

Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

**NSN(s)—Product Name(s):** 5330-00-884-4807—Gasket and Preformed Packing Set  
**Mandatory Source of Supply:** Walterboro Vocational Rehabilitation Center, Walterboro, SC

**Contracting Activity:** DLA Troop Support  
**NSN(s)—Product Name(s):** 7240-00-889-3785—Pail, Utility, Plastic, 5-Pint

**Mandatory Source of Supply:** Community Enterprises of St Clair County, Port Huron, MI

**Contracting Activity:** GSA/FSS Greater Southwest Acquisition, Fort Worth, TX

#### Services

**Service Type:** Janitorial/Custodial Service  
**Mandatory for:** U.S. Army Reserve Center: 2838-98 Woodhaven Road, Philadelphia Memorial, Philadelphia, PA

**Mandatory Source of Supply:** The Chimes, Inc., Baltimore, MD

**Contracting Activity:** Dept of the Army, W40M NORTHEREGION Contract OFC

**Service Type:** Switchboard Operation Service  
**Mandatory for:** Shaw Air Force Base, SC

**Mandatory Source of Supply:** Palmetto Goodwill Services, North Charleston, SC

**Contracting Activity:** Dept of the Air Force, FA4803 20 CONS LGCA

**Service Type:** Grounds Maintenance Service  
**Mandatory for:** U.S. Army Reserve Center: 2838-98 Woodhaven Road, Philadelphia Memorial, Philadelphia, PA

U.S. Army Reserve Center: 2501 Ford Road, Bristol Veterans, Bristol, PA

**Mandatory Source of Supply:** The Chimes, Inc., Baltimore, MD

**Contracting Activity:** Dept of the Army, W6QM MICC CTR—FT DIX (RC)

**Service Type:** Laundry Service  
**Mandatory for:** Department of Homeland Security: Alien Detention & Removal (ADR), Immigration & Customs Enforcement (IEC) and Custom, San Diego, CA

**Mandatory Source of Supply:** Job Options, Inc., San Diego, CA

**Contracting Activity:** U.S. Customs and Border Protection, Border Enforcement Contracting Division

**Service Type:** Janitorial/Custodial Service  
**Mandatory for:** Veterans Affairs Medical

Center: OI Services Center, Edward Hines Jr., 1st Avenue, Bldg. 20, Hines, IL  
**Mandatory Source of Supply:** Jewish Vocational Service and Employment Center, Chicago, IL

**Contracting Activity:** Veterans Affairs, Department of, Acquisition Service—FREDERICK

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2018-23465 Filed 10-25-18; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2018-OS-0085]

### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Research and Engineering, DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Under Secretary of Defense for Research and Engineering announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by December 26, 2018.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Suite 08D09B, Alexandria, VA 22350-1700.

**Instructions:** All submissions received must include the agency name, docket number, and title for this **Federal**

**Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

Any associated form(s) for this collection may be located within this same electronic docket and downloaded for review/testing. Follow the instructions at <http://www.regulations.gov> for submitting comments. Please submit comments on any given form identified by docket number, form number, and title.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Grants Policy Manager, ATTN: Barbara Orlando, 4800 Mark Center Drive, Alexandria, VA 22311 or call Barbara Orlando at (571) 372-6413.

### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Research Progress Production Report (RPPR); OMB Control Number 0704-0527.

*Needs and Uses:* The information collection requirement is necessary to: (a) Monitor Federal awards and ensure compliance with applicable terms and conditions of award regulations, policies, and procedures; (b) evaluate progress/completion in accordance with goals, aims, and objectives set forth in competing applications and to determine if the grantee satisfactorily met the objectives of the program; (c) evaluate grantee plans for the next budget period and any significant changes; (d) manage scientific programs; (e) plan future scientific initiatives; (f) determine funding for the next budget segment; (g) identify any publications, inventions, property disposition, and other required elements to close out the grant in a timely manner; and (f) complete reports to Congress, the public, and other Federal agencies.

*Affected Public:* Business or other for profit; not-for-profit institutions; and state, local, or tribal government.

*Annual Burden Hours:* 24,000.

*Number of Respondents:* 2,000.

*Responses per Respondent:* 2.

*Annual Responses:* 4,000.

*Average Burden per Response:* 6 hours.

*Frequency:* Semi-annually.

Dated: October 22, 2018.

**Aaron T. Siegel,**

*Alternate OSD Federal Register, Liaison  
Officer, Department of Defense.*

[FR Doc. 2018-23410 Filed 10-25-18; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Inland Waterways Users Board Meeting Notice

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the following Federal advisory committee meeting of the U.S. Army Corps of Engineers, Inland Waterways Users Board (Board). This meeting is open to the public. For additional information about the Board, please visit the committee's website at <http://www.iwr.usace.army.mil/Missions/Navigation/InlandWaterwaysUsersBoard.aspx>.

