

*Service Type:* Mailing Support Service  
*Mandatory for:* Bureau of Public Debt  
 (Offsite: 750 23rd St., Arlington, VA),  
 200 Third Street, Parkersburg, WV  
*Mandatory Source of Supply:* Linden  
 Resources, Inc., Arlington, VA  
*Contracting Activity:* BUREAU OF THE  
 FISCAL SERVICE, PSB 3

*Service Type:* Custodial and Related Service  
*Mandatory for:* GSA, PBS Region 2, Michael  
 J. Dillon U.S. Federal Courthouse, 68  
 Court Street, Buffalo, NY  
*Mandatory Source of Supply:* Human  
 Technologies Corporation, Utica, NY  
*Contracting Activity:* PUBLIC BUILDINGS  
 SERVICE, GSA PBS R2 ACQUISITION  
 MANAGEMENT DIVISION

*Service Type:* Janitorial/Custodial Service  
*Mandatory for:* Vancouver Army Barracks,  
 Vancouver, WA  
*Mandatory Source of Supply:* Relay  
 Resources, Portland, OR  
*Contracting Activity:* Dept of the Army,  
 W40M NORTHEREGION CONTRACT  
 OFC

*Service Type:* Mailroom Service  
*Mandatory for:* National Labor Relations  
 Board, HQ, 1099 14th Street NW,  
 Washington, DC  
*Mandatory Source of Supply:* Linden  
 Resources, Inc., Arlington, VA  
*Contracting Activity:* National Labor  
 Relations Board

*Service Type:* Mailroom Operation Service  
*Mandatory for:* U.S. Army Corps of  
 Engineers: 20 Massachusetts Avenue,  
 Pulaski Building, Washington, DC  
*Mandatory Source of Supply:* Linden  
 Resources, Inc., Arlington, VA  
*Contracting Activity:* Dept of the Army,  
 W40M NORTHEREGION CONTRACT  
 OFC

*Service Type:* Janitorial/Custodial Service  
*Mandatory for:* Naval Command Control &  
 Ocean Surveillance Center: East Coast  
 Division Complex (trailers/laboratories),  
 Charleston, SC  
*Mandatory Source of Supply:* Palmetto  
 Goodwill Services, North Charleston, SC  
*Contracting Activity:* DEPT OF THE NAVY,  
 NAVFAC SOUTHEAST

*Service Type:* Grounds Maintenance Service  
*Mandatory for:* Lake Sonoma/Warm Springs  
 Dam, Geyserville, CA  
*Mandatory Source of Supply:* Unknown  
*Contracting Activity:* Dept of the Army,  
 W40M NORTHEREGION CONTRACT  
 OFC

*Service Type:* Janitorial/Custodial Service  
*Mandatory for:* Environmental Protection  
 Agency: Standard Chlorine Site,  
 Delaware City, DE  
*Mandatory Source of Supply:* The Chimes,  
 Inc., Baltimore, MD  
*Contracting Activity:* ENVIRONMENTAL  
 PROTECTION AGENCY

*Service Type:* Warehouse Operation Service  
*Mandatory for:* National Labor Relations  
 Board HQ, 1099 14th Street, Washington,  
 DC  
*Mandatory Source of Supply:* Linden  
 Resources, Inc., Arlington, VA  
*Contracting Activity:* NATIONAL LABOR  
 RELATIONS BOARD

*Service Type:* Reproduction Service  
*Mandatory for:* Army Materiel Command  
 Headquarters, Alexandria, VA  
*Mandatory Source of Supply:* Linden  
 Resources, Inc., Arlington, VA  
*Contracting Activity:* Dept of the Army,  
 W40M NORTHEREGION CONTRACT  
 OFC

*Service Type:* Mailroom Operation Service  
*Mandatory for:* Fort Stewart, 1042 William H.  
 Wilson Avenue, Suite 219, Fort Stewart,  
 GA  
*Mandatory Source of Supply:* Abilities, Inc.  
 of Florida, Clearwater, FL  
*Contracting Activity:* Dept of the Army,  
 W40M NORTHEREGION CONTRACT  
 OFC

*Service Type:* Custodial Service  
*Mandatory for:* Consumer Financial  
 Protection Bureau, (Limited areas Floors  
 1, 3, 4 & 5), 1625 Eye Street NW,  
 Washington, DC  
*Mandatory Source of Supply:* Service  
 Disabled Veterans Business Association,  
 Silver Springs, MD  
*Contracting Activity:* CONSUMER  
 FINANCIAL PROTECTION BUREAU,  
 CFPB PROCUREMENT

*Service Type:* Janitorial/Custodial Service  
*Mandatory for:* U.S. Army Reserve Center:  
 Los Angeles, Hazard Park, Los Angeles,  
 CA  
*Mandatory Source of Supply:* Lincoln  
 Training Center and Rehabilitation  
 Workshop, South El Monte, CA  
*Contracting Activity:* Dept of the Army,  
 W40M NORTHEREGION CONTRACT  
 OFC

**Michael R. Jurkowski,**  
*Business Management Specialist, Business  
 Operations.*

[FR Doc. 2018-22259 Filed 10-11-18; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of committee meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972, the Government in the Sunshine Act of 1976, the Department of Defense announces that the following Federal advisory committee meeting will take place.

**DATES:** The meeting will be held on Friday, November 9, 2018, Time 9 a.m.–11:30 a.m. Members of the public wishing to attend the meeting will be required to show a government photo ID upon entering West Point in order to gain access to the meeting location. All members of the public are subject to security screening.

