

Country	Basis for petition	Petitioner	Docket No.
Thailand .....	worker rights .....	AFL-CIO .....	USTR-2015-0018
Uzbekistan .....	worker rights and child labor .....	ILRF .....	USTR-2013-0007
Uzbekistan .....	intellectual property rights .....	IIPA .....	USTR-2013-0014

## B. Notice of Public Hearing

The GSP Subcommittee will hold a hearing on November 29, 2018, beginning at 10:00 a.m., to receive information regarding the country practice reviews of Bolivia, Ecuador, Georgia, Indonesia, Iraq, Thailand, and Uzbekistan, and the country designation review of Laos. The hearing will be held in Rooms 1 and 2, 1724 F Street NW, Washington, DC 20508, and will be open to the public and to the press. A transcript of the hearing will be available on [www.regulations.gov](http://www.regulations.gov) within approximately two weeks after the date of the hearing. All interested parties wishing to make an oral presentation at the hearing must submit, following the Requirements for Submissions below, the name, address, telephone number, and email address, if available, of the witness(es) representing their organization by midnight on November 13, 2018.

Requests to present oral testimony must be accompanied by a written brief or summary statement, in English. The GSP Subcommittee will limit oral testimony to five-minute presentations that summarize or supplement information contained in briefs or statements submitted for the record. The GSP Subcommittee will accept post-hearing briefs or statements if they conform to the requirements set out below and are submitted in English, by midnight on December 17, 2018.

Parties not wishing to appear at the public hearing may submit pre-hearing and post-hearing briefs or comments by these deadlines. In order to be assured of consideration, you must submit all post-hearing briefs or statements by the December 17, 2018 deadline to the relevant docket listed below via [www.regulations.gov](http://www.regulations.gov).

## C. Requirements for Submissions

Submissions in response to this notice (including requests to testify, written comments, and pre-hearing and post-hearing briefs) must be submitted by the applicable deadlines set forth in this notice. All submissions must be made in English and submitted electronically via <http://www.regulations.gov>, using the appropriate docket number. We will not accept hand-delivered submissions. To make a submission using <http://www.regulations.gov>, enter the appropriate docket number in the

“search for” field on the home page and click “search.” The site will provide a search-results page listing all documents associated with this docket. Find a reference to this notice by selecting “notice” under “document type” in the “filter results by” section on the left side of the screen and click on the link entitled “comment now.” The [www.regulations.gov](http://www.regulations.gov) website offers the option of providing comments by filling in a “type comment” field or by attaching a document using the “upload file(s)” field. The GSP Subcommittee prefers that submissions be provided in an attached document and, in such cases, that parties note “see attached” in the “type comment” field on the online submission form. Include the following bold and underlined text at the beginning of the submission, or on the first page (if an attachment): (1) “[Insert Country] Country Practice Review”; (2) the subject matter; and (3) whether the document is a “Written Comment,” “Notice of Intent to Testify,” “Pre-hearing brief,” or a “Post-hearing brief.” Submissions should not exceed thirty single-spaced, standard letter-size pages in twelve-point type, including attachments. Any data attachments to the submission should be included in the same file as the submission itself, and not as separate files.

Each submitter will receive a tracking number upon completion of the submissions procedure at <http://www.regulations.gov>. The tracking number is your confirmation that the submission was received into [www.regulations.gov](http://www.regulations.gov). We are not able to provide technical assistance for the [www.regulations.gov](http://www.regulations.gov) website. We may not consider submissions that are not made in accordance with these instructions. If you are unable to provide submissions as requested, please contact Lauren Gamache at 202-395-2974 or [gsp@ustr.eop.gov](mailto:gsp@ustr.eop.gov) to arrange for an alternative method of transmission.

## D. Business Confidential Submissions

If a submission contains business confidential information (BCI), you must certify that the information is business confidential and that you would not customarily release the information to the public. You must clearly indicate that information is BCI by marking “BUSINESS CONFIDENTIAL” at the top and bottom of the cover page and each succeeding

page that contains BCI, and indicating, via brackets, the specific information that is BCI. Additionally, you should include “Business Confidential” in the “type comment” field. For any submission containing BCI, you also must submit a separate non-confidential version (*i.e.*, not as part of the same submission with the confidential version), indicating where you have redacted BCI. We will post the non-confidential version in the docket for public inspection.

## E. Public Viewing of Review Submissions

We will post all submissions other than BCI for public viewing in the appropriate docket number at <http://www.regulations.gov> upon completion of processing, usually within two weeks of the relevant due date or date of the submission.

### Erland Herfindahl,

*Deputy Assistant U.S. Trade Representative for the Generalized System of Preferences, Office of the U.S. Trade Representative.*

[FR Doc. 2018-22374 Filed 10-12-18; 8:45 am]

BILLING CODE 3290-F9-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### NextGen Advisory Committee (NAC); Meeting

**AGENCY:** Federal Aviation Administration (FAA), Department of Transportation.

**ACTION:** Notice of NextGen Advisory Committee (NAC) public meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of the NAC.

**DATES:** The meeting will be held on October 31, 2018, starting at 8:30 a.m. Eastern Standard Time. Arrange oral presentations by October 16, 2018.

