

public meeting held by the DAC-IPAD. For its first session, the Committee will receive testimony from a retired Service member who was accused of sexual assault and from a Marine Corps defense highly qualified expert (HQE) on the effect of sexual assault investigations on accused Service members. Next, the Committee will receive testimony from three civilian sexual assault investigators regarding their perspectives on making probable cause determinations and opening and closing sexual assault investigations. The Committee will receive a presentation from the chair of the DAC-IPAD Case Review Working Group on the working group's initial findings and recommendations stemming from its review of fiscal year 2017 sexual assault investigative case files. The Committee will then receive a briefing from DAC-IPAD staff regarding three recommendations made by its predecessor sexual assault advisory committee, the Judicial Proceedings Panel (JPP) that the Department of Defense General Counsel has requested the DAC-IPAD examine. Next, the Committee will conduct final deliberations for its assessment of the military's expedited transfer policy. For its final sessions, the Committee will receive a briefing from its Data Working Group staff on the status of its sexual assault case adjudication data collection project for fiscal years 2012 through 2017, and a briefing on section 547 of the National Defense Authorization Act for Fiscal Year 2019, which requires the Secretary of Defense, through the DAC-IPAD, to conduct a study every two years reporting on the number of instances in which a sexual assault victim was accused or received disciplinary action for collateral misconduct related to allegations of sexual assault committed against that victim.

#### Agenda

9:00 a.m.–9:10 a.m. Public Meeting Begins—Welcome and Introduction;  
 9:10 a.m.–10:30 a.m. Effects of Sexual Assault Investigations on Accused Service Members;  
 10:30 a.m.–10:40 a.m. Break;  
 10:40 a.m.–12:00 p.m. Perspectives of Civilian Sexual Assault Investigators;  
 12:00 p.m.–1:00 p.m. Lunch;  
 1:10 p.m.–1:50 p.m. Case Review Working Group Presentation and Committee Deliberations on Initial Findings and Recommendations Related to Sexual Assault Investigative Case File Reviews;  
 1:50 p.m.–2:30 p.m. Briefing and Committee Deliberations on Judicial

Proceedings Panel Recommendations Related to Articles 32, 33, and 34 of the Uniform Code of Military Justice Referred to the DAC-IPAD for Examination;  
 2:30 p.m.–3:50 p.m. Committee Deliberations on Expedited Transfer—Final Assessment;  
 3:50 p.m.–4:00 p.m. Break;  
 4:00 p.m.–4:15 p.m. Data Working Group Update;  
 4:15 p.m.–4:45 p.m. Briefing and Committee Deliberations on Fiscal Year 2019 NDAA Required Collateral Misconduct Study;  
 4:45 p.m.–5:00 p.m. Public Comment;  
 5:00 p.m. Public Meeting Adjourned.

*Meeting Accessibility:* Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. Visitors are required to sign in at the One Liberty Center security desk and must leave government-issued photo identification on file and wear a visitor badge while in the building. Department of Defense Common Access Card (CAC) holders who do not have authorized access to One Liberty Center must provide an alternate form of government-issued photo identification to leave on file with security while in the building. All visitors must pass through a metal detection security screening. Individuals requiring special accommodations to access the public meeting should contact the DAC-IPAD at [whs.pentagon.em.mbx.dacipad@mail.mil](mailto:whs.pentagon.em.mbx.dacipad@mail.mil) at least five (5) business days prior to the meeting so that appropriate arrangements can be made. In the event the Office of Personnel Management closes the government due to inclement weather or for any other reason, please consult the website for any changes to the public meeting date or time.

*Written Statements:* Pursuant to 41 CFR 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Committee about its mission and topics pertaining to this public session. Written comments must be received by the DAC-IPAD at least five (5) business days prior to the meeting date so that they may be made available to the Committee members for their consideration prior to the meeting. Written comments should be submitted via email to the DAC-IPAD at [whs.pentagon.em.mbx.dacipad@mail.mil](mailto:whs.pentagon.em.mbx.dacipad@mail.mil) in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the DAC-IPAD

operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection. Oral statements from the public will be permitted, though the number and length of such oral statements may be limited based on the time available and the number of such requests. Oral presentations by members of the public will be permitted from 4:45 p.m. to 5:00 p.m. on October 19, 2018, in front of the Committee members.

