

America Outdoor Recreation Advisory Committee (Committee) will meet by teleconference as noted below. Members of the public may attend the teleconference meeting in person in Washington, DC to listen to the proceedings.

DATES: The teleconference meeting will be held on Friday, November 30, 2018, from 11:00 a.m. to 1:00 p.m., EST.

ADDRESSES: The teleconference meeting will be conducted in the South Penthouse of the Stewart Lee Udall Department of the Interior Building, 1849 C Street NW, Washington, DC 20240, telephone 202-354-3950.

FOR FURTHER INFORMATION CONTACT: Shirley Sears, Office of Policy, National Park Service, 1849 C Street NW, Mail Stop 2659, Washington, DC 20240, telephone number 202-354-3955, or email shirley_sears@nps.gov.

SUPPLEMENTARY INFORMATION: The Committee will meet to receive and deliberate the report of its Subcommittee on Recreation Enhancement Through Reorganization, and to receive status updates from its subcommittees on Partnership and Collaboration, Public Access and Infrastructure, and Technology and the Digital Experience. The Committee meeting will be open to the public in the same way as all committee meetings are open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Opportunity for oral comment will be limited to no more than 3 minutes per speaker and no more than 15 minutes total. The Committee Chair will determine how time for oral comments will be allocated.

Anyone may file with the Committee a written statement concerning matters to be discussed.

Public Disclosure of Information: Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 5 U.S.C. Appendix 2.

Alma Ripps,

Chief, Office of Policy.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-NER-ACAD-26614; PPNEACADSO, PPMSPDIZ.YM0000]

Request for Nominations for the Acadia National Park Advisory Commission

AGENCY: National Park Service, Interior.

ACTION: Request for nominations.

SUMMARY: The National Park Service (NPS), U.S. Department of the Interior, is requesting nominations for qualified persons to serve as members of the Acadia National Park Advisory Commission (Commission).

DATES: Written nominations must be postmarked by December 17, 2018.

ADDRESSES: Nominations should be sent to Michael Madell, Deputy Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, telephone (207) 288-8701, or email michael_madell@nps.gov.

FOR FURTHER INFORMATION CONTACT: Michael Madell, Deputy Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, telephone (207) 288-8701, or email michael_madell@nps.gov.

SUPPLEMENTARY INFORMATION: The Commission was established by section 103 of Public Law 99-420, as amended, (16 U.S.C. 341 note), and in accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16). The Commission advises the Secretary and the NPS on matters relating to the management and development of Acadia National Park, including but not limited to, the acquisition of lands and interests in lands (including conservation easements on islands) and the termination of rights of use and occupancy.

The Commission is composed of 16 members appointed by the Secretary, as follows:

(a) Three members at large; (b) three members appointed from among individuals recommended by the Governor of Maine; (c) four members appointed from among individuals recommended by each of the four towns on the island of Mount Desert; (d) three members appointed from among individuals recommended by each of the three Hancock County mainland communities of Gouldsboro, Winter Harbor, and Trenton, and; (e) three members appointed from among individuals recommended by each of

the three island towns of Cranberry Isles, Swans Island, and Frenchboro.

The NPS is seeking nominees for the three members at large. Fifteen member terms will end on February 19, 2019. This notice also informs the public about other opportunities for nominations to represent the Governor of Maine or local municipalities that will have vacancies in February. Nominations received by the park will be sent directly to either the Governor's office or local municipalities for their consideration.

Nominations should be typed and should include a resume providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Commission and permit the Department to contact a potential member. All documentation, including letters of recommendation, must be compiled and submitted in one complete package. All those interested in membership, including current members whose terms are expiring, must follow the same nomination process. Members may not appoint deputies or alternates.

Members of the Commission serve without compensation. However, while away from their homes or regular places of business in the performance of services for the Committee as approved by the NPS, members may be allowed travel expenses, including per diem in lieu of subsistence, in the same manner as persons employed intermittently in Government service are allowed such expenses under section 5703 of title 5 of the United States Code.

Public Disclosure of Information: Before including your address, phone number, email address, or other personal identifying information with your nomination, you should be aware that your entire nomination—including your personal identifying information—may be made publicly available at any time. While you can ask us in your nomination to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 5 U.S.C. Appendix 2.

Alma Ripps,

Chief, Office of Policy.

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