

their vessels, owners and operators of the vessels, and intended fishing areas. The application information is used to process permits and to maintain a register of vessels authorized to fish on the high seas.

The HSFCA also requires vessels be marked for identification and enforcement purposes. Vessels must be marked in three locations (port and starboard sides of the deckhouse or hull, and on a weatherdeck) with their official number or radio call sign.

These requirements apply to all vessels fishing on the high seas.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Every five years or on occasion.

*Respondent's Obligation:* Mandatory.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: October 18, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018-23075 Filed 10-22-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG554**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, November 7, 2018 at 10 a.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Crowne Plaza Hotel, 801 Greenwich Avenue, Warwick, RI 02886; phone: (401) 732-6000.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The committee will review the range of alternatives in the clam dredge framework. These alternatives were developed by the Habitat Plan Development Team with guidance from the Habitat Committee and the Council. They will review the PDT's preliminary analysis of alternatives. The committee will also discuss findings of the Council's Enforcement Committee regarding the use of 5-minute VMS to monitor fishing activity within potential exemption areas. They plan to review the Habitat Advisory Panel recommendations developed on November 5. They will suggest changes to the alternatives and request additional analyses from the PDT to inform final action at the December Council meeting. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

##### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the date. This meeting will be recorded.

Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 18, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-23082 Filed 10-22-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Marine Mammals and Endangered Species

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permits and permit amendments or modifications.

**SUMMARY:** Notice is hereby given that permits or permit amendments have been issued to the following entities under the Marine Mammal Protection Act (MMPA) and the Endangered Species Act (ESA), as applicable.

**ADDRESSES:** The permits and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone: (301) 427-8401; fax: (301) 713-0376.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore (Permit No. 21329 and 21217-01), Shasta McClenahan (Permit No. 22272), Sara Young (Permit No. 21719), Erin Markin (Permit Nos. 21327 and 22123), Amy Hapeman (Permit Nos. 17312-01 and 18238-01), and Courtney Smith (Permit No. 16239-03); at (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** Notices were published in the **Federal Register** on the dates listed below that requests for a permit or permit amendment had been submitted by the below-named applicants. To locate the **Federal Register** notice that announced our receipt of the application and a complete description of the research, go to [www.federalregister.gov](http://www.federalregister.gov) and search on the permit number provided in the table below.

Permit No.	RIN	Applicant	Previous <b>Federal Register</b> notice	Permit or amendment issuance date
16239-03 .....	0648-XC268	Dan Engelhaupt, Ph.D., HDR, 4173 Ewell Road, Virginia Beach, VA, 23455.	83 FR 21765; May 10, 2018 .....	September 26, 2018.
17312-01 .....	0648-XC268	Scripps Institution of Oceanography, University of California, 8635 Discovery Way, La Jolla, CA 92093 (Responsible Party: John Hildeband, Ph.D.).	83 FR 21765; May 10, 2018 .....	September 12, 2018.
18238-01 .....	0648-XG302	NMFS Southwest Fisheries Science Center, 8901 La Jolla Shores Drive, La Jolla, CA 92037 (Responsible Party: Lisa Balance, Ph.D.).	83 FR 33209; July 17, 2018 .....	September 20, 2018.
21217-01 .....	0648-XF696	Aaron Roberts, Ph.D., University of North Texas, Biological Sciences, 1155 Union Circle, #310559, Denton, TX 76203.	83 FR 38287; August 6, 2018 .....	September 20, 2018.
21327 .....	0648-XG302	Raymond Carthy, Ph.D., Florida Cooperative Fish and Wildlife Research Unit—USGS BRD, University of Florida, P.O. Box 110485, Gainesville, FL 23611-0450.	83 FR 33209; July 17, 2018 .....	September 20, 2018.
21329 .....	0648-XG345	John P. Wise, Sr., Ph.D., University of Louisville, Department of Pharmacology, 500 S Preston St., Suite 1319, Louisville, KY 40202.	83 FR 34118; July 19, 2018 .....	September 7, 2018.
21719 .....	0648-XG094	NMFS Northeast Fisheries Science Center, 166 Water Street, Woods Hole, MA 02543-1097 (Responsible Party: John Hare, Ph.D.).	83 FR 26009; June 5, 2018 .....	September 19, 2018.
21858 .....	0648-XG332	NMFS Greater Atlantic Regional Fisheries Office, 55 Great Republic Drive, Gloucester, MA 01930.	83 FR 31736; July 9, 2018 .....	September 7, 2018.
22123 .....	0648-XG302	Jeffrey Schmid, Ph.D., Conservancy of Southwest Florida, 1495 Smith Preserve Way, Naples, FL 34102.	83 FR 33209; July 17, 2018 .....	September 20, 2018.
22272 .....	0648-XG343	Shaw Institute, 55 Main Street, Blue Hill, ME 04614 (Responsible Party: Susan Shaw).	83 FR 33924; July 18, 2018 .....	September 7, 2018.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

As required by the ESA, as applicable, issuance of these permit was based on a finding that such permits: (1) Were applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) are consistent with the purposes and policies set forth in Section 2 of the ESA.

**Authority:** The requested permits have been issued under the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226), as applicable.

Dated: October 18, 2018.

**Julia Marie Harrison,**  
*Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 2018–23077 Filed 10–22–18; 8:45 am]

**BILLING CODE 3510–22–P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Monday, November 5, 2018.

**PLACE:** CFTC Headquarters, Lobby-Level Hearing Room, Three Lafayette Centre, 1155 21st Street NW, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commodity Futures Trading Commission (“Commission” or “CFTC”) will hold this meeting to consider the following matters:

- Final Rule Amending the De Minimis Exception to the Swap Dealer Definition;

- Proposed Rule on Amendments to Regulations on Swap Execution Facilities and the Trade Execution Requirement; and

- Request for Comment regarding the Practice of “Post-Trade Name Give-Up” on Swap Execution Facilities.

The agenda for this meeting will be available to the public and posted on the Commission’s website at <https://www.cftc.gov>. In the event that the time, date, or place of this meeting changes, an announcement of the change, along with the new time, date, or place of the meeting, will be posted on the Commission’s website.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, Secretary of the Commission, 202–418–5964.

Dated: October 19, 2018.

**Robert Sidman,**  
*Deputy Secretary of the Commission.*

[FR Doc. 2018–23254 Filed 10–19–18; 4:15 pm]

**BILLING CODE 6351–01–P**