

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that it is renewing the charter for the United States Military Academy Board of Visitors (“the Board”).

**FOR FURTHER INFORMATION CONTACT:** Jim Freeman, Advisory Committee Management Officer for the Department of Defense, 703-692-5952.

**SUPPLEMENTARY INFORMATION:** The Board’s charter is being renewed, pursuant to 10 U.S.C. 4355 and in accordance with the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended) and 41 CFR 102-3.50(a). The Board’s charter and contact information for the Board’s Designated Federal Officer (DFO) can be found at <https://gsageo.force.com/FACA/apex/FACAPublicAgencyNavigation>.

The Board provides the President of the United States independent advice and recommendations on morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, academic methods, and any other matters relating to the Academy (the Academy) that the Board decides to consider. Pursuant to 10 U.S.C. 4355(d) and (f), the Board shall visit the Academy annually. With the approval of the Secretary of the Army, the Board or its members may make other visits to the Academy in connection with the duties of the Board or to consult with the Superintendent of the Academy. The Board shall submit a written report to the President within 60 days after its annual visit to the Academy, to include the Board’s views and recommendations pertaining to the Academy. Any report of a visit, other than the annual visit, shall, if approved by a majority of the members of the Board, be submitted to the President within 60 days after the approval.

The Board is composed of no more than 15 members: (a) The Chair of the Committee on Armed Services of the Senate, or designee; (b) three other members of the Senate designated by the Vice President or the President pro tempore of the Senate, two of whom are members of the Committee on Appropriations of the Senate; (c) the Chair of the Committee on Armed Services of the House of Representatives, or designee; (d) four other members of the House of Representatives designated by the Speaker of the House of Representatives, two of whom are members of the Committee on Appropriations of the House of Representatives; and e. six persons designated by the President. Except for reimbursement of official Board-related travel and per diem,

Board members serve without compensation.

The public or interested organizations may submit written statements to the Board membership about the Board’s mission and functions. Written statements may be submitted at any time or in response to the stated agenda of planned meeting of the Board. All written statements shall be submitted to the DFO for the Board, and this individual will ensure that the written statements are provided to the membership for their consideration.

Dated: October 26, 2018.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2018-23833 Filed 10-30-18; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Intent To Prepare an Environmental Impact Statement for Nebraska Department of Transportation U.S. Highway 275 West Point to Scribner Project

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) is preparing an Environmental Impact Statement (EIS) in accordance with the National Environmental Policy Act (NEPA) for U.S. Highway 275 (US-275) West Point to Scribner Project (Project) sponsored by the Nebraska Department of Transportation (NDOT). NDOT proposes to expand US-275 from a two-lane highway to a four-lane expressway along an approximately 20-mile segment from northwest of West Point to southeast of Scribner, including a bypass around Scribner (referred to as “Scribner Bypass”), in Cuming and Dodge Counties, Nebraska.

Construction of the Project is expected to impact jurisdictional waters of the United States, thereby requiring a Clean Water Act Section 404 permit. Additionally, NDOT is proposing to build segments of the Scribner Bypass on an existing federally authorized levee, which would require a Section 408 authorization. The Project may also affect Natural Resources Conservation Service (NRCS) Wetland Reserve Program (WRP) easements. Due to these requirements, the Corps has determined an EIS is necessary for the Project. The Corps has determined that the

provisions of Executive Order 13807 (“One Federal Decision”) apply to this Project. One Federal Decision is intended to streamline federal permitting processes, including environmental reviews and authorization decisions, for major infrastructure projects.

**DATES:** A public scoping meeting will be held on Thursday, November 8, 2018 from 5:30 p.m.–7:30 p.m.

**ADDRESSES:** The public scoping meeting will be held at Mohr Auditorium located at 650 County Road 13 Boulevard, Scribner, NE 68057.

**FOR FURTHER INFORMATION CONTACT:**

Questions regarding the Project and the EIS should be addressed to Phil Rezac, Project Manager, U.S. Army Corps of Engineers, Nebraska Regulatory Office, Wehrspann Field Office, 8901 S 154th Street, Omaha, NE 68138-3621 or at (402) 896-0896; [Phil.M.Rezac@usace.army.mil](mailto:Phil.M.Rezac@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** NDOT’s stated Project purpose is to advance the Scribner to West Point segment of the Norfolk to Fremont Expressway, maximize utilization of existing transportation infrastructure and right-of-way, including connecting highways (N-9, N-32, and N-91), improve the safety and reliability of the roadway, provide a more efficient roadway that improves regional connectivity for the traveling public, including commercial traffic, in northeast Nebraska, and to fulfill the Nebraska Legislature mandates contained in Legislative Bill [LB] 632 and LB 84. The necessity for the expansion of this portion of US-275 arises from legislation, lack of connectivity between urban centers, and high average daily traffic use.

A public scoping meeting will be held Thursday, November 8, 2018 to describe why the Project is needed, preliminary alternatives, the NEPA compliance process, and to solicit input on the issues and alternatives to be evaluated and other related matters. Written comments will also be requested. The Corps has prepared handout materials and developed an EIS website to familiarize other agencies, the public, and interested organizations with the preliminary Project alternatives and potential environmental issues that may be involved. Copies of these handout materials will be available at the public scoping meeting or can be requested by mail. The EIS website can be found at <http://www.nwo.usace.army.mil/Missions/Regulatory-Program/Nebraska/>.

