

Commission also notes that the Exchange has represented that it has the necessary systems capacity to handle the additional traffic associated with the listing and trading of this new product and it expects that the Exchange considered this expansion of the permissible range of strike prices in making such a representation.<sup>40</sup>

The Commission also believes that it is consistent with the Act to apply margin requirements to the proposed Index options that are otherwise applicable to options on broad-based indexes. The Commission further believes that the Exchange's proposed minimum trading increment, series openings, and other aspects of the proposed rule change are appropriate and consistent with the Act.

As a national securities exchange, the Exchange is required, under Section 6(b)(1) of the Act,<sup>41</sup> to enforce compliance by its members and persons associated with its members with the provisions of the Act, Commission rules and regulations thereunder, and its own rules. The Exchange has asserted its belief that there is a low potential for manipulation of the Index settlement value.<sup>42</sup> The Exchange has represented that it has an adequate surveillance program in place for options traded on the Index, and will monitor for any potential manipulation of the Index settlement value according to its current surveillance procedures and additional surveillance measures.<sup>43</sup> The Commission also notes the Exchange's representation that it has the necessary systems capacity to support the new options series that will result from this proposal.<sup>44</sup>

#### IV. Conclusion

It is therefore ordered, pursuant to Section 19(b)(2) of the Act,<sup>45</sup> that the proposed rule change (SR-MIAX-2018-14) be, and hereby is, approved.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>46</sup>

**Eduardo A. Aleman,**

*Assistant Secretary.*

[FR Doc. 2018-22683 Filed 10-17-18; 8:45 am]

**BILLING CODE 8011-01-P**

Securities Exchange Act Release No. 63155 (October 21, 2018), 75 FR 66402 (October 28, 2010) (SR-CBOE-2010-096).

<sup>40</sup> See Notice, *supra* note 3, at 32942.

<sup>41</sup> 15 U.S.C. 78f(b)(1).

<sup>42</sup> See Notice, *supra* note 3, at 32942-43.

<sup>43</sup> See *supra* notes 31-32 and accompanying text.

<sup>44</sup> See *id.*

<sup>45</sup> 15 U.S.C. 78s(b)(2).

<sup>46</sup> 17 CFR 200.30-3(a)(12).

#### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15696 and #15697; North Carolina Disaster Number NC-00099]**

##### Presidential Declaration Amendment of a Major Disaster for the State of North Carolina

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of North Carolina (FEMA-4393-DR), dated 09/14/2018.

*Incident:* Hurricane Florence.

*Incident Period:* 09/07/2018 through 09/29/2018.

**DATES:** Issued on 10/10/2018.

*Physical Loan Application Deadline Date:* 11/13/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/14/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of North Carolina, dated 09/14/2018, is hereby amended to establish the incident period for this disaster as beginning 09/07/2018 and continuing through 09/29/2018.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-22691 Filed 10-17-18; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15624 and #15625; California Disaster Number CA-00292]**

##### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of California

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major

disaster for Public Assistance Only for the State of California (FEMA-4382-DR), dated 08/04/2018.

*Incident:* Wildfires and High Winds.

*Incident Period:* 07/23/2018 through 09/19/2018.

**DATES:** Issued on 10/04/2018.

*Physical Loan Application Deadline Date:* 10/03/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/06/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of California, dated 08/04/2018, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Lake

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-22693 Filed 10-17-18; 8:45 am]

**BILLING CODE 8025-01-P**

#### SURFACE TRANSPORTATION BOARD

**[Docket No. AB 303 (Sub-No. 50X)]**

##### Wisconsin Central Ltd.— Discontinuance of Service Exemption—in Ashland and Price Counties, Wis.

Wisconsin Central Ltd. (WCL) has filed a verified notice of exemption under 49 CFR pt. 1152 subpart F—*Exempt Abandonments and Discontinuances of Service* to discontinue service over a portion of WCL's Ashland Subdivision extending approximately 58.4 miles from milepost 434.4 in the city of Ashland, Ashland County, Wis., to milepost 376.0 near Park Falls, Price County, Wis. (the Line). The Line traverses United States Postal Service Zip Codes 54806, 54855, 54846, 54546, 54527, 54514, and 54552.

WCL has certified that: (1) No local traffic has moved over the Line for at least two years; (2) there is no overhead traffic to be rerouted over other lines; (3)