Issued: October 18, 2018.

William Bishop,

Supervisory Hearings and Information Officer.

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DEPARTMENT OF JUSTICE

Antitrust Division

Notice Pursuant to the National **Cooperative Research and Production** Act of 1993—Heterogeneous System **Architecture Foundation**

Notice is hereby given that, on October 9, 2018, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 et seq. ("the Act"), Heterogeneous System Architecture Foundation ("HSA Foundation") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Nanjing Tech University, College of Computer Science and Technology, Shanghai, PEOPLE'S REPUBLIC OF CHINA, has been added as a party to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and HSA Foundation intends to file additional written notifications disclosing all changes in membership.

On August 31, 2012, HSA Foundation filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the Federal Register pursuant to Section 6(b) of the Act on October 11, 2012 (77 FR 61786).

The last notification was filed with the Department on May 1, 2018. A notice was published in the Federal Register pursuant to Section 6(b) of the Act on June 7, 2018 (83 FR 26499).

Suzanne Morris,

Chief, Premerger and Division Statistics Unit, Antitrust Division.

[FR Doc. 2018-23188 Filed 10-23-18; 8:45 am]

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DEPARTMENT OF JUSTICE

Federal Bureau of Investigation [OMB Number 1110-0077]

Agency Information Collection Activities; Proposed eCollection eComments Requested New Collection (Previously Submitted as an **Emergency Collection): FIX NICS Act** State Implementation Plan Survey

AGENCY: Criminal Justice Information Services Division, Federal Bureau of Investigation, Department of Justice.

ACTION: 60-Day notice.

SUMMARY: Department of Justice (DOJ), Federal Bureau of Investigation, Criminal Justice Information Services Division will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

DATES: Comments are encouraged and will be accepted for 60 days until

December 24, 2018.

FOR FURTHER INFORMATION CONTACT: If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Gerry Lynn Brovey, Supervisory Information Liaison Specialist, FBI, CJIS, Resources Management Section, Administrative Unit, Module C-2, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306 (telephone: 304-625-4320) or email glbrovey@fbi.gov. Written comments and/or suggestions can also be sent to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted via email to OIRA submission@omb.eop.gov. **SUPPLEMENTARY INFORMATION: Written**

comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- —Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- -Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information,

- including the validity of the methodology and assumptions used:
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- -Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of This Information Collection

- 1. Type of Information Collection: New Collection.
- 2. The Title of the Form/Collection: FIX NICS Act State Implementation Plan Survey.
- 3. The agency form number, if any, and the applicable component of the Department sponsoring the collection: Agency form number: Sponsoring component: Department of Justice, Federal Bureau of Investigation, Criminal Justice Information Services
- 4. Affected public who will be asked or required to respond, as well as a brief abstract: Individuals or households. Primary: State, local, federal and tribal law enforcement agencies. This collection is needed for the reporting or making available of appropriate records to the National Instant Criminal Background Check System (NICS) established under section 103 of the Brady Handgun Violence Prevention Act. Acceptable data is stored as part of the NICS of the FBI.
- 5. An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: It is estimated 56 respondents will complete each form within approximately 2,400 minutes.

6. An estimate of the total public burden (in hours) associated with the collection: There are an estimated 2,240 total annual burden hours associated with this collection.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: October 18, 2018.

Melody Braswell,

Department Clearance Officer for PRA, U.S. Department of Justice.

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