The Corps has invited Natural Resources Conservation Service, U.S. Environmental Protection Agency,

Federal Highway Administration, U.S. Fish and Wildlife Service, Nebraska Department of Environmental Quality, and Nebraska Game and Parks Commission to be cooperating agencies in the preparation of the EIS. Additionally, the Corps has invited the Nebraska State Historic Preservation Office and the Nebraska Department of Natural Resources to serve as commenting agencies during the preparation of the EIS.

**John L. Moeschel,**

*Nebraska State Program Manager, Regulatory Branch.*

[FR Doc. 2018-23451 Filed 10-30-18; 8:45 am]

**BILLING CODE 3720-58-P**

## DELAWARE RIVER BASIN COMMISSION

### Notice of Public Hearing and Business Meeting

November 14 and December 12, 2018

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, November 14, 2018. A business meeting will be held the following month on Wednesday, December 12, 2018. The hearing and meeting are open to the public and will take place at the Washington Crossing Historic Park Visitor Center, 1112 River Road, Washington Crossing, Pennsylvania.

**Public Hearing.** The public hearing on November 14, 2018 will begin at 1:30 p.m. Hearing items subject to the Commission's review will include draft dockets for withdrawals, discharges, and other projects that could have a substantial effect on the basin's water resources.

The list of projects scheduled for hearing, including project descriptions, will be posted on the Commission's website, [www.drbc.gov](http://www.drbc.gov), in a long form of this notice at least ten days before the hearing date.

Written comments on matters scheduled for hearing on November 14 will be accepted through 5 p.m. on November 19.

The public is advised to check the Commission's website periodically prior to the hearing date, as items scheduled for hearing may be postponed if additional time is deemed necessary to complete the Commission's review, and items may be added up to ten days prior to the hearing date. In reviewing docket descriptions, the public is also asked to be aware that project details commonly change in the course of the Commission's review, which is ongoing.

**Public Meeting.** The public business meeting on December 12, 2018 will

begin at 10:30 a.m. and will include: Adoption of the Minutes of the Commission's September 13, 2018 Business Meeting, announcements of upcoming meetings and events, a report on hydrologic conditions, reports by the Executive Director and the Commission's General Counsel, and consideration of any items for which a hearing has been completed or is not required.

After all scheduled business has been completed and as time allows, the Business Meeting will be followed by up to one hour of Open Public Comment, an opportunity to address the Commission on any topic concerning management of the basin's water resources outside the context of a duly noticed, on-the-record public hearing.

There will be no opportunity for additional public comment for the record at the December 12 Business Meeting on items for which a hearing was completed on November 14 or a previous date. Commission consideration on December 12 of items for which the public hearing is closed may result in approval of the item (by docket or resolution) as proposed, approval with changes, denial, or deferral. When the Commissioners defer an action, they may announce an additional period for written comment on the item, with or without an additional hearing date, or they may take additional time to consider the input they have already received without requesting further public input. Any deferred items will be considered for action at a public meeting of the Commission on a future date.

**Advance Sign-Up for Oral Comment.** Individuals who wish to comment on the record during the public hearing on November 14 or to address the Commissioners informally during the Open Public Comment portion of the meeting on December 12 as time allows, are asked to sign-up in advance through EventBrite. Links to EventBrite for the Public Hearing and the Business Meeting are available at [www.drbc.gov](http://www.drbc.gov). For assistance, please contact Ms. Paula Schmitt of the Commission staff, at [paula.schmitt@drbc.gov](mailto:paula.schmitt@drbc.gov).

**Submitting Written Comment.** Written comment on items scheduled for hearing may be made through the Commission's web-based comment system, a link to which is provided at [www.drbc.gov](http://www.drbc.gov). Use of the web-based system ensures that all submissions are captured in a single location and their receipt is acknowledged. Exceptions to the use of this system are available based on need, by writing to the attention of the Commission Secretary, DRBC, P.O. Box 7360, 25 Cosey Road,

West Trenton, NJ 08628. For assistance, please contact Paula Schmitt at [paula.schmitt@drbc.gov](mailto:paula.schmitt@drbc.gov).

**Accommodations for Special Needs.** Individuals in need of an accommodation as provided for in the Americans with Disabilities Act who wish to attend the meeting or hearing should contact the Commission Secretary directly at 609-883-9500 ext. 203 or through the Telecommunications Relay Services (TRS) at 711, to discuss how we can accommodate your needs.

**Additional Information, Contacts.** Additional public records relating to hearing items may be examined at the Commission's offices by appointment by contacting Denise McHugh, 609-883-9500, ext. 240. For other questions concerning hearing items, please contact David Kovach, Project Review Section Manager at 609-883-9500, ext. 264.

Dated: October 24, 2018.

**Pamela M. Bush,**

*Commission Secretary and Assistant General Counsel.*

[FR Doc. 2018-23716 Filed 10-30-18; 8:45 am]

**BILLING CODE 6360-01-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2018-ICCD-0087]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; A Study of Reliability and Consequential Validity of a Mathematics Diagnostic Assessment System in Georgia

**AGENCY:** Institute of Education Sciences (IES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before November 30, 2018.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2018-ICCD-0087. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by