

Committee Act, 5 U.S.C. App., the Millennium Challenge Corporation (MCC) Advisory Council was established as a discretionary advisory committee on July 14, 2016. Its charter was renewed for a second term on July 11, 2018. The MCC Advisory Council serves MCC in a solely advisory capacity and provides insight regarding innovations in infrastructure, technology and sustainability; perceived risks and opportunities in MCC partner countries; new financing mechanisms for developing country contexts; and shared value approaches. The MCC Advisory Council provides a platform for systematic engagement with the private sector and other external stakeholders and contributes to MCC's mission—to reduce poverty through sustainable, economic growth.

**DATES:** Monday, November 5, 2018, from 9:00 a.m.–2:00 p.m. EST which includes a working lunch.

**ADDRESSES:** The meeting will be held at the Millennium Challenge Corporation, 1099 14th Street NW, Suite 700, Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Carisa Graf-Suleman, 202.766.0286, [MCCAdvisoryCouncil@mcc.gov](mailto:MCCAdvisoryCouncil@mcc.gov) or visit <https://www.mcc.gov/about/org-unit/advisory-council>.

#### **SUPPLEMENTARY INFORMATION:**

*Agenda.* During the Fall/Winter 2018 meeting of the MCC Advisory Council, members will be provided an overview and update of MCC's work and discuss with MCC leadership the MCC selection process. The MCC Advisory Council will also provide advice on the compact development process and MCC's investment strategy in Sri Lanka. A guest speaker will discuss the changing development finance landscape with the MCC Advisory Council.

*Public Participation.* The meeting will be open to the public. Members of the public may file written statement(s) before or after the meeting. If you plan to attend, please submit your name and affiliation no later than Monday, October 29, 2018 to [MCCAdvisoryCouncil@mcc.gov](mailto:MCCAdvisoryCouncil@mcc.gov) to be placed on an attendee list.

Dated: October 15, 2018.

**Jeanne M. Hauch,**

*VP/General Counsel and Corporate Secretary.*

[FR Doc. 2018–22740 Filed 10–17–18; 8:45 am]

**BILLING CODE 9211–03–P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice (18–078)]**

### **Notice of Intent To Grant Partially Exclusive License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant partially exclusive license.

**SUMMARY:** NASA hereby gives notice of its intent to grant a partially exclusive license in the United States to practice the invention described and claimed in U.S. Patent Application Serial No. 62/555,416 entitled “Real-Time Six Degree of Freedom Shape Sensing Algorithm”, to Safety Technology Holding, Inc., having its principal place of business in Plymouth, MI. The fields of use may be limited to anthropomorphic dummies used in the automotive testing industry. NASA has not yet made a determination to grant the requested license and may deny the requested license even if no objections are submitted within the comment period.

**DATES:** The prospective partially exclusive term license may be granted unless NASA receives written objections, including evidence and argument no later than November 2, 2018 that establish that the grant of the license would not be consistent with the requirements regarding the licensing of federally owned inventions as set forth in the Bayh-Dole Act and implementing regulations. Competing applications completed and received by NASA no later than November 2, 2018 will also be treated as objections to the grant of the contemplated exclusive license. Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Mr. Mark Homer, Patent Counsel, Jet Propulsion Laboratory, 4800 Oak Grove Drive, M/S 180–800, Pasadena, CA 91109, (818) 354–7770.

**FOR FURTHER INFORMATION CONTACT:** Ms. Janeya Griffin, Technology Transfer Branch, Armstrong Flight Research Center, 4800 Lilly Drive M/S 1100 Edwards, California 93524, (661) 276–5743.

**SUPPLEMENTARY INFORMATION:** This notice of intent to grant an exclusive patent license is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). The patent rights in these

inventions have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective partially exclusive license will comply with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov>.

**Mark Dvorscak,**

*Agency Counsel for Intellectual Property.*

[FR Doc. 2018–22669 Filed 10–17–18; 8:45 am]

**BILLING CODE 7510–13–P**

## **NATIONAL CREDIT UNION ADMINISTRATION**

### **Sunshine Act; Notice of Matters To Be Deleted From the Agenda of a Previously Announced Agency Meeting**

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** October 15, 2018 (83 FR 51986).

**TIME AND DATE:** 9:00 a.m., Thursday, October 18, 2018.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314–3428.

**STATUS:** Closed.

Pursuant to the provisions of the “Government in Sunshine Act” notice is hereby given that the NCUA Board gave notice on October 11, 2018 of the regular meeting of the NCUA Board scheduled for October 18, 2018. Prior to the meeting, on October 16, 2018, the NCUA Board unanimously determined that agency business required the deletion of the first and second items on the closed agenda with less than seven days’ notice to the public, and that no earlier notice of the deletion was possible.

**MATTERS TO BE DELETED:** 1. Supervisory Enforcement Matter. Closed pursuant to Exemptions (6), (8), (9)(ii), and (10).

2. Supervisory Enforcement Matter. Closed pursuant to Exemptions (6), (8), (9)(ii), and (10).

**FOR FURTHER INFORMATION CONTACT:** Gerard Poliquin, Secretary of the Board, Telephone: 703–518–6304.

**Gerard Poliquin,**

*Secretary of the Board.*

[FR Doc. 2018–22847 Filed 10–16–18; 4:15 pm]

**BILLING CODE 7535–01–P**