

6. November 1, 2018—Hilton Head Boat House, 405 Squire Pope Road, Hilton Head, SC 29926; Phone: (843) 681-2628
7. November 5, 2018—Safe Harbor Seafood, 4371 Ocean Street, Jacksonville, FL 32233; Phone: (904) 247-0255
8. November 6, 2018—Eau Gallie Civic Center, 1551 Highland Avenue, Melbourne, FL 32935; Phone: (321) 608-7400
9. November 7, 2018—Loxahatchee River Center, 805 North U.S. Highway One Jupiter, FL 33477; Phone: (561) 743-7123
10. November 8, 2018—Harvey Government Center, 1200 Truman Avenue, Key West, FL 33040; Phone: (305) 295-4385

### Submitting Written Comments

The Council requests that written comments be submitted using the online public comment form available from the Council's website. All comments submitted using the online form will be automatically posted to the website and accessible for Council members and the public to view. The direct link to the Public Hearing and Scoping meeting page and the public comment form is: <http://safmc.net/safmc-meetings/public-hearings-scoping-meetings>. Written comments may also be submitted by mail or FAX.

All written comments are due by 5 p.m. on November 9, 2018.

Comments may be submitted by mail to: Gregg Waugh, Executive Director, SAFMC, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405. Fax comments to (843) 769-4520.

The Snapper Grouper Amendment 47 scoping document, public comment form, and other relevant materials will be posted on the Council's website as they become available.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 27, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-21479 Filed 10-2-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG261**

### U.S. Purse Seine Fishery in the Western and Central Pacific Ocean; Extension of Public Scoping Period

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; extension of public comment period.

**SUMMARY:** On August 23, 2018, NMFS published a notice of intent (NOI) in the **Federal Register** to prepare an environmental impact statement (EIS) for the U.S. western and central Pacific Ocean purse seine fishery. The public scoping period on the NOI was originally scheduled to end on October 8, 2018. NMFS is extending the public scoping period and will accept comments until October 31, 2018.

**DATES:** Written comments on the scope and alternatives to be considered in an EIS, as described in the notice of intent (83 FR 42640; August 23, 2018), must be submitted no later than October 31, 2018.

**ADDRESSES:** You may submit comments on the scope of this EIS by either of the following methods:

- **Electronic submission:** Submit all electronic public comments via the Federal e-Rulemaking Portal.
  1. Go to [www.regulations.gov](http://www.regulations.gov)/#!docketDetail;D=NOAA-NMFS-2018-0062.
  2. Click the "Comment Now!" icon, complete the required fields, and
  3. Enter or attach your comments.

—OR—

- **Mail:** Submit written comments to Michael D. Tosatto, Regional Administrator, NMFS, Pacific Islands Regional Office (PIRO), 1845 Wasp Blvd., Building 176, Honolulu, HI 96818.

**Instructions:** Comments sent by any other method, to any other address or individual, or received after the end of the comment period might not be considered by NMFS. All comments received are a part of the public record and will generally be posted for public viewing on [www.regulations.gov](http://www.regulations.gov) without change. All personal identifying information (e.g., name and address), confidential business information, or otherwise sensitive information submitted voluntarily by the sender will be publicly accessible. Do not submit confidential business information, or

otherwise sensitive or protected information. NMFS will accept anonymous comments (enter "N/A" in the required fields if you wish to remain anonymous).

Copies of this document can be obtained from Michael D. Tosatto, Regional Administrator, NMFS PIRO (see address above) and are available at [www.regulations.gov](http://www.regulations.gov)/#!docketDetail;D=NOAA-NMFS-2018-0062.

### FOR FURTHER INFORMATION CONTACT:

David O'Brien, NMFS PIRO, at [David.S.O'Brien@noaa.gov](mailto:David.S.O'Brien@noaa.gov), or at (808)725-5038.

**SUPPLEMENTARY INFORMATION:** On August 23, 2018, NMFS published a NOI to prepare an EIS for the U.S. western and central Pacific Ocean purse seine fishery in the **Federal Register** (83 FR 42640). The public scoping period on the NOI was originally scheduled to end on October 8, 2018. NMFS has received several requests for additional time to provide comments. In an effort to balance the need to move forward on the EIS process in an efficient manner and the need to encourage thorough public participation in this scoping process, NMFS will extend the public comment period to October 31, 2018. This brings the public scoping period to a total of 68 days. All other information contained in the document published August 23, 2018 has not been changed.

**Authority:** 42 U.S.C. 4321 *et seq.*

Dated: September 28, 2018.

**Margo Schulze-Haugen,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-21547 Filed 10-2-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

### Availability of the Final Integrated City of Norfolk Coastal Storm Risk Management Feasibility Study Report/Environmental Impact Statement, Norfolk, VA

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers (USACE) Norfolk District, in cooperation with our non-federal sponsor, the City of Norfolk, announce the availability of a Final Integrated Feasibility Report and Environmental Impact Statement (Final IFR/EIS) and Draft Record of Decision (ROD) for the