

Mailing address is 4301 Jones Bridge Road, A1020, Bethesda, Maryland 20814. Website: <https://www.usuhs.edu/vpe/bor>.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Department of Defense (DoD) and the Designated Federal Officer, the Board of Regents, Uniformed Services University of the Health Sciences was unable to provide public notification required by 41 CFR 102–3.150(a) concerning the meeting on November 6, 2018 of the Board of Regents, Uniformed Services University of the Health Sciences. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102–3.150(b), waives the 15-calendar day notification requirement.

This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) (5 U.S.C., Appendix), the Government in the Sunshine Act (5 U.S.C. 552b), and 41 CFR 102–3.140 and 102–3.150.

**Purpose of the Meeting:** The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense, through the Under Secretary of Defense for Personnel and Readiness, on academic and administrative matters critical to the full accreditation and successful operation of USU. These actions are necessary for USU to pursue its mission, which is to educate, train and comprehensively prepare uniformed services health professionals, officers, scientists and leaders to support the Military and Public Health Systems, the National Security and National Defense Strategies of the United States, and the readiness of our Uniformed Services.

**Agenda:** The actions scheduled to occur include recommendations regarding the awarding of associate, baccalaureate and graduate degrees; recommendations regarding the approval of faculty appointments and promotions; and recommendations regarding award nominations. The USU President will provide a report on recent actions affecting academic and operational aspects of USU. Member reports will include an Academics Summary consisting of reports from the Armed Forces Radiobiology Research Institute; the Registrar; the Assistant Vice President for Accreditation and Organizational Assessment; and the Faculty Senate. Member Reports will also include a Finance and Administration Summary consisting of reports from the Senior Vice President, Southern Region; the Senior Vice President, Western Region; the Vice President for Finance and

Administration; and the Henry M. Jackson Foundation for the Advancement of Military Medicine. There will be reports from each of the deans from the F. Edward Hebert School of Medicine, the Daniel K. Inouye Graduate School of Nursing, the Postgraduate Dental College, and the College of Allied Health Sciences. A closed session will be held, immediately following the open session, to discuss active investigations and personnel actions.

**Meeting Accessibility:** Pursuant to Federal statutes and regulations (5 U.S.C., Appendix, 5 U.S.C. 552b, and 41 CFR 102–3.140 through 102–3.165) and the availability of space, the meeting is open to the public from 8:00 a.m. to approximately 11:15 a.m. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Joshua Barricklow at the address and phone number noted in the **FOR FURTHER INFORMATION CONTACT** section. Pursuant to 5 U.S.C. 552b(c)(2, 5–7), the DoD has determined that the portion of the meeting from 11:20 a.m. to 11:50 a.m. shall be closed to the public. The Under Secretary of Defense (Personnel and Readiness), in consultation with the Department of Defense Office of General Counsel, has determined in writing that this portion of the Board's meeting will be closed as the discussion will disclose sensitive personnel information, will include matters that relate solely to the internal personnel rules and practices of the agency, will involve allegations of a person having committed a crime or censuring an individual, and may disclose investigatory records compiled for law enforcement purposes.

**Written Statements:** Pursuant to section 10(a)(3) of the Federal Advisory Committee Act and 41 CFR 102–3.140, the public or interested organizations may submit written comments to the Board about its approved agenda pertaining to this meeting or at any time regarding the Board's mission. Individuals submitting a written statement must submit their statement to the Designated Federal Officer at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Written statements that do not pertain to a scheduled meeting of the Board may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at the planned meeting, then these statements must be received prior to the meeting, otherwise, the comments may not be provided to or considered by the Board until a later date. The Designated Federal Officer will compile all timely submissions with the Board's Chair and

ensure such submissions are provided to Board Members before the meeting.

Dated: November 6, 2018.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2018–24634 Filed 11–9–18; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy (DoN) announces the availability of the inventions listed below, assigned to the United States Government, as represented by the Secretary of the Navy, for domestic and foreign licensing by the Department of the Navy.

