

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XG526

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Enforcement Committee and Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, November 1, 2018, beginning at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, Boston Logan, 100 Boardman Street, Boston, MA 02128; phone: (617) 567–6789.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The VMS/Enforcement Committee will meet to discuss the cod end Compliance Assistance Program (CAP) and potential changes to it, enforcement of cod discards, enforcement of the Atlantic Large Whale Take Reduction Plan (ALWTRP), and enforcement participation at Plan Development Team (PDT) meetings. The Committee will have a demonstration of the Omega electronic mesh measurement gauge, receive a report comparing the Omega gauge with the current wedge-shaped gauge, and discuss possible Secretarial Action to include the Omega gauge in the regulations. The Committee will review alternatives under consideration in the Habitat clam dredge framework and provide recommendations regarding their enforceability.

The Committee seeks fishermen's input on several items, specifically nearshore trawler boardings and enforcement operations in general, and encourages fishermen to attend. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 5, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018–22200 Filed 10–11–18; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XG519

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (webinar).

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a webinar meeting of its Groundfish Management Team (GMT) to discuss items on the Pacific Council's November 2018 meeting agenda. The meeting is open to the public.

**DATES:** The webinar meeting will be held Tuesday, October 30, 2018, from 1 p.m. to 4:30 p.m. Pacific Daylight Time. The scheduled ending time for the GMT webinar is an estimate; the meeting will adjourn when business for the day is completed.

**ADDRESSES:** This meeting will be held via webinar. A public listening station

is available at the Pacific Council office (address below). To attend the webinar: (1) Join the GoToWebinar by visiting this link <https://www.gotomeeting.com/webinar> (Click "Join a Webinar" in top right corner of page), (2) Enter the Webinar ID: 536–654–323, and (3) enter your name and email address (required). After logging into the webinar, you must use your telephone for the audio portion of the meeting. Dial this TOLL number 1–213–929–4212, enter the Attendee phone audio access code 935–797–812, and enter your audio phone pin (shown after joining the webinar). System Requirements: For PC-based attendees: Required: Windows® 7, Vista, or XP; for Mac®-based attendees: Required: Mac OS® X 10.5 or newer; for Mobile attendees: Required: iPhone®, iPad®, Android™ phone or Android tablet (See <https://www.gotomeeting.com/webinar/ipad-iphone-android-webinar-apps>). You may send an email to Mr. Kris Kleinschmidt at [Kris.Kleinschmidt@noaa.gov](mailto:Kris.Kleinschmidt@noaa.gov) or contact him at (503) 820–2280, extension 411 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:**

Todd Phillips, Staff Officer; telephone: (503) 820–2426.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the GMT webinar is to prepare for the Pacific Council's November 2018 agenda items. The GMT's task is to develop recommendations for consideration by the Pacific Council at its November 2018 meeting. The GMT will focus discussions on items related to groundfish management and administrative Pacific Council agenda items. A detailed agenda for the webinar will be available on the Pacific Council's website prior to the meeting. The GMT may also address other assignments relating to groundfish management. No management actions will be decided by the GMT.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GMT's intent to take final action to address the emergency.

**Special Accommodations**

The public listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (*kris.kleinschmidt@noaa.gov*, (503) 820-2280) at least 10 days prior to the meeting date.

Dated: October 5, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-22201 Filed 10-11-18; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XG511**

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Charter Halibut Management Committee will meet in October, in Anchorage, AK.

**DATES:** The meeting will be held on Tuesday, October 30, 2018 from 10 a.m. to 4 p.m. AKDT time.

**ADDRESSES:** The meeting will be held in the Old Federal Building, 605 W 4th Ave., Suite 205, Anchorage, AK 99501-2252. Teleconference line: (907) 271-2896.

*Council address:* North Pacific Fishery Management Council, 605 West 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Steve MacLean, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Tuesday, October 30, 2018*

The purpose of the Charter Halibut Management Committee meeting is to identify a range of potential management measures for the Area 2C and Area 3A charter halibut fisheries in 2019 using the management measures in place for 2018 as a baseline. For Area 2C, the baseline management measure includes regulations applicable to charter halibut fishing in all areas, and a daily limit of one fish less than or equal to 38 inches or greater than or

equal to 80 inches. For Area 3A, the baseline management measure includes regulations applicable to charter halibut fishing in all areas, and an annual limit of 4 fish, a daily limit of two fish, one fish of any size, and a second fish which must be 28 inches or less in length. No charter halibut fishing on Wednesdays, all year, and no charter halibut fishing on July 10, July 17, July 24, July 31, August 7, and August 14. Committee recommendations will be incorporated into an analysis for Council review in December 2018. The Council will recommend preferred management measures for consideration by the International Pacific Halibut Commission at its January 2019 meeting, for implementation in 2019.

Resources will be available on the Council's Charter Halibut Management Committee web page at <https://www.npfmc.org/halibut-charter-management/charter-management-committee/>. The Agenda is subject to change, and the latest version will be posted at: <https://www.npfmc.org/committees/charter-management-committee>.

**Public Comment**

Public comment letters will be accepted and should be submitted either electronically to Steve MacLean, Council staff: *steve.maclean@noaa.gov* or through the mail: North Pacific Fishery Management Council, 605 West 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chairman.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: October 5, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-22199 Filed 10-11-18; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMISSION OF FINE ARTS****Notice of Meeting**

The next meeting of the U.S. Commission of Fine Arts is scheduled for 18 October 2018, at 9:00 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW, Washington DC, 20001-2728. Items of discussion

may include buildings, parks and memorials. Draft agendas and additional information regarding the Commission are available on our website: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing *staff@cfa.gov*; or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated: September 21, 2018 in Washington DC.

**Thomas Luebke,**

*Secretary.*

[FR Doc. 2018-21827 Filed 10-11-18; 8:45 am]

**BILLING CODE 6330-01-M**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Additions; Correction**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice; correction.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled published a document in the **Federal Register** on October 5, 2018, concerning a notice of additions for NSNs: 8455-00-NIB-0139—Name Tape, Embroidered, USAF, Tigerstripe, 8455-00-NIB-0140, Service Tape, Embroidered, USAF, Tigerstripe and 8455-00-NIB-0141, Name tags, Plastic, Engraved, USAF, Blue to the Procurement List for the 100% of the U.S. Air Force. These products are currently on the Procurement List as a service however, the Air Force determined to award the next contract as a product. As the name tapes and tags are currently provided under the AbilityOne Program, they should not have appeared on Friday, October 5, 2018, 83 FR 50347.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117.

Dated: October 9, 2018.

**Michael R. Jurkowski,**

*Business Management Specialist, Business Operations.*

[FR Doc. 2018-22258 Filed 10-11-18; 8:45 am]

**BILLING CODE 6353-01-P**