

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Advisory Committee on Minority Farmers Request for Nominations

**AGENCY:** Office of Partnerships and Public Engagement, USDA.

**ACTION:** Extension of time for submitting nominations.

**SUMMARY:** We are giving notice that U.S. Department of Agriculture (USDA) will extend the time to submit nominations and applications to serve on the Advisory Committee on Minority Farmers (the "Committee"). This will give interested persons additional time to prepare and submit applications and nomination packages which can be downloaded at the corrected link below: <https://www.ocio.usda.gov/document/ad-755>.

**DATES:** Consideration will be given to nominations received on or before November 15, 2018.

**ADDRESSES:** Nomination packages may be sent by postal mail or commercial delivery to: Mrs. Kenya Nicholas, Designated Federal Official, USDA OPPE, 1400 Independence Avenue SW, Room 520-A, Washington, DC 20250-0601. Nomination packages may also be faxed to (202) 720-7704.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Kenya Nicholas, Designated Federal Official, USDA OPPE, 1400 Independence Avenue SW., Room 520-A, Washington, DC 20250-0601; Telephone (202) 720-6350; Fax (202) 720-7704; Email: [kenya.nicholas@osec.usda.gov](mailto:kenya.nicholas@osec.usda.gov).

**SUPPLEMENTARY INFORMATION:** On October 17, 2018, we published in the *Federal Register* (FR DOC# 2018-22149, Page 52377) a Notice of Solicitation for Applications. Applications were required to be received on or before November 1, 2018. We are extending the submission period to November 15, 2018.

We are soliciting nominations from interested organizations and individuals from among ranching and farming producers (industry), related government, civil rights, State, and Tribal agricultural agencies, academic institutions, commercial banking entities, trade associations, and related nonprofit enterprises. An organization may nominate individuals from within or outside its membership; alternatively, an individual may nominate herself or himself. Nomination packages should include a nomination form along with a cover letter or resume that documents the nominee's background and experience. Nomination forms are available on the internet at <https://www.ocio.usda.gov/document/ad-755> or may be obtained from Mrs. Kenya Nicholas at the email address or telephone number noted above.

The Secretary will fill up to 15 vacancies from among those organizations and individuals solicited in order to obtain the broadest possible representation on the Committee. Equal opportunity practices, in line with the USDA policies, will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership should include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

Signed in Washington, DC, this 25th day of October 2018.

**Christian Obineme,**

*Associate Director, Office of Partnerships and Public Engagement.*

[FR Doc. 2018-24208 Filed 11-5-18; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Office of Partnerships and Public Engagement; Advisory Committee on Beginning Farmers and Ranchers Request for Nominations

**AGENCY:** Office of Partnerships and Public Engagement, USDA.

**ACTION:** Extension of time for submitting nominations.

**SUMMARY:** We are giving notice that U.S. Department of Agriculture (USDA) will extend the time to submit nominations and applications to serve on the

Advisory Committee on Beginning Farmers and Ranchers (the "Committee"). This will give interested persons additional time to prepare and submit applications and nomination packages which can be downloaded at the corrected link below: <https://www.ocio.usda.gov/document/ad-755>.

**DATES:** Consideration will be given to nominations received on or before November 15, 2018.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Kenya Nicholas, Designated Federal Official, USDA OPPE, 1400 Independence Avenue SW, Room 520-A, Washington, DC 20250-0601; Telephone (202) 720-6350; Fax (202) 720-7704; Email: [kenya.nicholas@osec.usda.gov](mailto:kenya.nicholas@osec.usda.gov).

**ADDRESSES:** Nomination packages may be sent by postal mail or commercial delivery to: Mrs. Kenya Nicholas, Designated Federal Official, USDA OPPE, 1400 Independence Avenue SW, Room 520-A, Washington, DC 20250-0601. Nomination packages may also be faxed to (202) 720-7704.

**SUPPLEMENTARY INFORMATION:** On October 17, 2018, we published in the *Federal Register* (FR DOC# 2018-22146, Page 52376) a Notice of Solicitation for Applications. Applications were required to be received on or before November 1, 2018. We are extending the submission period to November 15, 2018.

We are soliciting nominations from interested organizations and individuals from among ranching and farming producers (industry), related government, State, and Tribal agricultural agencies, academic institutions, commercial banking entities, trade associations, and related nonprofit enterprises. An organization may nominate individuals from within or outside its membership; alternatively, an individual may nominate herself or himself. Nomination packages should include a nomination form along with a cover letter or resume that documents the nominee's background and experience. Nomination forms are available on the internet at <https://www.ocio.usda.gov/document/ad-755> or may be obtained from Mrs. Kenya Nicholas at the email address or telephone number noted above.

The Secretary will fill up to 20 vacancies from among those organizations and individuals solicited

in order to obtain the broadest possible representation on the Committee. Equal opportunity practices, in line with the USDA policies, will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership should include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

Signed in Washington, DC, this 25th day of October 2018.

**Christian Obineme,**

*Associate Director, Office of Partnerships and Public Engagement.*

[FR Doc. 2018-24205 Filed 11-5-18; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Food Safety and Inspection Service

[Docket No. FSIS-2018-0047]

#### National Advisory Committee on Meat and Poultry Inspection; Committee Renewal

**AGENCY:** Food Safety and Inspection Service, USDA.

**ACTION:** Notice of the renewal for the U.S. Department of Agriculture National Advisory Committee on Meat and Poultry Inspection.

**SUMMARY:** The U.S. Department of Agriculture (USDA) intends to renew the National Advisory Committee on Meat and Poultry Inspection (NACMPI). The purpose of the Committee is to provide advice to the Secretary of Agriculture concerning State and Federal programs with respect to meat and poultry inspection, food safety, and other matters that fall within the scope of the Federal Meat Inspection Act (FMIA) and the Poultry Products Inspection Act (PPIA).

**FOR FURTHER INFORMATION CONTACT:** Valeria Green, Program Manager, Office of Policy and Program Development, Food Safety and Inspection Service, U.S. Department of Agriculture, Telephone: (301) 504-0846, Email: [valeria.green@fsis.usda.gov](mailto:valeria.green@fsis.usda.gov).

**SUPPLEMENTARY INFORMATION:**

#### Background

In accordance with the Federal Advisory Committee Act (FACA) (5 U.S.C. App.), notice is hereby given that the Secretary of Agriculture intends to renew the National Advisory Committee on Meat and Poultry Inspection for two years. The Committee provides advice

and recommendations to the Secretary on meat and poultry inspection programs, pursuant to sections 7(c), 24, 301(a)(3), and 301(c) of the Federal Meat Inspection Act, 21 U.S.C. 607(c), 624, 645, 661(a)(3), and 661(c), and to sections 5(a)(3), 5(c), 8(b), and 11(e) of the poultry Products Inspection Act, 21 U.S.C. 454(a)(3), 454(c), 457(b), and 460(e).

A copy of the current charter and other information about the committee can be found at <http://www.fsis.usda.gov/wps/portal/fsis/topics/regulations/advisory-committees/nacmpi>.

#### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, FSIS will announce this **Federal Register** publication online through the FSIS web page located at: <http://www.fsis.usda.gov/federal-register>.

FSIS also will make copies of this publication available through the FSIS *Constituent Update*, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The *Constituent Update* is available on the FSIS web page. Through the web page, FSIS is able to provide information to a much broader, more diverse audience. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at: <http://www.fsis.usda.gov/subscribe> Options range from recalls to export information, regulations, directives, and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

#### USDA Non-discrimination Statement

No agency, officer, or employee of the USDA shall, on the grounds of race, color, national origin, religion, sex, gender identity, sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, or political beliefs, exclude from participation in, deny the benefits of, or subject to discrimination, any person in the United States under any program or activity conducted by the USDA.

#### How To File a Complaint of Discrimination

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which may be accessed online at: [http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain\\_combined\\_6\\_8\\_12.pdf](http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain_combined_6_8_12.pdf), or write a letter signed by you or your authorized representative.

Send your completed complaint form or letter to USDA by mail, fax, or email: **Mail:** U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW, Washington, DC 20250-9410.

**Fax:** (202) 690-7442.

**Email:** [program.intake@usda.gov](mailto:program.intake@usda.gov).

Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.), should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC.

**Paul Kiecker,**

*Acting Administrator.*

[FR Doc. 2018-24217 Filed 11-5-18; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection; Equal Opportunity Compliance Review Record

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the information collection, Equal Opportunity Compliance Review Record.

**DATES:** Comments must be received in writing on or before January 7, 2019 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to Civil Rights, Mail Stop 1142, USDA, Forest Service, 1400 Independence Avenue SW, Washington, DC 20250-1142.

Comments also may be submitted via eFax mailbox to 703-605-5174 or by email to: [rragos@fs.fed.us](mailto:rragos@fs.fed.us).

The public may inspect comments received at USDA, Forest Service, Civil Rights, 201 14th St. SW, Room 2S, Washington, DC 20024 during normal business hours. Visitors are encouraged to call ahead to 202-205-8534 to facilitate entry to the building.