Dated: October 1, 2018.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2018–21655 Filed 10–4–18; 8:45 am]

BILLING CODE 5001–06–P

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Notice of Availability of the Draft Environmental Impact Statement for the Lake Ralph Hall Regional Water Supply Reservoir Project, Fannin County, TX

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers (USACE) Fort Worth District has prepared a Draft Environmental Impact Statement (EIS) to analyze the direct, indirect and cumulative effects of the construction of the Lake Ralph Hall Regional Water Supply Reservoir Project in Fannin County, TX, proposed by the Upper Trinity Regional Water District (UTRWD). This action requires authorization from USACE under Section 404 of the Clean Water Act for construction and operation of the proposed project. The proposed project is a regional water supply project intended to provide approximately 34,050 acre-feet (AF) per year of new water for 20 water providers, special districts, and municipalities in Denton County and small portions of Dallas, Collin, Grayson, Wise and Cooke counties to the extent that Denton County Customers' service areas extend outside the County. Construction of the reservoir and support facilities would result in permanent direct impacts to waters of the U.S. of approximately 8 acres of wetlands and 384 acres of other waters including streams, impoundments, and ponds. The proposed project pipeline will cross 59

streams with 11,893 lineal feet of temporary impact as well as 0.4 acres of stock tanks.

**DATES:** Written comments on the Draft EIS will be accepted until November 21, 2018. Oral and/or written comments may also be presented at the Public Hearing.

**ADDRESSES:** A Public Hearing will be held Thursday, October 25, 2018 starting at 5:30 p.m. at the H.L. Milton Sports Complex, 601 W Mill Street, Ladonia, TX 75449.

**FOR FURTHER INFORMATION CONTACT:** Chandler J. Peter, EIS Project Manager, at 817-886-1731 or [chandler.j.peter@usace.army.mil](mailto:chandler.j.peter@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** The Draft EIS was prepared in accordance with the National Environmental Policy Act (NEPA) of 1969, as amended, and the Corps' regulations for NEPA implementation (33 Code of Federal Regulations [CFR] parts 230 and 325, Appendices B and C). The Corps, Fort Worth, Regulatory Branch is the lead federal agency responsible for the Draft EIS and information contained in the EIS serves as the basis for a decision regarding issuance of a Section 404 permit. It also provides information for federal, state and local agencies having jurisdictional responsibility for affected resources.

The purpose of the Draft EIS is to provide decision-makers and the public with information pertaining to the Proposed Action and alternatives, and to disclose environmental impacts and identify mitigation measures to reduce impacts. UTRWD proposes to construct Lake Ralph Hall (including principal and emergency spillways, dam, and reservoir) with a conservation pool storage capacity of approximately 160,235 AF. Construction of a new raw water pipeline from the proposed Lake Ralph Hall to the Tom Harpool Water Treatment Plant is also proposed, as well as a new balancing reservoir and pump station.

The purpose for the project is to provide additional firm annual yield to the 20 water providers and communities to address anticipated water demands associated with projected growth.

In addition to the Proposed Action, the Draft EIS analyzes the No Action Alternative. Other alternatives were evaluated but not carried forward for detailed consideration, including water supplied from five new (undeveloped) reservoirs; securing supplies from other existing sources, Oklahoma, additional Dallas Water Utilities Supply, the Gulf of Mexico, Cypress Creek Basin, groundwater imports and precipitation

enhancement. In addition, alternative dam alignments and conservation pool sizes were considered.

The U.S. Environmental Protection Agency Region VI, U.S. Fish and Wildlife Service, U.S. Forest Service, Texas Commission on Environmental Quality, Texas Parks and Wildlife Department and the Texas Historical Commission have participated as cooperating agencies in the formulation of the Draft EIS.

