

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Under the Clean Air Act**

On October 18, 2018, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Northern District of Ohio in *United States v. Heritage Thermal Services*, Civil Action No. 4:18-cv-2419.

The Consent Decree settles claims brought by the United States for violations of the Clean Air Act, 42 U.S.C. 7401 *et seq.*, in connection with a hazardous waste incinerator owned and operated by the Defendant in East Liverpool, Ohio. The Consent Decree requires the Defendant to undertake extensive measures to address Clean Air Act violations, pay a civil penalty of \$288,000, and implement a supplemental environmental project consisting of lead abatement activities in the East Liverpool area.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Heritage Thermal Services*, D.J. Ref. No. 90-5-2-1-11449. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$21.75 (25 cents per page

reproduction cost) payable to the United States Treasury.

**Randall Stone,**

*Acting Assistant Section Chief,  
Environmental Enforcement Section,  
Environment and Natural Resources Division.*

[FR Doc. 2018-23190 Filed 10-23-18; 8:45 am]

**BILLING CODE 4410-15-P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Proposed Consent Decree Modification Under the Clean Water Act**

On October 10, 2018, the Department of Justice lodged a proposed modification of a Consent Decree with the United States District Court for the Northern District of Indiana in *United States and the State of Indiana v. City of Fort Wayne*, Civil Action No. 2:07-cv-00445-PPS-APR.

The Consent Decree, which was entered by the Court on April 1, 2008, settled claims brought by the United States and the State of Indiana for violations of the Clean Water Act, 33 U.S.C. 1251 *et seq.*, in connection with Fort Wayne's operation of its municipal wastewater and sewer system. The Consent Decree requires Fort Wayne to develop and construct fifteen Combined Sewer Overflow Control Measures as part of a Long-Term Control Plan. The proposed modification makes changes to three of the Control Measures in the Long Term Control Plan.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and the State of Indiana v. City of Fort Wayne*, D.J. Ref. No. 90-5-1-1-07653. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>.

We will provide a paper copy of the Consent Decree upon written request

and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$4.25 (25 cents per page reproduction cost) payable to the United States Treasury.

**Randall M. Stone,**

*Acting Assistant Section Chief,  
Environmental Enforcement Section,  
Environment and Natural Resources Division.*

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**BILLING CODE 4410-15-P**

**NATIONAL SCIENCE FOUNDATION****Sunshine Act Meetings; National Science Board**

The National Science Board, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**TIME AND DATE:** Open meeting of the Executive Committee of the National Science Board, to be held Monday, October 29, 2018, from 10:30—11:30 a.m. EDT.

**PLACE:** This meeting will be held by teleconference at the National Science Foundation, 2415 Eisenhower Ave., Alexandria, VA 22314.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Committee Chair's Opening Remarks; approval of Executive Committee Minutes of June 22, 2018; discuss issues and topics for an agenda of the NSB Meeting scheduled for November 28–29, 2018.

**CONTACT PERSON FOR MORE INFORMATION:** Point of contact for this meeting is: James Hamos, 2415 Eisenhower Ave. Alexandria, VA 22314. Telephone: (703) 292-8000. You may find meeting information and updates (time, place, subject matter or status of meeting) at <http://www.nsf.gov/nsb/meetings/notices.jsp#sunshine>.

**SUPPLEMENTARY INFORMATION:** An audio listening line will be available for the public. Members of the public must contact the Board Office to request the number by sending an email to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov) at least 24 hours prior to the teleconference.

**Chris Blair,**

*Executive Assistant to the NSB Office.*

[FR Doc. 2018-23341 Filed 10-22-18; 4:15 pm]

**BILLING CODE 7555-01-P**