

*Accession Number:* 20181108–5084.  
*Comments Due:* 5 p.m. ET 11/20/18.  
*Docket Numbers:* RP19–272–000.  
*Applicants:* KPC Pipeline, LLC.  
*Description:* eTariff filing per 1430:  
 FERC Form No. 501–G Filing.

*Filed Date:* 11/8/18.  
*Accession Number:* 20181108–5101.  
*Comments Due:* 5 p.m. ET 11/20/18.  
*Docket Numbers:* RP19–273–000.  
*Applicants:* MarkWest New Mexico,  
 L.L.C.

*Description:* eTariff filing per 1430:  
 FERC Form No. 501–G Filing.  
*Filed Date:* 11/8/18.  
*Accession Number:* 20181108–5106.  
*Comments Due:* 5 p.m. ET 11/20/18.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: November 9, 2018.

**Nathaniel J. Davis, Sr.,**  
 Deputy Secretary.

[FR Doc. 2018–25074 Filed 11–15–18; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2520–076]

#### Great Lakes Hydro America, LLC; Notice of Technical Meeting

a. *Date and Time of Meeting:*  
 November 28, 2018 at 10:00 a.m. Eastern Standard Time.

b. *Place:* Telephone conference.

c. *FERC Contact:* Adam Peer at [adam.peer@ferc.gov](mailto:adam.peer@ferc.gov), or (202) 502–8449.

d. *Purpose of Meeting:* Commission Staff is hosting a technical meeting to discuss Endangered Species Act consultation as it relates to relicensing the Mattaceunk Hydroelectric Project.

e. A summary of the meeting will be prepared and filed in the Commission's public file for the project.

f. All local, state, and federal agencies, Indian tribes, and other interested parties are invited to participate by phone. Please contact Adam Peer at [adam.peer@ferc.gov](mailto:adam.peer@ferc.gov), or (202) 502–8449 by November 26, 2018, to RSVP and to receive specific instructions on how to participate.

Dated: November 9, 2018.

**Nathaniel J. Davis, Sr.,**  
 Deputy Secretary.

[FR Doc. 2018–25075 Filed 11–15–18; 8:45 am]

**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–9986–59–OW]

### Meeting of the National Drinking Water Advisory Council

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of a public meeting.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing a meeting of the National Drinking Water Advisory Council (NDWAC or Council) as authorized under the Safe Drinking Water Act (SDWA). The purpose of the meeting is to allow the EPA to present an overview of the Agency's Safe Drinking Water Act programs for the fiscal year 2019, including an introduction of the benefits of improving public drinking water system's capacity through partnerships. A public comment period will be provided.

**DATES:** The meeting will be held on December 6, 2018, from 9:30 a.m. to 4:15 p.m., eastern time, and on December 7, 2018 from 8:45 a.m. to 12:30 p.m., eastern time.

**ADDRESSES:** The U.S. Environmental Protection Agency, 1201 Constitution Avenue NW, WJC South, Room 6226, ARS NETI Training Room, Washington, DC 20004.

#### SUPPLEMENTARY INFORMATION:

*Details about Attending the Meeting:*  
 The meeting is open to the general public. If you wish to attend the meeting, you may register by sending an email to Tracey M. Ward, the NDWAC Designated Federal Officer (DFO) at: [ward.tracey@epa.gov](mailto:ward.tracey@epa.gov). The email subject line should read: "NDWAC 2018 Attendee." Your email should include your name, address, and telephone number.

Guests from the private sector must present an unexpired, government-issued photo identification (ID) that comports with requirements of the

REAL ID Act, be screened through security equipment, sign in, and be verified/met in the lobby by an EPA employee. *Please Note:* driver's licenses from some states may not be compliant with the REAL ID Act and, therefore, will not be accepted; alternative ID documents will be necessary in those cases. Foreign national visitors are strongly encouraged to provide advanced notice of attendance, must present a valid passport for entry, and must meet all pre-clearance requirements.

The EPA will allocate one hour for the public to present comments at the meeting on December 7, 2018. Oral statements will be limited to five minutes per person during the public comment period. It is preferred that only one person present a statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify: Tracey M. Ward, the NDWAC DFO, by email at: [ward.tracey@epa.gov](mailto:ward.tracey@epa.gov), no later than November 26, 2018. Any person who wishes to file a written statement can do so before or after the Council meeting. Send written statements to: Tracey Ward, NDWAC DFO, Office of Ground Water and Drinking Water (Mail Code 4601), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue NW, Washington, DC 20460; or email at: [ward.tracey@epa.gov](mailto:ward.tracey@epa.gov).

Written statements intended for the meeting must be received before November 26, 2018, to be distributed to all members of the Council for their consideration. Any statements received on or after the date specified will become part of the permanent file for the meeting and will be forwarded to the Council members after conclusion of the meeting.

*Special Accommodations:* For information on access or services for individuals with disabilities, please contact Tracey Ward at: (202) 564–3796 or by email at: [ward.tracey@epa.gov](mailto:ward.tracey@epa.gov). To request an accommodation for a disability, please contact Tracey Ward at least 15 days prior to the meeting date to allow the EPA as much time as possible to attend to your request.

