

Dated: October 30, 2018.

**Shelly E. Finke,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2018-23969 Filed 11-1-18; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2018-OS-0087]

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Under Secretary of Defense for Personnel and Readiness announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by January 2, 2019.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Deputy Assistant Secretary for Defense Reserve Integration, 1500 Defense Pentagon, Washington DC, 20301 ATTN: Colonel Jamar Scott, Director Civil Military Policy, or call 703.571.3188.

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Community Member Application for Innovative Readiness Training; OMB Control Number 0704-XXXX.

*Needs and Uses:* This information collection is necessary to support the Department of Defense's Innovative Readiness Training (IRT) program. Each year the military collects voluntary applications from communities to participate in IRT missions. Communities respond to the collection because they will have a chance to receive incidental support and services from the DoD during a conduct of an IRT mission and training. Currently the majority of missions are in the form of civil engineering projects or medical care. IRT however, is not limited to this only and any application is considered for its potential training value and incidental community benefit.

*Affected Public:* State, local, or tribal government; not-for-profit institutions.

*Annual Burden Hours:* 300.

*Number of Respondents:* 100.

*Responses per Respondent:* 1.

*Annual Responses:* 100.

*Average Burden per Response:* 3 hours.

*Frequency:* As required.

Dated: October 30, 2018.

**Shelly E. Finke,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 2018-23972 Filed 11-1-18; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### Application to Pilot; Federal Student Aid's Next Generation Financial Services Environment—Payment Vehicle Account Program Pilot

**AGENCY:** Federal Student Aid, Department of Education.

**ACTION:** Notice; amendment.

**SUMMARY:** On October 17, 2018, we published in the **Federal Register** a notice inviting applications from parties to implement a Pilot of a Payment Vehicle Account Program. This notice

amends the deadline for transmittal of applications, the dates of the in-person presentations for applicants selected to present and discussion session, and the intended award date.

#### DATES:

*Deadline for Transmittal of Applications:* November 30, 2018.

*In-Person Presentations for Applications selected to Present (45 minutes) and Discussion Session (45 minutes):* December 18, 2018 to December 20, 2018.

*Intended Award Date:* On or before December 31, 2018.

#### FOR FURTHER INFORMATION CONTACT:

Please email [FSAPaymentVehicle@ed.gov](mailto:FSAPaymentVehicle@ed.gov). You may also contact Dr. Charles Patterson, Project Advisor at (202) 377-4133, or Emily Malone, Project Advisor at (202) 377-4624.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service, toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On October 17, 2018, we published in the **Federal Register** a notice inviting applications from parties to implement a Pilot of a Payment Vehicle Account Program (83 FR 52427). This notice amends the deadline for transmittal of applications, the dates of the in-person presentations for applicants selected to present and discussion session, and the intended award date. All other information in the original notice remains the same.

#### Amendments

In FR Doc. 2018-22646, we make the following amendments:

(a) On page 52427 in the first column, under the heading **DATES**, after the words "Deadline for Transmittal of Applications:" We are removing the date "November 7, 2018" and replacing it with the date "November 30, 2018."

(b) On page 52427 in the first column, under the heading **DATES**, after the words "In-Person Presentations for Applicants selected to Present (45 minutes) and Discussion Session (45 minutes):" We are removing the dates "November 21, 2018 to November 28, 2018" and replacing them with the dates "December 18, 2018 to December 20, 2018."

(c) On page 52427 in the first column, under the heading **DATES**, after the words "Intended Award Date:" We are removing the date "December 5, 2018" and replacing it with "On or before December 31, 2018."

(d) On page 52435 in the second column, under the heading Electronic Submission of Applications, we are revising the sentence following the first

bullet point to read, “You must complete the electronic submission of your Application by 4:30 p.m., Eastern Time, on November 30, 2018.”

**Program Authority:** 34 CFR 668.164(d)(3); 20 U.S.C. 1018.

**VII. Other Information**

**Accessible Format:** Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audiotope, or compact disc) on request to the Project Advisors listed under **FOR FURTHER INFORMATION CONTACT** in this Notice.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: October 30, 2018.

