

forms must be submitted quarterly by generators and owners of spent nuclear fuel and high-level radioactive waste of domestic origin who signed the Standard Contract. Appendix G is designed to serve as the source document for entries into DOE accounting records to transmit data to DOE concerning payment of fees into the Nuclear Waste Fund for spent nuclear fuel and high-level waste disposal. Annex A to Appendix G is used to provide data on the amount of net electricity generated and sold, upon which these fees are based.

(5) *Annual Estimated Number of Respondents*: 99;

(6) *Annual Estimated Number of Total Responses*: 396;

(7) *Annual Estimated Number of Burden Hours*: 1,980;

(8) *Annual Estimated Reporting and Recordkeeping Cost Burden*: The cost of burden hours to the respondents is estimated to be \$149,866 (1,980 burden hours times \$75.69 per hour). EIA estimates that there are no additional

costs to respondents associated with the survey other than the costs associated with the burden hours.

**Statutory Authority**: 42 U.S.C. 10222 and 15 U.S.C. 772(b).

Issued in Washington, DC, on *September 19, 2018*.

**Nanda Srinivasan,**

*Director, Office of Survey Development and Statistical Integration, U.S. Energy Information Administration.*

[FR Doc. 2018-22481 Filed 10-15-18; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Sunshine Act Meeting Notice

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C. 552b:

**1048TH—MEETING, OPEN MEETING**

[October 18, 2018, 10:00 a.m.]

**AGENCY HOLDING MEETING**: Federal Energy Regulatory Commission.

**DATE AND TIME**: October 18, 2018 10:00 a.m.

**PLACE**: Room 2C, 888 First Street NE, Washington, DC 20426.

**STATUS**: Open.

**MATTERS TO BE CONSIDERED**: Agenda  
\* *NOTE*—Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION**: Kimberly D. Bose, Secretary, Telephone (202) 502-8400.

For a recorded message listing items struck from or added to the meeting, call (202) 502-8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed on line at the Commission's website at <http://ferc.capitolconnection.org/> using the eLibrary link, or may be examined in the Commission's Public Reference Room.

Item No	Docket No.	Company
<b>ADMINISTRATIVE</b>		
A-1 .....	AD19-1-000 .....	Agency Administrative Matters.
A-2 .....	AD19-2-000 .....	Customer Matters, Reliability, Security and Market Operations.
A-3 .....	AD06-3-000 .....	Market Update.
<b>ELECTRIC</b>		
E-1 .....	RM17-13-000 .....	Supply Chain Rise Management Reliability Standards.
E-2 .....	EL11-66-001, EL11-66-004, EL11-66-005 ....	Martha Coakley, Attorney General of the Commonwealth of Massachusetts; Connecticut Public Utilities Regulatory Authority; Massachusetts Department of Public Utilities; New Hampshire Public Utilities Commission; Connecticut Office of Consumer Counsel; Maine Office of the Public Advocate; George Jepsen, Connecticut Attorney General; New Hampshire Office of Consumer Advocate; Rhode Island Division of Public Utilities and Carriers; Vermont Department of Public Service; Massachusetts Municipal Wholesale Electric Company; Associated Industries of Massachusetts; The Energy Consortium; Power Options, Inc.; and the Industrial Energy Consumers Group v. Bangor Hydro-Electric Company; Central Maine Power Company; New England Power Company; New Hampshire Transmission LLC; NSTAR Electric and Gas Corporation; Northeast Utilities Service Company; The United Illuminating Company; Unitil Energy Systems, Inc.; Fitchburg Gas and Electric Light Company; and Vermont Transco, LLC.
	EL13-33-000, EL13-33-002 .....	ENE (Environment Northeast); The Greater Boston Real Estate Board; National Consumer Law Center; and NEPOOL Industrial Customer Coalition v. Bangor Hydro-Electric Company; Central Maine Power Company; New England Power Company; New Hampshire Transmission LLC; NSTAR Electric Company; Northeast Utilities Service Company; The United Illuminating Company; Unitil Energy Systems, Inc.; Fitchburg Gas and Electric Light Company; and Vermont Transco, LLC.

## 1048TH—MEETING, OPEN MEETING—Continued

[October 18, 2018, 10:00 a.m.]

