

briefing will be held in the Commission Meeting Room. Members of the public may view this briefing in the designated overflow room. This statement is intended to notify the public that the press briefings that follow Commission meetings may now be viewed remotely at Commission headquarters, but will not be telecast through the Capitol Connection service.

[FR Doc. 2018-22605 Filed 10-12-18; 4:15 pm]

BILLING CODE 6717-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9985-50-Region 2]

### Notice of Approval and Opportunity for Public Comment and Public Hearing for Public Water System Supervision Program Revision for New Jersey

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Public notice is hereby given that the state of New Jersey has revised its approved Public Water System Supervision Program. New Jersey has adopted drinking water regulations for the Revised Total Coliform Rule. The EPA has determined that New Jersey's Revised Total Coliform Rule meets all minimum federal requirements, and that it is no less stringent than the corresponding federal regulation. Therefore, the EPA has decided to approve the State program revisions. All interested parties may request a public hearing or submit comments.

**DATES:** Comments or request for public hearing must be received on or before November 15, 2018.

**ADDRESSES:** Comments or a request for a public hearing must be submitted to the Regional Administrator, U.S. Environmental Protection Agency, Region 2, 290 Broadway, FL 24, New York, NY 10007.

All documents relating to this determination are available for inspection between the hours of 8:00 a.m. and 3:00 p.m., Monday through Friday, at the following offices: U.S. Environmental Protection Agency, Region 2, Clean Water Division, 290 Broadway, FL 24, New York, NY 10007-1823; and New Jersey Department of

Environmental Protection, Division of Water Supply & Geoscience, 401 East State St., Trenton, NJ 08608.

#### FOR FURTHER INFORMATION CONTACT:

Daniel D'Agostino, Clean Water Division, Drinking Water and Groundwater Protection Section (24W-058), Environmental Protection Agency, Region 2, 290 Broadway, FL 24, New York, NY 10007-1823; telephone number: 212-637-3805; email address: [DAgostino.Daniel@epa.gov](mailto:DAgostino.Daniel@epa.gov).

#### SUPPLEMENTARY INFORMATION:

All interested parties are invited to submit written comments on this determination and may request a hearing. All comments will be considered, and if necessary EPA will issue a response. Frivolous or insubstantial requests for a hearing will be denied by the Regional Administrator. If a substantial request for a public hearing is made by November 15, 2018, a public hearing will be held. A request for public hearing shall include the following: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such hearing; and (3) the signature of the individual making the request; or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

*Authority:* Section 1413 of the Safe Drinking Water Act, as amended (1996), and 40 CFR part 142 of the National Primary Drinking Water Regulations.

Dated: October 1, 2018.

**Peter D. Lopez,**

*Regional Administrator, Region 2.*

[FR Doc. 2018-22488 Filed 10-15-18; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 83 FR 50093.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Tuesday, October 9, 2018 AT 10:00 a.m.

**CHANGES IN THE MEETING:** The meeting was continued on Thursday, October 11, 2018.

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#### CONTACT PERSON FOR MORE INFORMATION:

Judith Ingram, Press Officer. Telephone: (202) 694-1220.

**Laura E. Sinram,**

*Deputy Secretary of the Commission.*

[FR Doc. 2018-22560 Filed 10-12-18; 11:15 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Proposed Information Collection Activity

**AGENCY:** Office of Planning, Research, and Evaluation; ACF; HHS.

**ACTION:** Request for public comment.

*Title:* Annual Survey of Refugees (OMB #0907-0033).

**SUMMARY:** The Administration for Children and Families (ACF) within the U.S. Department of Health and Human Services (HHS) seeks to continue data collection for the Annual Survey of Refugees with minor updates to improve survey administration procedures. The Annual Survey of Refugees is a yearly sample survey of refugees entering the U.S. in the previous five fiscal years. No changes to the survey instrument or estimated response burden are proposed.

Data from the Annual Survey of Refugees are used to meet the Office of Refugee Resettlement's Congressional reporting requirements, as set forth in the Refugee Act of 1980 (Section 413(a) of the Immigration and Nationality Act). The ACF Office of Refugee Resettlement makes aggregated survey findings available to the general public and uses findings for the purposes of program planning, policy-making, and budgeting.

*Respondents:* The Annual Survey of Refugees secures a nationally-representative sample of refugee households arriving in the United States in the previous five fiscal years.

## ANNUAL BURDEN ESTIMATES

Instrument	Total number of respondents	Annual number of respondent	Number of responses per respondent	Average burden hours per response	Annual burden hours
ORR-9 (Annual Survey of Refugees)	6,000	2,000	1	0.5	1,000