**ADDRESSES:** Requests for copies of the patents cited should be directed to Naval Surface Warfare Center, Crane Div., Code OOL, Bldg. 2, 300 Highway 361, Crane, IN 47522–5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div., Code OOL, Bldg. 2, 300 Highway 361, Crane, IN 47522–5001, email [Christopher.Monsey@navy.mil](mailto:Christopher.Monsey@navy.mil), 812–854–2777.

**SUPPLEMENTARY INFORMATION:** The following patents are available for licensing: Patent No. 10,101,125 (Navy Case No. 200366): PRECISION ENGAGEMENT SYSTEM//Patent No. 10,106,880 (Navy Case No. 200332): MODIFYING THE SURFACE CHEMISTRY OF A MATERIAL//Patent No. 10,109,915 (Navy Case No. 103078): PLANAR NEAR-FIELD CALIBRATION OF DIGITAL ARRAYS USING ELEMENT PLANE WAVE SPECTRA//Patent No. 10,091,664 (Navy Case No. 200240): SYSTEM AND METHODS FOR UNOBTRUSIVELY AND RELOCATEABLY EXTENDING COMMUNICATION COVERAGE AND SUPPORTING UNMANNED AERIAL VEHICLE (UAV) ACTIVITIES//Patent No. 10,094,866 (Navy Case No. 103206): PORTABLE MULTI-FUNCTION CABLE TESTER//Patent No. 10,095,193 (Navy Case No. 200284): HIGH SPEED, HIGH VOLTAGE (HV) CAPACITOR SYSTEM (HVCS) CONTROL SYSTEMS AND RELATED METHODS FOR HVCS CHARGE/DISCHARGE UPON ACTIVATION/DEACTIVATION OF A HV MAIN POWER SYSTEM (MPS) OR

SYSTEM FAULT EVENT INCLUDING A FIRST AND SECOND TIMING SEQUENCE FOR MPS MAIN RELAY(S) AND HVCS RELAY(S) OPERATION// Patent No. 10,101,106 (Navy Case No. 200388); PORTABLE PART OR CONSUMABLE ITEM CARRIER WITH ANTI-JAM FEED SYSTEM WITH EXEMPLARY CONSUMING ITEM SYSTEMS//Patent No. 10,107,858 (Navy Case No. 200360); DIGITAL TEST SYSTEM//Patent No. 10,109,924 (Navy Case No. 200393); METHOD FOR ASSEMBLING A MULTI-ELEMENT APPARATUS USING A RECONFIGURABLE ASSEMBLY APPARATUS//and Patent No. 10,114,127 (Navy Case No. 200238); AUGMENTED REALITY VISUALIZATION SYSTEM.

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: November 5, 2018.

**Meredith Steingold Werner,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2018-24644 Filed 11-9-18; 8:45 am]

**BILLING CODE 3810-FF-P**

## ELECTION ASSISTANCE COMMISSION

### Meeting Notice

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Notice of Public Quarterly Conference Call for EAC Board of Advisors.

**DATES:** Monday, November 26, 2018, 2:00–4:00 p.m. (EDT).

**ADDRESSES:** EAC Board of Advisors Quarterly Conference Call.

To listen and monitor the event as an attendee:

1. Go to: <https://eacevents.webex.com/eacevents/onstage/g.php?MTID=e510ecfadd5368d5dd1ccb09b121792fa>.

2. Click “Join Now”.

To join the audio conference only:

1. To receive a call back, provide your phone number when you join the event, or

2. call the number below and enter the access code.

U.S. Toll Free: +1-855-892-3345

U.S. TOLL: +1-415-527-5035

Access code: 905 062 514

(See toll-free dialing restrictions at [https://www.webex.com/pdf/tollfree\\_restrictions.pdf](https://www.webex.com/pdf/tollfree_restrictions.pdf)).