Item No	Docket No.	Company
	EL14–86–000 .....	Attorney General of the Commonwealth of Massachusetts; Connecticut Public Utilities Regulatory Authority; Massachusetts Municipal Wholesale Electric Company; New Hampshire Electric Cooperative, Inc.; Massachusetts Department of Public Utilities; New Hampshire Public Utilities Commission; George Jepsen, Attorney General of the State of Connecticut; Connecticut Office of Consumer Counsel; Maine Office of the Public Advocate; New Hampshire Office of the Consumer Advocate; Rhode Island Division of Public Utilities and Carriers; Vermont Department of Public Service; Associated Industries of Massachusetts; The Energy Consortium; Power Options, Inc.; Western Massachusetts Industrial Group; Environment Northeast; National Consumer Law Center; Greater Boston Real Estate Board; and Industrial Energy Consumer Group v. Bangor Hydro-Electric Company; Central Maine Power Company; New England Power Company; New Hampshire Transmission LLC; Northeast Utilities Service Company, on behalf of its operating company affiliates: The Connecticut Light and Power Company, Western Massachusetts Electric Company, and Public Service Company of New Hampshire; NSTAR Electric Company; The United Illuminating Company; Unitil Energy Systems, Inc.; Fitchburg Gas and Electric Light Company; and Vermont Transco, LLC.
	EL16–64–000, EL16–64–002 .....	Belmont Municipal Light Department; Braintree Electric Light Department; Concord Municipal Light Plant; Georgetown Municipal Light Department; Groveland Electric Light Department; Hingham Municipal Lighting Plant; Littleton Electric Light & Water Department; Middleborough Gas & Electric Department; Middleton Electric Light Department; Reading Municipal Light Department; Rowley Municipal Lighting Plant; Taunton Municipal Lighting Plant; and Wellesley Municipal Light Plant v. Central Maine Power Company, Emera Maine, Eversource Energy Service Company and its operating company affiliates: The Connecticut Light and Power Company, Western Massachusetts Electric Company, Public Service Company of New Hampshire, and NSTAR Electric Company; New England Power Company; New Hampshire Transmission LLC; The United Illuminating Company; Fitchburg Gas and Electric Light Company; and Vermont Transco, LLC.
E–3 .....	EL18–140–000 .....	Consumers Energy Company; Interstate Power and Light Company; Midwest Municipal Transmission Group; Missouri River Energy Services; Southern Minnesota Municipal Power Agency; and WPPI Energy v. International Transmission Company; ITC Midwest, LLC; and Michigan Electric Transmission Company.
E–4 .....	EL09–61–004 .....	Louisiana Public Service Commission v. Entergy Corporation; Entergy Services, Inc.; Entergy Louisiana, LLC; Entergy Arkansas, Inc.; Entergy Mississippi, Inc.; Entergy New Orleans, Inc.; Entergy Gulf States Louisiana, L.L.C.; and Entergy Texas, Inc.
E–5 .....	RR18–9–000 .....	North American Electric Reliability Corporation.
E–6 .....	OMITTED.	
E–7 .....	ER18–156–002 .....	Southern California Edison Company.
E–8 .....	ER16–1169–002 .....	Ameren Illinois Company.
E–9 .....	ER18–1632–001 .....	Southwest Power Pool, Inc.
<b>GAS</b>		
G–1 .....	OR15–25–000 .....	BP Products North America Inc. v. Sunoco Pipeline L.P.
<b>HYDRO</b>		
H–1 .....	P–10808–062, P–10808–063 .....	Boyce Hydro Power, LLC.
<b>CERTIFICATES</b>		
C–1 .....	CP16–121–000 .....	National Grid LNG LLC.

Issued: October 11, 2018.

**Kimberly D. Bose,**  
Secretary.

A free webcast of this event is available through <http://ferc.capitolconnection.org/>. Anyone with

internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)'s Calendar of Events and locating this event in the Calendar. The event will contain a link to its webcast. The Capitol Connection provides technical support for the free webcasts.

It also offers access to this event via television in the DC area and via phone bridge for a fee. If you have any questions, visit <http://ferc.capitolconnection.org/>.

Immediately following the conclusion of the Commission Meeting, a press

briefing will be held in the Commission Meeting Room. Members of the public may view this briefing in the designated overflow room. This statement is intended to notify the public that the press briefings that follow Commission meetings may now be viewed remotely at Commission headquarters, but will not be telecast through the Capitol Connection service.

