

**DATES:** The meeting will be held on Thursday, November 29, 2018, from 10 a.m. to 12 p.m., Alaska Standard Time.

**ADDRESSES:** The meeting will be held telephonically. Teleconference line: (907) 271-2896.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Thursday, November 29, 2018*

The agenda will be to discuss terms of reference for the committee, timing and process for submission of scenarios, information available, process for recommending management objectives and performance metrics, scheduling, and other issues. The Agenda is subject to change, and the latest version will be posted at: <https://www.npfmc.org>

**Public Comment**

Public comment letters will be accepted and should be submitted either electronically to Diana Stram, Council staff: [diana.stram@noaa.gov](mailto:diana.stram@noaa.gov) or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. Oral public testimony will be accepted at the discretion of the Chair.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: November 6, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-24602 Filed 11-8-18; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XG609**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, November 27, 2018 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Providence, 21 Atwells Avenue, Providence, RI 02903; phone: (401) 919-5007.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Scallop Advisory Panel will be discussing Framework 30 with an emphasis on reviewing specifications alternatives in Framework 30 and make final recommendations. Framework 30 will set specifications including acceptable biological catch/annual catch limit (ABC/ACLs), Days at Sea (DAS), access area allocations for Limited Access (LA) and Limited Access General Category (LAGC), Total Allowable Catch (TAC) for Northern Gulf of Maine (NGOM) management area, target-TAC for LAGC incidental catch and set-asides for the observer and research programs for fishing year 2019 and default specifications for fishing year 2020. Review standard default measures developed through Framework 30 and make final recommendations. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to

Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 6, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-24593 Filed 11-8-18; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Addition and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* December 9, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Addition**

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

*Service Type:* Total Facility Management Service

*Mandatory for:* U.S. Coast Guard, U.S. Coast Guard Training Center (TRACEN), U.S. Coast Guard Training Center, Yorktown, VA

*Mandatory Source of Supply:* Skookum Educational Programs, Bremerton, WA  
*Contracting Activity:* U.S. Coast Guard SILC BSS

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

##### NSN(s)—Product Name(s):

6645-01-623-8819—Clock, Wall, Quartz, Mahogany, 15.5" Diameter  
6645-01-623-8820—Clock, Wall, Self-Set, Mahogany, 15.5" Diameter  
6645-01-623-8821—Clock, Wall, Quartz, Custom Logo, Mahogany, 15.5" Diameter  
6645-01-623-8822—Clock, Wall, Self-Set, Custom Logo, Mahogany, 15.5" Diameter  
6645-01-557-3159—Clock, Wall, Self-Set, Bronze, 8" Diameter  
6645-01-557-8132—Clock, Wall, Self-Set, Custom Logo, Bronze, 8" Diameter

*Mandatory Source of Supply:* Chicago Lighthouse Industries, Chicago, IL

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2), NEW YORK, NY

##### NSN(s)—Product Name(s):

MR 440—Candle, Soy, Vanilla Cupcake Scented, 8.5oz  
MR 441—Candle, Soy, Berry Fusion Scented, 8.5oz  
MR 442—Candle, Soy, Cinnamon Apple Scented, 8.5oz  
MR 444—Candle, Soy, Macintosh Apple Scented, 8.5oz  
MR 446—Candle, Soy, Caribbean Breezes Scented, 8.5oz  
MR 357—Tumblers, Red, White and Blue, Includes Shipper 10357

*Mandatory Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* Defense Commissary Agency

#### Services

*Service Type:* Janitorial/Custodial Service

*Mandatory for:*

U.S. Army Reserve Center: 5200 Wissahickon Avenue, Philadelphia, PA  
U.S. Army Reserve Center: 500 W. 24th Street, Chester, PA

*Mandatory Source of Supply:* The Chimes, Inc., Baltimore, MD

*Contracting Activity:* Dept of the Army, W40M Northregion Contract OFC

*Service Type:* Janitorial/Custodial Service

*Mandatory for:* U.S. Army Reserve Center: 1750 East 29th Street Tucson, AZ

*Mandatory Source of Supply:* Catholic Community Services of Southern Arizona, Tucson, AZ

*Contracting Activity:* Dept of the Army, W40M Northregion Contract OFC

*Service Type:* Grounds Maintenance Service  
*Mandatory for:* Naval Support Activity: 2300 General Meyers Avenue 2300 General Meyers Avenue Algiers, LA

*Mandatory Source of Supply:* Goodworks, Inc., New Orleans, LA

*Contracting Activity:* Dept of the Navy, NAVFAC Southeast

*Service Type:* Janitorial/Custodial Service

*Mandatory for:* Navy Aviation Supply Office: Buildings 3A, 3B, 3C, 3D, 4A, 5A, 5B, 36/1, 36/2, 36/3, and 11 Trailers Philadelphia, PA

*Mandatory Source of Supply:* The Chimes, Inc., Baltimore, MD

*Contracting Activity:* Dept of the Navy, U.S. Fleet Forces Command

*Service Type:* Facilities Maintenance Service

*Mandatory for:* Mississippi Air National Guard: ANG CRTG/LGC 4715 Hewes Avenue, Building 1 Gulfport, MS

*Mandatory Source of Supply:* Mississippi Goodworks, Inc., Gulfport, MS

*Contracting Activity:* Dept of Defense, DOD/OFF of Secretary of DEF (EXC MIL DEPTS)

*Service Type:* Janitorial/Custodial Service

*Mandatory for:* New Orleans Naval Support Activity: (basewide except Commissary & Exchange facilities) New Orleans, LA

*Mandatory Source of Supply:* Goodworks, Inc., New Orleans, LA

*Contracting Activity:* Dept of the Navy, NAVFAC Southeast

*Service Type:* Grounds Maintenance Service

*Mandatory for:* Fort Ord Fort Ord, CA

*Mandatory Source of Supply:* UNKNOWN  
*Contracting Activity:* Dept of the Army, W40M Northregion Contract OFC

### Michael R. Jurkowski,

*Business Management Specialist, Business Operations.*

[FR Doc. 2018-24584 Filed 11-8-18; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* December 9, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703)

603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 4/27/2018 (83 FR 82), 5/4/2018 (83 FR 87), and 9/21/2018 (83 FR 184), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products

##### NSN(s)—Product Name(s):

2540-01-454-0415—Blade, Refill, Windshield Wiper, HMMW Vehicle, 20"L  
2540-01-377-3125—Arm, Windshield Wiper, HMMW Vehicle, 20"L  
2540-01-271-8026—Blade, Windshield Wiper, HMMW Vehicle, 16"L  
2540-01-262-7708—Blade, Windshield Wiper, HMMW Vehicle, 20"L  
2540-00-248-4603—Blade, Windshield Wiper, HMMW Vehicle, 18"L

*Mandatory Source of Supply:* Center for the Visually Impaired Foundation, Inc., Atlanta, GA

*Mandatory for:* 100% of the requirement of the Department of Defense

*Contracting Activity:* Defense Logistics Agency Land and Maritime