*National Drinking Water Advisory Council:* The NDWAC was created by Congress on December 16, 1974, as part of the Safe Drinking Water Act (SDWA) of 1974, Public Law 93–523, 42 U.S.C. 300j–5, and is operated in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2. The NDWAC was established under the SDWA to provide practical and independent advice,

consultation, and recommendations to the EPA Administrator on the activities, functions, policies, and regulations required by the SDWA.

Dated: November 7, 2018.

**Peter Grevatt,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 2018-25081 Filed 11-15-18; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9042-3]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-5632 or <https://www.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 11/05/2018 Through 11/09/2018 Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20180267, Final, USFS, CO,* Golden Peak Improvements 2016, Review Period Ends: 12/26/2018, Contact: Max Forgensi 970-309-4861

*EIS No. 20180268, Draft Supplement, FHWA, NH,* Derry-Londonderry I-93 Exit 4A, Comment Period Ends: 01/04/2019, Contact: Jamison S. Sikora 603-410-4870

*EIS No. 20180269, Draft, FHWA, NV,* Interstate 80/Interstate 580/US Highway 395 Freeway-to-Freeway Interchange and Connecting Road Improvements, Comment Period Ends: 01/15/2019, Contact: Abdelmoez Abdalla 775-687-1231

*EIS No. 20180270, Final, NSF, NM,* Sacramento Peak Observatory, Review Period Ends: 12/17/2018, Contact: Elizabeth Pentecost 703-292-4907

*EIS No. 20180271, Final, APHIS, PRO,* Fruit Fly Cooperative Control Program, Review Period Ends: 12/17/2018, Contact: Jim E. Warren 212-316-3216

*EIS No. 20180272, Draft, USN, NV,* Fallon Range Training Complex Modernization, Comment Period Ends: 01/15/2019, Contact: Sara Goodwin 619-532-4463

*EIS No. 20180273, Final, NRC, LA,* Generic Environmental Impact

Statement for License Renewal of Nuclear Plants, Supplement 58, Regarding River Bend Station, Unit 1, Final Report, Review Period Ends: 12/17/2018, Contact: David Drucker 301-415-6223

*EIS No. 20180274, Final, NMFS, AK,* Final Environmental Impact Statement for Issuing Annual Catch Limits To the Alaska Eskimo Whaling Commission for A Subsistence Hunt On Bowhead Whales for The Years 2019 And Beyond, Review Period Ends: 12/17/2018, Contact: John Henderschedt, ATTN: Carolyn Doherty 301-427-8385

*EIS No. 20180275, Final, USACE, VA,* Final Integrated City of Norfolk Coastal Storm Risk Management Feasibility Study, Review Period Ends: 12/17/2018, Contact: Katherine Perdue 757-201-7218

### Amended Notices

*EIS No. 20180235, Draft, USACE, VA,* Draft Integrated City of Norfolk Coastal Storm Risk Management Feasibility Study, Contact: Katherine Perdue 757-201-7218

Revision to FR Notice Published 10/12/2018; Retracted due to erroneous filing.

Dated: November 13, 2018.

**Robert Tomiak,**

*Director, Office of Federal Activities.*

[FR Doc. 2018-25045 Filed 11-15-18; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10:00 a.m. on Tuesday, November 20, 2018, to consider the following matters:

*Summary Agenda:* No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of minutes of previous Board of Directors' Meetings.

*Memorandum and resolution re:* Regulatory Capital Rule: Capital Simplification for Qualifying Community Banking Organizations.

*Memorandum and resolution re:* Notice of Proposed Rulemaking to Increase the Appraisal Threshold for

Residential Real Estate Transactions, Implement the Residential Rural Exemption, and Require Appropriate Appraisal Review.

*Memorandum and resolution re:* Final Rule on Transferred OTS Regulations Regarding Fiduciary Powers of State Savings Associations and Consent Requirements for the Exercise of Trust Powers.

*Memorandum and resolution re:* Final Rule to Revise the FDIC's Regulations Concerning Inflation-Adjusted Maximum Civil Money Penalty Amounts.

Report of actions taken pursuant to authority delegated by the Board of Directors.

*Discussion Agenda:*

*Memorandum and resolution re:* Notice of Proposed Rulemaking on Proposed Changes to Applicability Thresholds for Regulatory Capital Requirements and Liquidity Requirements.

The meeting will be held in the Board Room located on the sixth floor of the FDIC Building located at 550 17th Street NW, Washington, DC.

This Board meeting will be webcast live via the internet and subsequently made available on-demand approximately one week after the event. Visit <http://fdic.windrosemedia.com> to view the event. If you need any technical assistance, please visit our Video Help page at: <https://www.fdic.gov/video.html>.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call 703-562-2404 (Voice) or 703-649-4354 (Video Phone) to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at 202-898-7043.

Dated: November 14, 2018.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2018-25184 Filed 11-14-18; 4:15 pm]

**BILLING CODE 6714-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary by email at [Secretary@fmc.gov](mailto:Secretary@fmc.gov), or by mail,