[FR Doc. 2018-22605 Filed 10-12-18; 4:15 pm]

BILLING CODE 6717-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9985-50-Region 2]

### Notice of Approval and Opportunity for Public Comment and Public Hearing for Public Water System Supervision Program Revision for New Jersey

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Public notice is hereby given that the state of New Jersey has revised its approved Public Water System Supervision Program. New Jersey has adopted drinking water regulations for the Revised Total Coliform Rule. The EPA has determined that New Jersey's Revised Total Coliform Rule meets all minimum federal requirements, and that it is no less stringent than the corresponding federal regulation. Therefore, the EPA has decided to approve the State program revisions. All interested parties may request a public hearing or submit comments.

**DATES:** Comments or request for public hearing must be received on or before November 15, 2018.

**ADDRESSES:** Comments or a request for a public hearing must be submitted to the Regional Administrator, U.S. Environmental Protection Agency, Region 2, 290 Broadway, FL 24, New York, NY 10007.

All documents relating to this determination are available for inspection between the hours of 8:00 a.m. and 3:00 p.m., Monday through Friday, at the following offices: U.S. Environmental Protection Agency, Region 2, Clean Water Division, 290 Broadway, FL 24, New York, NY 10007-1823; and New Jersey Department of

Environmental Protection, Division of Water Supply & Geoscience, 401 East State St., Trenton, NJ 08608.

#### FOR FURTHER INFORMATION CONTACT:

Daniel D'Agostino, Clean Water Division, Drinking Water and Groundwater Protection Section (24W-058), Environmental Protection Agency, Region 2, 290 Broadway, FL 24, New York, NY 10007-1823; telephone number: 212-637-3805; email address: [DAgostino.Daniel@epa.gov](mailto:DAgostino.Daniel@epa.gov).

#### SUPPLEMENTARY INFORMATION:

All interested parties are invited to submit written comments on this determination and may request a hearing. All comments will be considered, and if necessary EPA will issue a response. Frivolous or insubstantial requests for a hearing will be denied by the Regional Administrator. If a substantial request for a public hearing is made by November 15, 2018, a public hearing will be held. A request for public hearing shall include the following: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such hearing; and (3) the signature of the individual making the request; or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

*Authority:* Section 1413 of the Safe Drinking Water Act, as amended (1996), and 40 CFR part 142 of the National Primary Drinking Water Regulations.

Dated: October 1, 2018.

**Peter D. Lopez,**

*Regional Administrator, Region 2.*

[FR Doc. 2018-22488 Filed 10-15-18; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 83 FR 50093.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Tuesday, October 9, 2018 AT 10:00 a.m.

**CHANGES IN THE MEETING:** The meeting was continued on Thursday, October 11, 2018.

\* \* \* \* \*

#### CONTACT PERSON FOR MORE INFORMATION:

Judith Ingram, Press Officer. Telephone: (202) 694-1220.

**Laura E. Sinram,**

*Deputy Secretary of the Commission.*

[FR Doc. 2018-22560 Filed 10-12-18; 11:15 am]

BILLING CODE 6715-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Proposed Information Collection Activity

**AGENCY:** Office of Planning, Research, and Evaluation; ACF; HHS.

**ACTION:** Request for public comment.

*Title:* Annual Survey of Refugees (OMB #0907-0033).

**SUMMARY:** The Administration for Children and Families (ACF) within the U.S. Department of Health and Human Services (HHS) seeks to continue data collection for the Annual Survey of Refugees with minor updates to improve survey administration procedures. The Annual Survey of Refugees is a yearly sample survey of refugees entering the U.S. in the previous five fiscal years. No changes to the survey instrument or estimated response burden are proposed.

Data from the Annual Survey of Refugees are used to meet the Office of Refugee Resettlement's Congressional reporting requirements, as set forth in the Refugee Act of 1980 (Section 413(a) of the Immigration and Nationality Act). The ACF Office of Refugee Resettlement makes aggregated survey findings available to the general public and uses findings for the purposes of program planning, policy-making, and budgeting.

*Respondents:* The Annual Survey of Refugees secures a nationally-representative sample of refugee households arriving in the United States in the previous five fiscal years.

## ANNUAL BURDEN ESTIMATES

Instrument	Total number of respondents	Annual number of respondent	Number of responses per respondent	Average burden hours per response	Annual burden hours
ORR-9 (Annual Survey of Refugees)	6,000	2,000	1	0.5	1,000