**DATES:** Tuesday, December 4, 2018, 9:00 a.m. to 11:30 a.m.

ADDRESSES: The St. Regis Washington, DC, 923 Sixteenth Street NW, Washington, DC 20006, Room: Astor Ballroom.

#### FOR FURTHER INFORMATION CONTACT:

Nancy Johnson, U.S. Department of Energy, Office of Oil and Natural Gas (FE–30), Washington, DC 20585; telephone (202) 586–5600 or facsimile (202) 586–6221.

# SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and natural gas, or the oil and natural gas industries.

### **Tentative Agenda**

- Call to Order and Introductory Remarks
- Remarks by the Honorable Rick Perry, Secretary of Energy
- Progress Report from the NPC Committee on U.S. Oil and Natural Gas Transportation Infrastructure
- Progress Report from the NPC Committee on Carbon Capture, Use, and Storage
- Progress Report on the Supplemental Analysis to the NPC *Arctic Potential* Report
- Administrative Matters
- Discussion of Any Other Business Properly Brought Before the National Petroleum Council
- Adjournment

*Public Participation:* The meeting is open to the public. The Chair of the Council will conduct the meeting to facilitate the orderly conduct of business. Members of the public who wish to make oral statements pertaining to agenda items should contact Ms. Nancy Johnson at the address or telephone number listed above. Request for oral statements must be received at least three days prior to the meeting. Those not able to attend the meeting or having insufficient time to address the Council are invited to send a written statement to info@npc.org. Any member of the public who wishes to file a written statement to the Council will be permitted to do so, either before or after the meeting.

*Transcripts:* Transcripts of the meeting will be available by contacting Ms. Johnson at the address above, or *info@npc.org.* 

Signed in Washington, DC, on November 9, 2018.

### LaTanya Butler,

Deputy Committee Management Officer. [FR Doc. 2018–25164 Filed 11–16–18; 8:45 am] BILLING CODE 6450–01–P

# DEPARTMENT OF ENERGY

## Environmental Management Site-Specific Advisory Board, Portsmouth; Meeting

**AGENCY:** Office of Environmental Management, Department of Energy. **ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, December 6, 2018; 6:00 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

FOR FURTHER INFORMATION CONTACT: Greg Simonton, Alternate Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897–3737, Greg.Simonton@ lex.doe.gov.

# SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management and related activities.

#### **Tentative Agenda**

- Call to Order, Introductions, Review of Agenda
- Approval of October 2018 Minutes Deputy Designated Federal Officer's
- Comments
- Federal Coordinator's Comments
- Liaison's Comments
- Presentation
- Administrative Issues
- Subcommittee Updates
- Public Comments
- Final Comments From the Board
- Adjourn

Public Participation: The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Greg Simonton at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Greg

Simonton at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Greg Simonton at the address and phone number listed above. Minutes will also be available at the following website: *https://www.energy.gov/pppo/ports-ssab/listings/meeting-materials.* 

Signed in Washington, DC, on November 14, 2018.

### LaTanya Butler,

Deputy Committee Management Officer. [FR Doc. 2018–25166 Filed 11–16–18; 8:45 am] BILLING CODE 6450–01–P

# DEPARTMENT OF ENERGY

# Advanced Scientific Computing Advisory Committee; Meeting

**AGENCY:** Office of Science, Department of Energy.

ACTION: Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Advanced Scientific Computing Advisory Committee (ASCAC). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, December 12, 2018; 11:00 a.m.-3:00 p.m. Thursday, December 13, 2018; 11:00 a.m.-3:00 p.m.

ADDRESSES: Teleconference: Remote attendance of the Advanced Scientific Computing Advisory Committee meeting will be possible via Zoom. Instructions will be posted on the Advanced Scientific Computing Advisory Committee website at: https:// science.energy.gov/ascr/ascac/ prior to the meeting and can also be obtained by contacting Christine Chalk by email at christine.chalk@science.doe.gov or by phone at (301) 903–7486).

FOR FURTHER INFORMATION CONTACT: Christine Chalk, Office of Advanced Scientific Computing Research; SC–21/ Germantown Building; U.S. Department of Energy; 1000 Independence Avenue SW, Washington, DC 20585–1290; Telephone (301) 903–7486. SUPPLEMENTARY INFORMATION: