

Signed at Washington, DC, on October 30, 2018.

**Julia K. Hearthway,**

*Director, Office of Workers' Compensation Programs.*

[FR Doc. 2018-24202 Filed 11-2-18; 8:45 am]

**BILLING CODE 4510-CR-P**

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Office of Government Information Services

[NARA-2019-006]

### Freedom of Information Act (FOIA) Advisory Committee; Meeting

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** We are announcing an upcoming Freedom of Information Act (FOIA) Advisory Committee meeting, in accordance with the Federal Advisory Committee Act and the second United States Open Government National Action Plan.

**DATES:** The meeting will be on November 29, 2018, from 10 a.m. to 1 p.m. EDT. You must register by 5 p.m. EDT on November 27, 2018, to attend.

**Location:** National Archives and Records Administration (NARA), 700 Pennsylvania Avenue NW, William G. McGowan Theater, Washington, DC 20408.

#### FOR FURTHER INFORMATION CONTACT:

Kirsten Mitchell, Designated Federal Officer for this committee, by mail at National Archives and Records Administration; Office of Government Information Services, 8601 Adelphi Road—OGIS, College Park, MD 20740—6001, by telephone at 202-741-5770, or by email at [foia-advisory-committee@nara.gov](mailto:foia-advisory-committee@nara.gov).

#### SUPPLEMENTARY INFORMATION:

**Agenda and meeting materials:** This is the second meeting of the third committee term. We will review the work of the committee's three subcommittees, working on records management, FOIA vision, and time/volume. We have posted the meeting materials online at <https://www.archives.gov/ogis/foia-advisory-committee/2018-2020-term/meetings>.

**Procedures:** The meeting is open to the public. Due to building access restrictions, you must register through Eventbrite in advance if you wish to attend. You will also go through security screening when you enter the building. To register, use this link:

<https://foia-advisory-committee-meeting.eventbrite.com>. We will also live-stream the meeting on the National Archives' YouTube channel at <https://www.youtube.com/user/usnationalarchives>, and include a captioning option. To request additional accommodations (e.g., a transcript), email [foia-advisory-committee@nara.gov](mailto:foia-advisory-committee@nara.gov) or call 202-741-5770. Members of the media who wish to register, those who are unable to register online, and those who require special accommodations, should contact Kirsten Mitchell (contact information listed above).

**Miranda J. Andreacchio,**  
*Committee Management Officer.*

[FR Doc. 2018-24088 Filed 11-2-18; 8:45 am]

**BILLING CODE 7515-01-P**

## NATIONAL LABOR RELATIONS BOARD

### Notice of Appointments of Individuals To Serve as Members of Performance Review Boards

**AGENCY:** National Labor Relations Board.

**ACTION:** The National Labor Relations Board is issuing this notice that the individuals whose names and position titles appear below have been appointed to serve as members of performance review boards in the National Labor Relations Board for the rating year beginning October 1, 2017 and ending September 30, 2018.

#### Name and Title

Elizabeth Tursell—Associate to the

General Counsel, Division of

Operations Management

Linda Dreeben—Deputy Associate

General Counsel, Division of

Enforcement Litigation

John Kyle—Deputy General Counsel,

Office of the General Counsel

Christine Lucy—Associate Board

Counsel, Office of the Chairman

Jayne Sophir—(Alternate)—Associate

General Counsel, Division of Advice

Mark Arbesfeld—(Alternate)—Director,

Office of Appeals

Lara Zick—Deputy Chief Counsel to

Member Emanuel

Rachel Lennie—(Alternate)—Deputy

Chief Counsel to Kaplan

#### FOR FURTHER INFORMATION CONTACT:

Roxanne Rothschild, Acting Executive Secretary, National Labor Relations Board, 1015 Half Street SE, Washington, DC 20570, (202) 273-2917 (this is not a toll-free number), 1-866-315-6572 (TTY/TDD).

**Authority:** 5 U.S.C. 4314(c)(4).

Dated: October 31, 2018.

By Direction of the Board,

**Farah Z. Qureshi,**

*Associate Executive Secretary.*

[FR Doc. 2018-24133 Filed 11-2-18; 8:45 am]

**BILLING CODE 7545-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Modification Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit modification request received and permit issued.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of requests to modify permits issued to conduct activities regulated and permits issued under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of a requested permit modification and permit issued.

#### FOR FURTHER INFORMATION CONTACT:

Nature McGinn, ACA Permit Officer, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; 703-292-8224; email: [ACAPermits@nsf.gov](mailto:ACAPermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** The National Science Foundation (NSF), as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541, 45 CFR 670), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection.

NSF issued a permit (ACA 2018-024) to Joseph A. Covi on December 15, 2017. The issued permit allows the permit holder to enter Antarctic Specially Protected Areas (ASPAs). The permit holder and agents are permitted to enter ASPA 125, Fildes Peninsula; ASPA 132, Potter Peninsula; ASPA 150, Ardley Island, Maxwell Bay; and ASPA 171 Narebski Point, Barton Peninsula for the purposes of collecting small sediment samples from freshwater lakes and ephemeral ponds. The permit holder and agents are required to adhere to the management plans for each of the ASPAs that they enter. The permit is set to expire on March 1, 2019.

Now the permit holder proposes a permit modification to extend the expiration date to March 15, 2019. The