

public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before January 14, 2019.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the internet at [pracomments@doc.gov](mailto:pracomments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Liana Heberer, at telephone number: 858-546-5626 or [liana.heberer@noaa.gov](mailto:liana.heberer@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The International Billfish Angler Survey began in 1969 and is an integral part of the Billfish Research Program at the National Oceanic and Atmospheric Administration's (NOAA) Southwest Fisheries Science Center (SWFSC). The survey tracks recreational angler fishing catch and effort for billfish in the Pacific and Indian Oceans in support of the Pacific and Western Pacific Fishery Management Councils, authorized under the Magnuson-Stevens Fishery Conservation and Management Act (MSA). The data are used by scientists and fishery managers to assist with assessing the status of billfish stocks. The survey is intended for anglers cooperating in the Billfish Program and is entirely voluntary. This survey is specific to recreational anglers fishing for Istiophorid and Xiphiid billfish in the Pacific and Indian Oceans; as such it provides the only estimates of catch per unit of effort for recreational billfish fishing in those areas.

**II. Method of Collection**

The paper form is sent to anglers with recent participation in the SWFSC Billfish Research Program and is also available for downloading on the SWFSC Billfish Program website. Completed forms are submitted by mail.

**III. Data**

*OMB Number:* 0648-0020.

*Form Number:* NOAA Form 88-10.

*Type of Review:* Regular (extension of a current information collection).

*Affected public:* Individuals or households.

*Estimated Number of Respondents:* 600.

*Estimated Time Per Response:* 5 minutes.

*Estimated Total Annual Burden Hours:* 50.

*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: November 9, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018-24922 Filed 11-14-18; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**Proposed Information Collection; Comment Request; Designation of Fishery Management Council Members and Application for Reinstatement of State Authority**

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before January 14, 2019.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW,

Washington, DC 20230 (or via the internet at [pracomments@doc.gov](mailto:pracomments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Brian Fredieu, (301) 427-8505 or [Brian.Fredieu@noaa.gov](mailto:Brian.Fredieu@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

This request is for an extension of a currently approved information collection.

The Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), as amended in 1996, provides for the nomination for members of Fishery Management Councils by state governors and Indian treaty tribes, for the designation of a principal state fishery official who will perform duties under the Magnuson-Stevens Act, and for a request by a state for reinstatement of state authority over a managed fishery. Nominees for council membership must provide the governor or tribe with background documentation, which is then submitted to NOAA with the nomination. The information submitted with these actions will be used to ensure that the requirements of the Magnuson-Stevens Act are being met.

**II. Method of Collection**

State governors and Indian treaty tribes submit written nominations to the Secretary of Commerce, together with recommendations and statements of candidates' qualifications. Designations of state officials and requests for reinstatement of state authority are also made in writing in response to regulations. NMFS provides guidance on what information to include in order to comply with current regulations. See 50 CFR 600.215. No forms are used.

**III. Data**

*OMB Control Number:* 0648-0314.

*Form Number(s):* None.

*Type of Review:* Regular submission (extension of a currently approved information collection).

*Affected Public:* State, Local or Tribal government.

*Estimated Number of Respondents:* 275.

*Estimated Time per Response:* 1 hour to designate a principal state fishery official(s) or for a request to reinstate authority; 80 hours for a nomination for a Council appointment; 16 hours for background documentation for nominees.

*Estimated Total Annual Burden Hours:* 4,607.

*Estimated Total Annual Cost to Public:* \$795 in recordkeeping/reporting costs.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: November 9, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018-24921 Filed 11-14-18; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Co-Exclusive License

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Sirchie Acquisition Company, LLC. (Youngsville, NC) a revocable, nonassignable, co-exclusive license to practice worldwide, the Government-owned inventions described and claimed in U.S. Patent No. 8,5574,658 issued November 5, 2013: FUMELESS LATENT FINGERPRINT DETECTION. The Navy intends to grant no more than two co-exclusive licenses to the above invention.

**DATES:** Anyone wishing to object to the grant of this co-exclusive license must file written objections along with supporting evidence, if any, not later than November 30, 2018.

