

Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.  
**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Florida is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of October 11, 2018.

Holmes and Washington Counties for Individual Assistance and assistance for debris removal and emergency protective measures (Categories A and B), including direct federal assistance under the Public Assistance program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

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**BILLING CODE 9111-11-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2018-0002; Internal Agency Docket No. FEMA-B-1857]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment

regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before January 24, 2019.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-1857, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact

stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Lane County, Oregon and Incorporated Areas</b> <b>Project: 12-10-0400S Preliminary Date: March 29, 2018</b>	
City of Dunes City .....	Dunes City, City Hall, 82877 Spruce Street, Westlake, OR 97493.
City of Florence .....	City Hall, 2675 Kingwood Street, Florence, OR 97439.
Unincorporated Areas of Lane County .....	Lane County Customer Service Center, 3050 North Delta Highway, Eugene, OR 97401.

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**DEPARTMENT OF HOMELAND SECURITY**

[Docket No. DHS-2018-0057]

**The President's National Security Telecommunications Advisory Committee****AGENCY:** Department of Homeland Security.**ACTION:** Committee management; notice of Federal Advisory Committee Meeting.**SUMMARY:** The President's National Security Telecommunications Advisory Committee (NSTAC) will meet on Wednesday November 14, 2018, in Washington, DC. The meeting will be partially closed to the public.**DATES:** The NSTAC will meet on Wednesday November 14, 2018, from 9:30 a.m. to 3:30 p.m. Eastern Time (ET). Please note that the meeting may close early if the committee has completed its business.**ADDRESSES:** The November 2018 NSTAC Meeting's open session will be held at the Eisenhower Executive Office Building, Washington, DC. Due to limited seating, requests to attend in person will be accepted and processed in the order in which they are received. The meeting's proceedings will also be available via Webcast at <http://www.whitehouse.gov/live>, for those who cannot attend in person. Individuals who intend to participate in the meeting will need to register by sending an email to [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov) by 5:00 p.m. ET on Thursday, November 8, 2018. For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, or to attend in person, contact [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov) as soon as possible.Members of the public are invited to provide comment on the issues that will be considered by the committee as listed in the **SUPPLEMENTARY INFORMATION** section below. Associated briefing materials that participants may discuss during the meeting will be available at [www.dhs.gov/nstac](http://www.dhs.gov/nstac) for review as of Thursday, November 8, 2018.

Comments may be submitted at any time and must be identified by docket number DHS-2018-0057. Comments may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Please follow the instructions for submitting written comments.

- *Email:* [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov). Include the docket number DHS-2018-0057 in the subject line of the email.

- *Fax:* (703) 705-6190, ATTN: Sandy Benevides.

- *Mail:* Designated Federal Official, Stakeholder Engagement and Critical Infrastructure Resilience Division, National Protection and Programs Directorate, Department of Homeland Security, 245 Murray Lane, Mail Stop 0612, Arlington, VA 20598-0612.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at [www.regulations.gov](http://www.regulations.gov), including any personal information provided.**Docket:** For access to the docket and comments received by the NSTAC, please go to [www.regulations.gov](http://www.regulations.gov) and enter docket number DHS-2018-0057.A public comment period will be held during the meeting on Wednesday, November 14, 2018, from 2:30 p.m. to 3:00 p.m. ET. Speakers who wish to participate in the public comment period must register in advance by no later than Thursday, November 8, 2018, at 5:00 p.m. ET by emailing [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov). Speakers are requested to limit their comments to three minutes and will speak in order of registration. Please note that the public comment period may end before the time indicated, following the last request for comments.**FOR FURTHER INFORMATION CONTACT:**Helen Jackson, NSTAC Designated Federal Official, Department of Homeland Security, (703) 705-6276 (telephone) or [helen.jackson@hq.dhs.gov](mailto:helen.jackson@hq.dhs.gov) (email).**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under *the Federal Advisory Committee Act (FACA)*, 5 U.S.C. Appendix (Pub. L. 92-463). The

NSTAC advises the President on matters related to national security and emergency preparedness (NS/EP) telecommunications and cybersecurity policy.

**Agenda:** The committee will meet in an open session on November 14, 2018, and receive remarks from Department of Homeland Security (DHS) leadership and other senior Government officials regarding the Government's current cybersecurity initiatives and NS/EP priorities. The meeting will include a keynote address. NSTAC members will also deliberate and vote on the *NSTAC Report to the President on a Cybersecurity Moonshot*. The goal of this study is to examine and expedite progress against the nation's critical cybersecurity challenges. The committee examined various approaches to a cybersecurity Moonshot and developed recommendations that steer the Administration towards a shared, strategic vision and an ambitious, outcome-focused cybersecurity end-goal. Additionally, NSTAC members will receive a status update on the *Advancing Resiliency and Fostering Innovation in the ICT Ecosystem* study, which is examining technology capabilities that are critical to NS/EP functions in the evolving ICT ecosystem and Government measures and policy actions to manage near term risks, support innovation, and enhance vendor diversity for NS/EP-critical capabilities.

The committee will also meet in a closed session from 10:00 a.m. to 12:00 p.m. to receive a classified briefing regarding cybersecurity threats.

**Basis for Closure:** In accordance with 5 U.S.C. 552b(c)(1)(A) and (9)(B), *The Government in the Sunshine Act*, it has been determined that one agenda item requires closure, as the disclosure of the information discussed would not be in the public interest.

The classified briefing and discussion will provide members with a cybersecurity threat briefing on vulnerabilities related to the communications infrastructure. Disclosure of these threats would provide criminals who seek to compromise commercial and Government networks with information