**ADDRESSES:** The meeting will be held in the Haig Room, Jefferson Hall, West Point, New York 10996.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Deadra K. Ghostlaw, the Designated Federal Officer for the committee, in writing at: Secretary of the General Staff, ATTN: Deadra K. Ghostlaw, 646 Swift Road, West Point, NY 10996; by email at: [deadra.ghostlaw@usma.edu](mailto:deadra.ghostlaw@usma.edu) or [BoV@usma.edu](mailto:BoV@usma.edu); or by telephone at (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150. The USMA BoV provides independent advice and recommendations to the President of the United States on matters related to morale, discipline, curriculum, instruction, physical equipment, fiscal affairs, academic methods, and any other matters relating to the Academy that the Board decides to consider.

*Purpose of the Meeting:* This is the 2018 Summer Meeting of the USMA BoV. Members of the Board will be provided updates on Academy issues. Agenda: Introduction; Board Business; Superintendent Introduction; Cadet Presentations, Overview of Priorities, Update on Study Day, Cadet Summer Training Assessment, Overview of Recent Conferences and Events.

*Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165 and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Mrs. Ghostlaw, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Pursuant to 41 CFR 102-3.140d, the committee is not obligated to allow a member of the public to speak or otherwise address the committee during the meeting, and members of the public attending the committee meeting will not be permitted to present questions from the floor or speak to any issue under consideration by the committee. Because the committee meeting will be held in a Federal Government facility on a military post, security screening is required. A government photo ID is required to enter post. In order to enter the installation, members of the public must first go to the Visitor Control Center in the Visitor Center and go

through a background check before being allowed access to the installation. Members of the public then need to park in Buffalo Soldier Field parking lot and ride the Central Post Area (CPA) shuttle bus to the meeting location. Please note that all vehicles and persons entering the installation are subject to search and/or an identification check. Any person or vehicle refusing to be searched will be denied access to the installation. Members of the public should allow at least an hour for security checks and the shuttle ride. The United States Military Academy, Jefferson Hall, is fully handicap accessible. Wheelchair access is available at the south entrance of the building. For additional information about public access procedures, contact Mrs. Ghostlaw, the committee's Designated Federal Officer, at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

*Written Comments or Statements:* Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the committee, in response to the stated agenda of the open meeting or in regard to the committee's mission in general. Written comments or statements should be submitted to Mrs. Ghostlaw, the committee Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Each page of the comment or statement must include the author's name, title or affiliation, address, and daytime phone number. Written comments or statements should be submitted to Mrs. Ghostlaw, the committee Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the Designated Federal Officer at least seven business days prior to the meeting to be considered by the committee. The Designated Federal Officer will review all timely submitted written comments or statements with the committee Chairperson and ensure the comments are provided to all members of the committee before the meeting. Written comments or statements received after this date may not be provided to the committee until its next meeting.

Pursuant to 41 CFR 102–3.140d, the committee is not obligated to allow a member of the public to speak or

otherwise address the committee during the meeting. However, the committee Designated Federal Officer and Chairperson may choose to invite certain submitters to present their comments verbally during the open portion of this meeting or at a future meeting. The Designated Federal Officer, in consultation with the committee Chairperson, may allot a specific amount of time for submitters to present their comments verbally.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2018–22143 Filed 10–11–18; 8:45 am]

**BILLING CODE 5001–03–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Advisory Committee on Arlington National Cemetery; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the Advisory Committee on Arlington National Cemetery, Remember and Explore Subcommittee and Honor Subcommittee will take place.

**DATES:** The Remember and Explore Subcommittee will meet on Wednesday November 7, 2018 from 8:00 a.m. to 9:00 a.m. The Honor Subcommittee will meet on November 7, 2018 from 9:30 a.m. to 12:00 p.m.

**ADDRESSES:** The Remember and Explore and the Honor Subcommittees will meet in the Welcome Center Conference Room, Arlington National Cemetery, and Arlington, VA 22211.

**FOR FURTHER INFORMATION CONTACT:** Mr. Timothy Keating; Alternate Designated Federal Officer for the subcommittees, in writing at Arlington National Cemetery, Arlington VA 22211, or by email at [timothy.p.keating.civ@mail.mil](mailto:timothy.p.keating.civ@mail.mil), or by phone at 1–877–907–8585.

Website: <http://www.arlingtoncemetery.mil/About/Advisory-Committee-on-Arlington-National-Cemetery>.

The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of

1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.140 and 102–3.150.

*Purpose of the Meeting:* The Advisory Committee on Arlington National Cemetery is an independent Federal advisory committee chartered to provide the Secretary of the Army independent advice and recommendations on Arlington National Cemetery, including, but not limited to, cemetery administration, the erection of memorials at the cemetery, and master planning for the cemetery. The Secretary of the Army may act on the committee's advice and recommendations. The primary purpose of the Remember & Explore Subcommittee is to recommend methods to maintain the Tomb of the Unknown Soldier Monument, including the cracks in the large marble sarcophagus, the adjacent marble slabs, and the potential replacement marble stone for the sarcophagus already gifted to the Army; accomplish an independent assessment of requests to place commemorative monuments within ANC; and identify means to capture and convey ANC's history, including Section 60 gravesite mementos, and improve the quality of visitors' experiences now and for generations to come. The primary purpose of the Honor subcommittee is to accomplish an independent assessment of methods to address the long-term future of the Army national cemeteries, including how best to extend the active burials and what ANC should focus on once all available space is used.

*Agenda:* The Remember and Explore Subcommittee will deliberate proposals for commemorative monuments. The Honor Subcommittee will deliberate ANC capacity and eligibility considerations.

*Meeting Accessibility:* Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis. The ANC Welcome Center Conference room is readily accessible to and usable by persons with disabilities. For additional information about public access procedures, contact Mr. Timothy Keating, the Alternate Designated Federal Officer, at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

*Written Statements:* Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the subcommittee, in response to the stated agenda of the open meeting or in regard