**ADDRESSES:** Written objections are to be filed with the Office of Research and Technology Applications, Naval Air Warfare Center Weapons Division, Code

400000D, 1900 N Knox Road, Stop 6306, China Lake, CA 93555-6106.

**FOR FURTHER INFORMATION CONTACT:**

Dylan Riley, Director, Technology Transfer Office, Naval Air Warfare Center Weapons Division, Code 498400D, 1900 N Knox Road, Stop 6312, China Lake, CA 93555-6106, telephone 760-939-2105, Email: [dylan.riley@navy.mil](mailto:dylan.riley@navy.mil).

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: November 9, 2018.

**Meredith Steingold Werner,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2018-24910 Filed 11-14-18; 8:45 am]

**BILLING CODE 3810-FF-P**

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Public Meetings for the Draft Environmental Impact Statement for the Modernization of the Fallon Range Training Complex, Nevada

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, as implemented by the Council on Environmental Quality, the Department of the Navy (DoN) has prepared and filed with the United States Environmental Protection Agency a Draft Environmental Impact Statement (EIS) to evaluate the potential environmental impacts of modernization of the Fallon Range Training Complex (FRTC), Naval Air Station Fallon, Nevada, to include renewing the current public land withdrawal, expanding land ranges, expanding and modifying airspace, and upgrading range infrastructure. The DoN is not proposing to change the level or type of training, rather activities would be redistributed across the expanded ranges. The DoN will hold seven public meetings to inform the public and receive oral and written comments on the Draft EIS. This notice announces the dates and locations of the public meetings and provides information about the environmental planning effort.

**DATES:** The 60-day public comment period begins November 16, 2018, and ends January 15, 2019. Public meetings will be held on December 10, 11, 12 and 13, 2018. All public comments are due by January 15, 2019.

**ADDRESSES:** The public meetings will be held in the following locations:

1. December 10, 2018, 10:00 a.m. to 1:00 p.m., Hawthorne Convention

Center, 932 E Street, Hawthorne, NV 89415-2281.

2. December 10, 2018, 5:00 p.m. to 8:00 p.m., Gabbs School Gymnasium, 511 E Avenue, Gabbs, NV 89409-0147.

3. December 11, 2018, 10:00 a.m. to 1:00 p.m., Austin Town Hall, 135 Court Street, Austin, NV 89310-9302.

4. December 11, 2018, 5:00 p.m. to 8:00 p.m., Eureka Opera House, Grand Hall, 31 South Main Street, Eureka, NV 89316-1500.

5. December 12, 2018, 5:00 p.m. to 8:00 p.m., Fallon Convention Center, 100 Campus Way, Fallon, NV 89406-2661.

6. December 13, 2018, 10:00 a.m. to 1:00 p.m., C Punch Inn and Casino, Kumiva Room, 1420 Cornell Avenue, Lovelock, NV 89419-0056.

7. December 13, 2018, 5:00 p.m. to 8:00 p.m., West 2nd Events Center, 600 West 2nd Street, Reno, NV 89503-5312.

The DoN will hold seven public meetings to inform the public about the proposed action, alternatives under consideration, the environmental analysis, and to provide an opportunity for the public to submit oral and written comments on the Draft EIS. Public meetings will include an open house session with informational poster stations staffed by DoN representatives, followed by a brief presentation by the DoN, and a public oral comment session. A stenographer will be available throughout the meeting to record oral comments from the public. In the interest of available time, and to ensure all who wish to provide an oral statement to the stenographer have the opportunity to do so, each speaker's comments will be limited to three minutes. Equal weight will be given to oral and written statements. Federal, state, and local agencies and officials, Native American tribes, and interested organizations and individuals are encouraged to provide comments in person at the public meetings or in writing during the public review period.

Comments may be provided at the public meetings, by mail, and through the project website at: <http://www.FRTCModernization.com>. Mailed comments should be submitted to: Naval Facilities Engineering Command Southwest, Code EV21.SG, 1220 Pacific Highway, Building 1, 5th Floor, San Diego, CA 92132-5190, Attn: Ms. Sara Goodwin, EIS Project Manager.

All comments submitted during the public review period, oral or written, will become part of the public record and will be reviewed and considered in the preparation of the Final EIS. For consideration in the Final EIS, comments must be postmarked or received online by January 15, 2019.