

for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by December 10, 2018 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: *OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Food Safety and Inspection Service

*Title:* Petitions for Rulemaking.  
*OMB Control Number:* 0583-0136.

*Summary of Collection:* The Food Safety and Inspection Service (FSIS) has been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601 *et seq.*), the Poultry Products Inspection Act (PPIA) (21 U.S.C. 451 *et seq.*), and the Egg Product Inspection Act (EPIA) (21 U.S.C. 1031 *et seq.*). These statutes mandate that FSIS protect the public by ensuring that meat and poultry products are safe, wholesome, unadulterated, and properly labeled and packaged. The Administrative Procedures Act requires that Federal agencies give interested persons the right to petition for issuance, amendment, or repeal of a rule (5 U.S.C. 553(e)).

*Need and Use of the Information:* FSIS has regulations that govern the submission to FSIS of petitions for rulemaking (9 CFR 392). FSIS will use the information associated with petitions to assess the merits of the petition and to determine whether to issue, amend, or repeal its regulations.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 10.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 400.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 3410-DM-P**

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## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Proposed Voluntary Product Standard 2-10, Performance Standard for Wood-Based Structural-Use Panels

**AGENCY:** National Institute of Standards and Technology (NIST), Commerce.

**ACTION:** Notice and request for comments.

**SUMMARY:** The National Institute of Standards and Technology (NIST) is soliciting public comment on a proposed revision to Voluntary Product Standard (PS) 2-10, Performance Standard for Wood-Based Structural-Use Panels. The standard, prepared by the Standing Committee for PS 2, establishes requirements for those who choose to adhere to the standard, for the structural criteria to assess the acceptability of wood-based structural-use panels for construction sheathing and single-floor applications. It also provides a basis for common understanding among the producers, distributors, and the users of these products. Interested parties are invited to review the proposed standard and submit comments to NIST.

**DATES:** Written comments regarding the proposed revision to PS 2-10 should be submitted to the Standards Services Division, NIST, no later than December 10, 2018.

**ADDRESSES:** An electronic copy (an Adobe Acrobat File) of the proposed revision to the standard, PS 2-10, can be obtained at the following website: <https://www.nist.gov/standardsgov/voluntary-product-standards-program>. This site also includes an electronic copy of PS 2-10 (the existing standard)

and a summary of the significant changes. Written comments on the proposed revision should be submitted to David F. Alderman, Standards Coordination Office, NIST, 100 Bureau Drive, Stop 2100, Gaithersburg, MD 20899-2100. Electronic comments may be submitted to *david.alderman@nist.gov*.

**FOR FURTHER INFORMATION CONTACT:**

David F. Alderman, Standards Coordination Office, National Institute of Standards and Technology, telephone (301) 975-4019; fax: (301) 975-4715, email: *david.alderman@nist.gov*.

**SUPPLEMENTARY INFORMATION:** The proposed revision of the standard has been developed and is being processed in accordance with Department of Commerce provisions in 15 CFR part 10, *Procedures for the Development of Voluntary Product Standards*, as amended (published June 20, 1986). The Standing Committee for PS 2 is responsible for maintaining, revising, and interpreting the standard, and is comprised of producers, distributors, users, and others with an interest in the standard. Committee members voted on the revision, which was approved unanimously. The Committee then submitted a report to NIST along with the voting results and the draft revised standard. NIST has determined that the revised standard should be issued for public comment.

Voluntary Product Standard PS 2-10 establishes structural criteria for assessing the acceptability of wood-based structural-use panels for construction sheathing and single-floor application and provides a basis for common understanding among the producers, distributors, and the users of these products. After conducting a review of the current standard, PS 2-10, the Standing Committee for PS 2 determined that updates were needed to reflect current industry practices and developed the proposed revision to the standard through meetings to review the standard and propose needed changes.