For assistance: Contact the host, Mark Abbott at [mabbott@eac.gov](mailto:mabbott@eac.gov).

**FOR FURTHER INFORMATION CONTACT:** Bryan Whitener; Telephone: (301) 563-3961.

**Purpose:** In accordance with the Federal Advisory Committee Act

(FACA), Public Law 92-463, as amended (5 U.S.C. Appendix 2), the U.S. Election Assistance Commission (EAC) Board of Advisors will conduct a conference call to discuss current EAC activities.

**Agenda:** The Board of Advisors (BOA) will receive updates from EAC staff and BOA officers regarding EAC activities; the 2019 BOA Conference; Election Day Activities; Post-Election Day Activities; and BOA Committee/Sub-Committee Updates. The Board of Advisors will receive updates from the following BOA Committees: Resolutions; Voluntary Voting System Guidelines (VVSG); By-Laws; and Strategic Planning. The Board of Advisors will discuss the next Quarterly BOA Conference Call. There will be no votes conducted on this call.

**SUPPLEMENTARY INFORMATION:** Members of the public may submit relevant written statements to the Board of Advisors with respect to the meeting no later than 5:00 p.m. EDT on Friday, November 23, 2018. Statements may be sent via email at [facboards@eac.gov](mailto:facboards@eac.gov), via standard mail addressed to the U.S. Election Assistance Commission, 1335 East-West Highway, Suite 4300, Silver Spring, MD 20910, or by fax at 301-734-3108.

This conference call will be open to the public.

**Bryan Whitener,**

*Director, National Clearinghouse on Elections, U.S. Election Assistance Commission.*

[FR Doc. 2018-24631 Filed 11-9-18; 8:45 am]

**BILLING CODE 6820-KF-P**

## DEPARTMENT OF ENERGY

### Extension of a Currently Approved Information Collection for the Weatherization Assistance Program

**AGENCY:** Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of Energy (DOE), pursuant to the Paperwork Reduction Act of 1995, intends to extend for three years, an information collection request with the Office of Management and Budget (OMB). The information collection request, Historic Preservation for Energy Efficiency Programs, was initially approved on December 1, 2010 under OMB Control No. 1910-5155 and expired on September 30, 2015. The reinstatement will allow DOE to continue data collection on the status of the

Weatherization Assistance Program (WAP), the State Energy Program (SEP), and the Energy Efficiency and Conservation Block Grant (EECBG) program

**DATES:** Comments regarding this propose information collection must be received on or before January 14, 2019. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

**ADDRESSES:** Written comments may be sent to: Christine Askew, EE-5W, U.S. Department of Energy, 1000 Independence Ave. SW, Washington, DC 20585, Email: [Christine.Askew@ee.doe.gov](mailto:Christine.Askew@ee.doe.gov).

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to: Christine Askew, EE-5W, U.S. Department of Energy, 1000 Independence Ave. SW, Washington, DC 20585-1290, Phone: (202) 586-8224, Fax: (202) 287-1992, Email: [Christine.Askew@ee.doe.gov](mailto:Christine.Askew@ee.doe.gov).

Additional information and reporting guidance concerning the Historic Preservation reporting requirement for the WAP, SEP, and EECBG programs are available for review at: <https://www.energy.gov/eere/wipo/downloads/wpn-10-12-historic-preservation-implementation>.

**SUPPLEMENTARY INFORMATION:** Program activities will ensure compliance the National Historic Preservation Act (NHPA). Comments are invited on: (a) Whether the extended collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. This information collection request contains: (1) *OMB No.:* 1910-5155; (2) *Information Collection Request Title:* “Historic Preservation for Energy Efficiency Programs”; (3) *Type of Review:* Extension of a Currently Approved Information Collection; (4) *Purpose:* To collect information on the status of Weatherization Assistance Program, State Energy Program, and Energy Efficiency and Conservation