**DATES:** The Army Corps of Engineers, Inland Waterways Users Board will meet from 8:00 a.m. to 12:00 p.m. on November 28, 2018. Public registration will begin at 7:15 a.m.

**ADDRESSES:** The Inland Waterways Users Board meeting will be conducted at the Embassy Suites by Hilton St. Louis St. Charles, Two Convention Center Plaza, St. Charles, MO 63303, 636-946-5544.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark R. Pointon, the Designated Federal Officer (DFO) for the committee, in writing at the Institute for Water Resources, U.S. Army Corps of Engineers, ATTN: CEIWR-GM, 7701 Telegraph Road, Casey Building, Alexandria, VA 22315-3868; by telephone at 703-428-6438; and by email at [Mark.Pointon@usace.army.mil](mailto:Mark.Pointon@usace.army.mil). Alternatively, contact Mr. Kenneth E. Lichtman, the Alternate Designated Federal Officer (ADFO), in writing at the Institute for Water Resources, U.S. Army Corps of Engineers, ATTN: CEIWR-GW, 7701 Telegraph Road, Casey Building, Alexandria, VA 22315-3868; by telephone at 703-428-8083; and by email at [Kenneth.E.Lichtman@usace.army.mil](mailto:Kenneth.E.Lichtman@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C.,

Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

**Purpose of the Meeting:** The Board is chartered to provide independent advice and recommendations to the Secretary of the Army on construction and rehabilitation project investments on the commercial navigation features of the inland waterways system of the United States. At this meeting, the Board will receive briefings and presentations regarding the investments, projects and status of the inland waterways system of the United States and conduct discussions and deliberations on those matters. The Board is interested in written and verbal comments from the public relevant to these purposes.

**Agenda:** At this meeting the agenda will include the status of funding for inland Navigation for FY 2019; status of the Inland Waterways Trust Fund (IWTF) and project updates; status of the construction activities for Olmsted Locks and Dam Project, the Locks and Dams 2, 3, and 4 on the Monongahela River Project, Chickamauga Lock Project and Kentucky Lock Project; efficient funding for the ongoing cost shared IWTF projects; and status of the Colorado River Locks and Brazos River Floodgates Study and estimated total costs.

**Availability of Materials for the Meeting.** A copy of the agenda or any updates to the agenda for the November 28, 2018 meeting. The final version will be provided at the meeting. All materials will be posted to the website after the meeting.

**Public Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, this meeting is open to the public. Registration of members of the public who wish to attend the meeting will begin at 7:15 a.m. on the day of the meeting. Seating is limited and is on a first-to-arrive basis. Attendees will be asked to provide their name, title, affiliation, and contact information to include email address and daytime telephone number at registration. Any interested person may attend the meeting, file written comments or statements with the committee, or make verbal comments from the floor during the public meeting, at the times, and in the manner, permitted by the committee, as set forth below.

**Special Accommodations:** The meeting venue is fully handicap accessible, with wheelchair access. Individuals requiring special accommodations to access the public

meeting or seeking additional information about public access procedures, should contact Mr. Pointon, the committee DFO, or Mr. Lichtman, the ADFO, at the email addresses or telephone numbers listed in the **FOR FURTHER INFORMATION CONTACT** section, at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Written Comments or Statements:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the Board about its mission and/or the topics to be addressed in this public meeting. Written comments or statements should be submitted to Mr. Pointon, the committee DFO, or Mr. Lichtman, the committee ADFO, via electronic mail, the preferred mode of submission, at the addresses listed in the **FOR FURTHER INFORMATION CONTACT** section in the following formats: Adobe Acrobat or Microsoft Word. The comment or statement must include the author's name, title, affiliation, address, and daytime telephone number. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the committee DFO or ADFO at least five (5) business days prior to the meeting so that they may be made available to the Board for its consideration prior to the meeting. Written comments or statements received after this date may not be provided to the Board until its next meeting. Please note that because the Board operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection.

**Verbal Comments:** Members of the public will be permitted to make verbal comments during the Board meeting only at the time and in the manner allowed herein. If a member of the public is interested in making a verbal comment at the open meeting, that individual must submit a request, with a brief statement of the subject matter to be addressed by the comment, at least three business (3) days in advance to the committee DFO or ADFO, via electronic mail, the preferred mode of submission, at the addresses listed in the **FOR FURTHER INFORMATION CONTACT** section. The committee DFO and ADFO will log each request to make a comment, in the order received, and determine whether the subject matter of each comment is relevant to the Board's mission and/or the topics to be addressed in this public meeting. A 15-minute period near the