

proposals at the December meeting—Sollers Cabin rental fees and the Forest Fee Program for the Coronado National Forest, and Spring Valley cabin rental fees for the Kaibab National Forest.

A complete agenda will be posted 2 weeks prior to the meeting on the BLM Arizona RAC website at: <https://www.blm.gov/get-involved/resource-advisory-council/near-you/arizona>.

Individuals who need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dolores Garcia, Public Affairs Specialist (see **ADDRESSES** section), no later than 2 weeks before the start of the meeting.

Before including your address, phone number, email address, or other personally identifiable (PII) information in your comments, please be aware that your entire comment—including your PII—may be made publicly available at any time. While you can ask us in your comment to withhold your PII from public review, we cannot guarantee we will be able to do so.

(Authority: 43 CFR 1784.4–2)

**Raymond Suazo,**

*Arizona State Director.*

[FR Doc. 2018–23549 Filed 10–26–18; 8:45 am]

**BILLING CODE 4310–32–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCON00000–L18200000.XX0000–18X]

#### Notice of Public Meeting, Northwest Resource Advisory Council, Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Northwest Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held on December 6, 2018, from 8 a.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the BLM Colorado River Valley Field Office, 2300 River Frontage Road, Silt, Colorado 81652.

**FOR FURTHER INFORMATION CONTACT:** David Boyd, Public Affairs Specialist, Northwest District Office, 2300 River Frontage Road, Silt, CO 81652 by phone at (970) 876–9008 or by email at [dboyd@blm.gov](mailto:dboyd@blm.gov). Persons who use a telecommunications device for the deaf

(TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member Northwest Colorado RAC advises the Secretary of the Interior, through the BLM, on a variety of public land issues in the Northwest District including the Colorado River Valley, Kremmling, Little Snake and White River Field Offices. Agenda items for this meeting include wild horse management, public land tenure overview, locatable mineral management, consideration of a letter supporting fire mitigation, and District and Field Manager updates. This meeting is open to the public, and public comment periods will be held at 10 a.m. and 2 p.m. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. The public may present written comments to the NW RAC. Before including your address, phone number, email address, or other personally identifiable information (PII) in your comment, you should be aware that your entire comment—including your PII—may be made publicly available at any time. While you can ask us in your comment to withhold your PII from public review, we cannot guarantee that we will be able to do so.

Summary minutes for the RAC meetings will be maintained in the Northwest District Office and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Previous minutes and agendas are available at: <https://www.blm.gov/get-involved/resource-advisory-council/near-you/colorado/northwest-rac> for reference.

**Gregory Shoop,**

*Acting BLM Colorado State Director.*

[FR Doc. 2018–23550 Filed 10–26–18; 8:45 am]

**BILLING CODE 4310–JB–P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE–18–051]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 2, 2018 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205–2000.

**STATUS:** Open to the public.

**MATTER TO BE CONSIDERED:**

1. Agendas for future meetings: None.
2. Minutes.
3. Ratification List.
4. Vote on Inv. Nos. 701–TA–610 and 731–TA–1425–1427 (Preliminary) (Refillable Stainless Steel Kegs from China, Germany, and Mexico). The Commission is currently scheduled to complete and file its determinations on November 5, 2018; views of the Commission are currently scheduled to be completed and filed on November 13, 2018.
5. Vote on Inv. Nos. 701–TA–611 and 731–TA–1428 (Preliminary) (Aluminum Wire and Cable from China). The Commission is currently scheduled to complete and file its determinations on November 5, 2018; views of the Commission are currently scheduled to be completed and filed on November 13, 2018.
6. Vote on Inv. Nos. 731–TA–672 and 673 (Fourth Review) (Silicomanganese from China and Ukraine). The Commission is currently scheduled to complete and file its determinations and views of the Commission by November 16, 2018.
7. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: October 24, 2018.

**William Bishop,**  
*Supervisory Hearings and Information Officer.*

[FR Doc. 2018–23629 Filed 10–25–18; 11:15 am]

**BILLING CODE 7020–02–P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE–18–050]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 1, 2018 at 10:00 a.m.

**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205–2000.

**STATUS:** Open to the public.

**MATTER TO BE CONSIDERED:**