The proposed revision includes the following changes: Change of title, editorial corrections, new and revised definitions, updated references, and changes to Section 5 Requirements. A complete list of proposed changes can be found at <https://www.nist.gov/standardsgov/voluntary-product-standards-program>. All public comments will be reviewed and considered.

Attachments will be accepted in plain text, Microsoft Word, or Adobe PDF formats. Comments containing references, studies, research, and other empirical data that are not widely

published should include copies or electronic links of the referenced materials.

All submissions, including attachments and other supporting materials, will become part of the public record and subject to public disclosure. NIST reserves the right to publish comments publicly, unedited and in their entirety. Sensitive personal information, such as account numbers or Social Security numbers, or names of other individuals, should not be included. Submissions will not be edited to remove any identifying or contact information. Do not submit confidential business information, or otherwise sensitive or protected information. Comments that contain profanity, vulgarity, threats, or other inappropriate language or content will not be considered.

Written comments should be submitted in accordance with the **DATES** and **ADDRESSES** sections of this notice. The Standing Committee for PS 2 and NIST will consider all responsive comments received and may revise the standard accordingly.

**Authority:** 15 U.S.C. 272.

**Kevin A. Kimball,**  
Chief of Staff.

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**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG604**

#### Fisheries of the South Atlantic and Gulf of Mexico; South Atlantic Fishery Management Council and Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a joint meeting of the South Atlantic Fishery Management Council (SAFMC) and Gulf of Mexico Fishery Management Council (GMFMC) Scientific and Statistical Committee's Scamp Assessment Plan Review subgroup (SSC).

**SUMMARY:** The Councils will hold a meeting of a subgroup of their SSC's via webinar to review planning documents for the Scamp stock assessment. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SSC subgroup will meet from 1 p.m. to 3 p.m., Tuesday, November 27, 2018.

**ADDRESSES:** The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Mike Errigo at SAFMC or John Froeschke at GMFMC (see **FOR FURTHER INFORMATION CONTACT** below) at least 24 hours in advance to request webinar access information.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405. Gulf of Mexico Fishery Management Council, 4107 West Spruce Street, Suite 200, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Mike Errigo, SAFMC, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; *phone:* (843) 571-4366 or toll free (866) SAFMC-10; *fax:* (843) 769-4520; *email:* [mike.errigo@safmc.net](mailto:mike.errigo@safmc.net). John Froeschke, GMFMC, 4107 West Spruce Street, Suite 200, Tampa, FL 33607; *phone:* (813) 348-1844 or toll free (888) 833-1844; *fax:* (813) 348-1711. [john.froeschke@gulfcouncil.org](mailto:john.froeschke@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to provide SSC review of planning documents for an assessment of Scamp in the Southeast US. This will be a joint assessment of the Gulf and South Atlantic management units conducted through the Southeast Data, Assessment, and Review Program (SEDAR) Research Track Assessment Process. The GMFMC and SAFMC agreed to conduct this review of the Scamp assessment schedule and Terms of Reference using a sub-group of their SSC's through a joint meeting to efficiently develop recommendations of both SSCs.

#### Items To Be Discussed at This Meeting

1. Review and comment on the Scamp Research Track Terms of Reference.
2. Review and comment on the Scamp Research Track project schedule.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Written comment on SSC agenda topics is to be distributed to the Committee through the SAFMC office. Written comment to be considered by the SSC shall be provided to the SAFMC

not later than 12:00 p.m. Tuesday, November 13, 2018.

#### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 5, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-24436 Filed 11-7-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG587**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council's is convening an ad-hoc sub-panel of its Scientific and Statistical Committee.

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Friday, November 30, 2018 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hotel Providence, 139 Mathewson Street, Providence, RI 02903; *phone:* (401) 861-8000.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; *telephone:* (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

The New England Fishery Management Council is convening an ad-hoc sub-panel of its Scientific and Statistical Committee to review a report from the Fishery Data for Stock Assessment Working Group. The panel will review the working group's work on the following tasks: Explain how fishery dependent and fishery