

The substantive requirements of the 2012 Planning Rule (36 CFR 219) that are applicable to the amendments are in sections 219.8(a) and (b) (ecological and social and economic sustainability), 219.9 (diversity of plant and animal communities), and 219.10(a) (integrated resource management for ecosystem services and multiple use) have been incorporated into the proposed amendment.

#### Purpose and Need for Action

The purpose of the proposed action is to incorporate new information and to improve the clarity, efficiency, and implementation of greater sage-grouse plans, including better alignment with BLM and state plans, in order to benefit greater sage-grouse conservation on the landscape scale. The need for further plan amendments is that the Forest Service has gained new information and understanding from new science, as well as having received approximately 55,000 comments from the 2017 Notice of Intent, approximately 8,700 comments from the 2018 Supplemental NOI, and comments from within-agency scoping and monitoring and from coordinating with the Western Governors' Association Sage Grouse Task Force.

#### Proposed Action and Alternatives

The Forest Service analyzed three alternatives. Under Alternative 1, the No Action Alternative, the Forest Service would not amend current land management plans. This alternative retains sagebrush focal areas and all other aspects of the plans. Alternative 2, the Preferred Alternative, is the proposed action and makes modifications to the No Action Alternative. Specifically, the Preferred Alternative makes modifications to land management plans within the issue areas of: Habitat management area designation, including designating sagebrush focal areas as Priority Habitat Management Areas compensatory mitigation and net conservation gain; minerals plan components and waivers; exceptions and modifications; desired conditions; livestock grazing guidelines; adaptive management; treatment of invasive species; and changes to clarify text and eliminate errors and redundancies. Alternative 3, the State of Utah Alternative, incorporates all aspects of Alternative 2, with the addition of two additional modifications to plans within the state of Utah. Specifically, the Forest Service would

remove the General Habitat Management Areas (GHMA) designation from Forest Service lands in Utah and would also remove the Anthro Mountain management area from habitat management area designation on the Ashley National Forest.

The Draft EIS analyzes the reasonably foreseeable effects of these changes. The entire text of the Draft EIS can be found on the Intermountain Region home page: <https://www.fs.usda.gov/detail/r4/home/?cid=stelprd3843381>.

#### Responsible Officials

The responsible officials who would approve plan amendments are the Regional Foresters for the Intermountain and Rocky Mountain Regions.

#### Public Comment Opportunity

The public is encouraged to comment on the Draft EIS and proposed plan amendments. Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered; however, anonymous comments will not provide the Agency with the ability to provide the respondent with subsequent environmental documents.

Dated: September 6, 2018.

#### Allen Rowley,

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2018-21619 Filed 10-4-18; 8:45 am]

**BILLING CODE 3411-15-P**

### CIVIL RIGHTS COMMISSION

#### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Telephonic Business Meeting.

**DATES:** Friday, October 12, 2018, at 10:00 a.m. EST.

**ADDRESSES:** Meeting to take place by telephone.

**FOR FURTHER INFORMATION CONTACT:** Brian Walch, phone: (202) 376-8371; TTY: (202) 376-8116; email: [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public by telephone only.

Participant access instructions: Listen-only, toll-free: 1-800-682-0995;

Conference ID 911-9595. Please dial in 5-10 minutes prior to the start time.

#### Meeting Agenda

##### I. Approval of Agenda

##### II. Business Meeting

- A. Presentation by Louisiana Advisory Committee Chair on the Committee's recently released report, *Barriers to Voting in Louisiana*
- B. Presentation by New Mexico Advisory Committee Chair on the Committee's recently released report, *Elder Abuse in New Mexico*
- C. Presentation by Colorado Advisory Committee Member on the Committee's recently released report, *Colorado Constitution's No Aid to Sectarian Institutions Clause and its Impact on Civil Rights*
- D. Management and Operations
  - Staff Director's Report

##### III. Adjourn Meeting

Dated: October 3, 2018.

#### Brian Walch,

*Director, Communications and Public Engagement.*

[FR Doc. 2018-21910 Filed 10-3-18; 4:15 pm]

**BILLING CODE 6335-01-P**

### DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

*Agency:* U.S. Census Bureau.

*Title:* 2020 Census New Construction Program.

*OMB Control Number:* 0607-XXXX.

*Form Number(s):* NC-F-100.

*Type of request:* Regular submission.

*Number of respondents:* varies.

*Estimated number of respondents invited to the program:* 32,000.

*Estimated number of respondents who review the materials:* 6,550.

*Average Hours per Response:* Varies.

*Program invitation:* 1 hour.

*Participant material review:* 47 hours.

*Burden hours:* Varies.

*Program invitation:* 32,000 hours.

*Participant material review:* 307,850 hours.