Copies of the Draft EIS will also be available for review at:

1. Ladonia City Hall, 100 Center Plaza, Ladonia, TX 75449.
2. Wolfe City Public Library, 102 TX-11, Wolfe City, TX 75496.
3. Commerce Public Library, 1210 Park Street, Commerce, TX 75428.
4. Honey Grove Library, 500 N 6th Street, Honey Grove, TX 75446.
5. Bonham Public Library, 305 E 5th Street, Bonham, TX 75418.
6. Greenville Public Library, 1 Lou Finney Lane, Greenville, TX 75401
7. Upper Trinity Regional Water District, 900 North Kealy Street, Lewisville, TX 75067.
8. U.S. Army Corps of Engineers, Fort Worth Regulatory Office, 819 Taylor Street, Fort Worth, TX 76102.

Send written comments regarding the Proposed Action and Draft EIS to Chandler J. Peter, EIS Project Manager, U.S. Army Corps of Engineers, Fort Worth District—Regulatory Division, 819 Taylor Street, Room 3A37, P.O. Box 17300, Fort Worth, Texas 76102 or via email: [chandler.j.peter@usace.army.mil](mailto:chandler.j.peter@usace.army.mil). Requests to be placed on or removed from a mailing list for the Final EIS should also be sent to this address.

Electronic copies of the Draft EIS may be obtained from the Fort Worth Regulatory Division or its website at: <https://www.swf.usace.army.mil/Missions/Regulatory/Permitting/Proposed-Lake-Ralph-Hall/>.

**Stephen L. Brooks,**  
Chief, Regulatory Division, Fort Worth District.

[FR Doc. 2018-21538 Filed 10-4-18; 8:45 am]

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## DEPARTMENT OF ENERGY

### Bonneville Power Administration

#### Availability of the Bonneville Purchasing Instructions (BPI) and Bonneville Financial Assistance Instructions (BFAI)

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of document availability.

**SUMMARY:** Copies of the Bonneville Purchasing Instructions (BPI), which contain the policy and establish the procedures that BPA uses in the solicitation, award, and administration of its purchases of goods and services, including construction, are available in printed form or at the following internet address: <http://www.bpa.gov/corporate/business/bpi>.

Copies of the Bonneville Financial Assistance Instructions (BFAI), which contain the policy and establish the procedures that BPA uses in the solicitation, award, and administration of financial assistance instruments (principally grants and cooperative agreements), are available in printed form or available at the following internet address: <http://www.bpa.gov/corporate/business/bfai>.

**ADDRESSES:** Unbound copies of the BPI or BFAI may be obtained by sending a request to the Head of the Contracting Activity, Routing CGP-7, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon 97208-3621.

**FOR FURTHER INFORMATION CONTACT:** Nicholas M. Jenkins, Head of the Contracting Activity; direct telephone (503) 230-5498; or email [nmjenkins@bpa.gov](mailto:nmjenkins@bpa.gov).

**SUPPLEMENTARY INFORMATION:** BPA was established in 1937 as a Federal Power Marketing Agency in the Pacific Northwest. BPA operations are financed from rate payer revenues rather than annual appropriations. BPA's purchasing operations are conducted under 16 U.S.C. 832 *et seq.* and related statutes. Pursuant to these special authorities, the BPI is promulgated as a statement of purchasing policy and as a body of interpretative regulations governing the conduct of BPA purchasing activities, and reflects BPA's private sector approach to purchasing the goods and services that it requires. BPA's financial assistance operations are conducted under 16 U.S.C. 832 *et seq.* and 16 U.S.C. 839 *et seq.* The BFAI express BPA's financial assistance policy. The BFAI also comprise BPA's rules governing implementation of the principles set forth in 2 CFR part 200.

BPA's solicitations and contracts include notice of applicability and availability of the BPI and the BFAI, as appropriate, for offerors to obtain information on particular purchases or financial assistance transactions.

Signed in Portland, Oregon, on September 6, 2018

**Nicholas M. Jenkins,**  
Manager, Purchasing/Property Governance.

[FR Doc. 2018-21725 Filed 10-4-18; 8:45 am]

**BILLING CODE 6450-01-P**