**James F. Manning,**  
*Acting Chief Operating Officer, Federal Student Aid.*

[FR Doc. 2018-24049 Filed 11-1-18; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF ENERGY**

**Notice of 229 Boundary Revision at the Paducah Gaseous Diffusion Plant**

**AGENCY:** Office of Environmental Management, Portsmouth/Paducah Project Office, U.S. Department of Energy (DOE).

**ACTION:** Notice of revision of boundary locations at the Paducah Gaseous Diffusion Plant, Paducah, Kentucky.

**SUMMARY:** Notice is hereby given that the U.S. Department of Energy, pursuant to the Atomic Energy Act of 1954, as amended, prohibits the unauthorized entry and the unauthorized introduction of weapons or dangerous materials into or upon the facilities of the Paducah Gaseous Diffusion Plant, located in McCracken County, Kentucky, of the

United States Department of Energy. The facilities are described in this notice.

**DATES:** This action is effective on November 2, 2018.

**FOR FURTHER INFORMATION CONTACT:**

Robert E. Edwards, III, Portsmouth/Paducah Project Office Manager, 1017 Majestic Drive, Suite 200, Lexington, KY 40513, Telephone: (859) 219-4000, Facsimile: (859) 219-4099.

George Hellstrom, Portsmouth/Paducah Project Office Lead Counsel, 2017 Majestic Drive, Suite 200, Lexington, KY 40513, Telephone: (859) 219-4000, Facsimile: (859) 219-4009.

**SUPPLEMENTARY INFORMATION:** Public notice of the section 229 boundary of the Paducah Gaseous Diffusion Plant was initially made in the **Federal Register** notice published October 19, 1965 (30 FR 13287). The boundary was revised on May 7, 1980 (45 FR 30106). The boundary was revised in its entirety on January 23, 2012 (77 FR 3255).

Pursuant to section 229 of the Atomic Energy Act, as implemented by DOE regulations at 10 CFR part 860 (28 FR 8400, Aug. 26, 1963), the amendment by substitution of the following description language for the entirety of the former descriptions are made. DOE regulations prohibit the unauthorized entry (10 CFR 860.3) and the unauthorized introduction of weapons or dangerous materials (10 CFR 860.4) into or upon the facilities.

1. The DOE installation known as the Paducah Gaseous Diffusion Plant located in McCracken County, KY, approximately 6,000 feet North of Woodville Road (State Route 725) and approximately 6,300 feet West of Metropolis Lake Road. The primary security interest area, including a buffer area, totals approximately 1,223 acres with boundary coordinates as follows:

Longitude	Latitude
1. 88 49'23.00" W .....	37 05'39.09" N
2. 88 49'16.19" W .....	37 05'54.36" N
3. 88 49'06.21" W .....	37 06'15.89" N
4. 88 49'08.81" W .....	37 06'16.70" N
5. 88 49'08.65" W .....	37 06'17.04" N
6. 88 49'05.87" W .....	37 06'16.77" N
7. 88 49'04.15" W .....	37 06'20.34" N
8. 88 49'04.71" W .....	37 06'20.94" N
9. 88 49'04.06" W .....	37 06'21.36" N
10. 88 49'06.53" W .....	37 06'25.26" N
11. 88 49'04.41" W .....	37 06'26.14" N
12. 88 49'04.31" W .....	37 06'26.57" N
13. 88 49'02.98" W .....	37 06'28.80" N
14. 88 49'07.16" W .....	37 06'31.57" N
15. 88 49'09.40" W .....	37 06'33.23" N
16. 88 49'12.68" W .....	37 06'37.41" N
17. 88 49'18.81" W .....	37 06'35.97" N
18. 88 49'21.65" W .....	37 06'38.22" N
19. 88 49'22.07" W .....	37 06'39.28" N
20. 88 49'23.80" W .....	37 06'41.71" N

