue its discussion of proposed ACRS reports. [*Note:* A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C. 552b(c)(4)].

#### Friday, December 7, 2018, Conference Room 1C3 & 1C5, Three White Flint North, 11601 Landsdown Street, North Bethesda, MD 20852

*8:30 a.m.–10:00 a.m.: Future ACRS Activities/Report of the Planning and Procedures Subcommittee and Reconciliation of ACRS Comments and Recommendations (Open/Closed)*—The Committee will hear discussion of the recommendations of the Planning and Procedures Subcommittee regarding items proposed for consideration by the Full Committee during future ACRS meetings. [*Note:* A portion of this meeting may be closed pursuant to 5 U.S.C. 552b(c)(2) and (6) to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy].

*10:15 a.m.–12:00 p.m.: Preparation of ACRS Reports (Open/Closed)*—The Committee will continue its discussion of proposed ACRS reports. [*Note:* A portion of this session may be closed in order to discuss and protect information