**ADDRESSES:** The meeting will take place at The MITRE Corporation, Building 1, MITRE 1 Conference Center, 7525 Colshire Dr., Tysons, VA 22102.

**FOR FURTHER INFORMATION CONTACT:** Greg Schwab, Federal Aviation Administration, 800 Independence Ave. SW, Washington, DC 20591, telephone (202) 267-1201, email [gregory.schwab@faa.gov](mailto:gregory.schwab@faa.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., App. 2), we are giving notice of a meeting of the NAC taking place on October 31, 2018.

#### The Draft Agenda Includes

1. Official Statement of Designated Federal Official
2. NAC Chairman's Report
  - a. June 27, 2018 Meeting Summary [Approval]
3. FAA Report
4. Working Group Updates
  - a. NextGen Priorities Joint Implementation Rolling Plan Recommendation [Approval]
5. Any Other Business

The agenda will be published on the FAA Meeting web page ([https://www.faa.gov/about/office\\_org/headquarters\\_offices/ang/nac/](https://www.faa.gov/about/office_org/headquarters_offices/ang/nac/)) once it is finalized.

Attendance is open to the interested public but limited to the space available. Please confirm your attendance by email to [NACRegistration@Concept-Solutions.com](mailto:NACRegistration@Concept-Solutions.com) no later than October 16, 2018. Please provide the following information: Full legal name, country of citizenship, and name of your industry association, or applicable affiliation. For Foreign National attendees, please also provide your country of citizenship, date of birth, and passport or diplomatic identification number with expiration date.

Upon arrival at the MITRE 1 Conference Center, all attendees must show photo identification that match the pre-registration name, specifically, government-issued photo identification (e.g., U.S. driver's license; passport for non-U.S. citizens; federal government identification card). Directions to MITRE 1 may be found at the following link: <https://www.mitre.org/sites/default/files/pdf/mclean-campus-map.pdf>.

With the approval of the NAC Chairman, members of the public may present oral statements at the meeting. The public must arrange by October 16, 2018, to present oral statements at the meeting. Additionally, if the statement pertains to the topic of the meeting and is approved, there will be a time limit of 2 minutes in order to accommodate other speakers and a full agenda. Members of the public may present a written statement to the committee at any time.

If you are in need of assistance or require a reasonable accommodation for this meeting, please contact the person listed under the heading **FOR FURTHER INFORMATION CONTACT**. Sign and oral

interpretation, as well as a listening device, can be made available if requested 10 calendar days before the meeting.

Issued in Washington, DC, on October 10, 2018.

**Tiffany Ottilia McCoy,**

*NextGen Office of Collaboration and Messaging, ANG-M, Office of the Assistant Administrator for NextGen, Federal Aviation Administration.*

[FR Doc. 2018-22334 Filed 10-12-18; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Research, Engineering and Development Advisory Committee Meeting

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of the Research, Engineering & Development Advisory Committee meeting.

**DATES:** The meeting will be held on November 14, 2018–9:30 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Federal Aviation Administration, 800 Independence Avenue SW, Washington, DC 20591.

**FOR FURTHER INFORMATION CONTACT:** Chinita A. Roundtree-Coleman at (609) 485-7149 or website at [chinita.roundtree-coleman@faa.gov](mailto:chinita.roundtree-coleman@faa.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C. App. 2), notice is hereby given of a meeting of the Research, Engineering and Development (RE&D) Advisory Committee.

#### Agenda

The meeting agenda will include receiving guidance for FAA's research and development investments in the areas of air traffic services, airports, aircraft safety, human factors and environment and energy from the Committee.

#### Public Participation

Attendance is open to the interested public but seating is limited. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to attend the meeting, present statements, or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members

of the public may present a written statement to the Committee at any time.

Issued in Washington, DC, on October 9, 2018.

**Chinita A. Roundtree-Coleman,**  
*Computer Specialist.*

[FR Doc. 2018-22382 Filed 10-12-18; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Pipeline and Hazardous Materials Safety Administration

[Docket No. PHMSA-2017-0091]

#### Pipeline Safety: Request for Special Permit; Hilcorp Alaska, LLC

**AGENCY:** Pipeline and Hazardous Materials Safety Administration (PHMSA), DOT.

**ACTION:** Notice.

**SUMMARY:** PHMSA is publishing this notice to solicit public comment on a request for special permit, seeking relief from compliance with certain requirements in the Federal Pipeline Safety Regulations. At the conclusion of the 30-day comment period, PHMSA will review the comments received from this notice as part of its evaluation to grant or deny the special permit request.

**DATES:** Submit any comments regarding this special permit request by November 14, 2018.

**ADDRESSES:** Comments should reference the docket number for the specific special permit request and may be submitted in the following ways:

- *E-Gov website:* <http://www.Regulations.gov>. This site allows the public to enter comments on any **Federal Register** notice issued by any agency.
- *Fax:* 1-202-493-2251.
- *Mail:* Docket Management System: U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590.
- *Hand Delivery:* Docket Management System: U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590, between 9:00 a.m. and 5:00 p.m., Monday through Friday, except Federal holidays.

**Instructions:** You should identify the docket number for the special permit request you are commenting on at the beginning of your comments. If you submit your comments by mail, please submit two copies. To receive