Longitude	Latitude
21. 88 49'24.00" W .....	37 06'42.71" N
22. 88 49'25.69" W .....	37 06'42.58" N
23. 88 49'26.88" W .....	37 06'40.73" N
24. 88 49'33.85" W .....	37 06'39.83" N
25. 88 49'34.95" W .....	37 06'42.84" N
26. 88 49'34.49" W .....	37 06'47.83" N
27. 88 49'38.46" W .....	37 06'47.51" N
28. 88 49'38.42" W .....	37 06'47.29" N
29. 88 49'41.19" W .....	37 06'47.08" N
30. 88 49'41.27" W .....	37 06'47.87" N
31. 88 49'41.20" W .....	37 06'59.58" N
32. 88 49'40.99" W .....	37 07'00.22" N
33. 88 49'40.32" W .....	37 07'00.59" N
34. 88 49'39.13" W .....	37 07'00.62" N
35. 88 49'38.24" W .....	37 07'02.65" N
36. 88 49'37.15" W .....	37 07'04.49" N
37. 88 49'36.13" W .....	37 07'18.14" N
38. 88 49'36.05" W .....	37 07'05.24" N
39. 88 49'31.45" W .....	37 07'15.32" N
40. 88 49'28.22" W .....	37 07'14.28" N
41. 88 49'24.37" W .....	37 07'18.14" N
42. 88 49'18.00" W .....	37 07'23.87" N
43. 88 49'12.03" W .....	37 07'29.10" N
44. 88 49'10.93" W .....	37 07'28.80" N
45. 88 49'10.83" W .....	37 07'29.01" N
46. 88 49'07.20" W .....	37 07'27.90" N
47. 88 49'05.43" W .....	37 07'29.64" N
48. 88 49'04.49" W .....	37 07'29.37" N
49. 88 49'03.97" W .....	37 07'27.53" N
50. 88 49'04.03" W .....	37 07'27.31" N
51. 88 47'55.88" W .....	37 07'07.10" N
52. 88 48'04.24" W .....	37 06'48.69" N
53. 88 47'56.92" W .....	37 06'46.40" N
54. 88 47'59.23" W .....	37 06'41.61" N
55. 88 47'58.75" W .....	37 06'40.24" N
56. 88 48'00.32" W .....	37 06'37.13" N
57. 88 48'01.80" W .....	37 06'35.13" N
58. 88 48'08.63" W .....	37 06'19.96" N
59. 88 48'13.94" W .....	37 06'09.21" N
60. 88 48'15.14" W .....	37 06'07.07" N
61. 88 48'18.10" W .....	37 06'03.60" N
62. 88 48'19.51" W .....	37 06'02.37" N
63. 88 48'22.67" W .....	37 06'00.21" N
64. 88 48'25.72" W .....	37 05'58.77" N
65. 88 48'27.44" W .....	37 05'58.17" N
66. 88 48'31.44" W .....	37 05'57.06" N
67. 88 48'33.22" W .....	37 05'56.61" N
68. 88 48'40.03" W .....	37 05'55.16" N
69. 88 48'49.99" W .....	37 05'54.67" N
70. 88 49'12.69" W .....	37 05'53.89" N
71. 88 49'13.11" W .....	37 05'49.69" N
72. 88 49'14.58" W .....	37 05'49.69" N
73. 88 49'19.82" W .....	37 05'38.16" N

2. The DOE landfill installation located North of Item 1 above and consisting of approximately 106 acres with boundary coordinates as follows:

Longitude	Latitude
1. 88 48'08.48" W .....	37 07'31.38" N
2. 88 47'56.04" W .....	37 07'59.86" N
3. 88 47'36.01" W .....	37 07'54.07" N
4. 88 47'42.98" W .....	37 07'41.01" N
5. 88 47'45.64" W .....	37 07'41.75" N
6. 88 47'51.21" W .....	37 07'29.78" N
7. 88 47'54.79" W .....	37 07'27.17" N

This revised boundary replaces the property description contained in the **Federal Register** notice published January 23, 2012 (77 FR 3255).